



**SAN BENITO COUNTY
VETERANS PARK COMMISSION**

Maria Spandri Hollister VFW
Dom Zanger Board of Supervisors
Robert Duffy American Legion
Vacant San Juan Bautista VFW
Mindy Sotelo Board of Supervisors

Board of Supervisors Chambers 481 Fourth Street, Hollister, CA 95023

**VETERANS PARK COMMISSION - SPECIAL MEETING-
DECEMBER 18, 2023
5:00 PM**

The meeting will be available through Zoom and Peak Agenda for those who wish to join or require accommodations.

Members of the public may participate remotely via zoom at the following link
<https://zoom.us/join> with the following Webinar ID and Password:

Webinar ID: 892 2953 9129

Password: 617235

*Those participating by phone who would like to make a comment can use the “raise hand” feature by dialing “*9”. In order to receive the full zoom experience, please make sure your application is up to date.*

Remote zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the board of supervisors reserves the right to conduct the meeting without remote access.

Remote Viewing:

Members of the public who wish to watch the meeting can view a livestream of the meeting online through:

Peak Agenda Page: https://cosb.granicus.com/ViewPublisher.php?view_id=1

Written Comments & Email Public Comment

Members of the public may submit comments via email by 5:00 PM prior to the meeting to the Clerk at sloupe@cosb.us.

Public Comment Guidelines

- 1. The Commission welcomes your comments.*

2. *If participating on Zoom, once you are selected you will hear that you have been unmuted: At this time, please state your first name, last name, and county you reside in for the record.*
3. *Each individual speaker will be limited to a presentation total of three (3) minutes, or such other time as may be designed by the Chair.*
4. *Please keep your comments, brief, to the point, and do not repeat prior testimony, so that as many people as possible can be heard. Your cooperation is appreciated.*

If you have any questions, please contact the Clerk at (831) 902-2271 or email sloupe@cosb.us

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

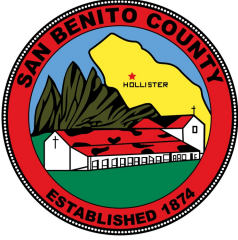
1 CONSENT AGENDA

- 1.A. [**RESOURCE MANAGEMENT AGENCY - S. LOUPE, PUBLIC WORKS ADMINISTRATOR-Acknowledge the certificate of posting for the December 18th special meeting of the Veteran's Park Commission.**](#)
Certificate of Posting 2023-12-18.pdf
- 1.B. [**RESOURCE MANAGEMENT AGENCY - S. LOUPE, PUBLIC WORKS ADMINISTRATOR-Approve the action minutes of the August 7, 2023 regular meeting.**](#)
2023-08-07_VPC_MINUTES_DRAFT.docx

2 DISCUSSION/ACTION ITEMS

- 2.A. [**RESOURCE MANAGEMENT AGENCY - S. LOUPE - PUBLIC WORKS ADMINISTRATOR-Discussion on status of upgrades to bathrooms and the proposed striping improvements in lieu of potential developer funded improvements.SBC FILE NUMBER: 105.3**](#)
- 2.B. [**RESOURCE MANAGEMENT AGENCY - S. LOUPE, PUBLIC WORKS ADMINISTRATOR-Discuss approving the Boy Scouts of America's annual tree recycling event at Veteran's Park for a total of two recycling events.SBC FILE NUMBER: 105.3**](#)
SBC BSA436 Contract Xmas Tree 23-24.pdf

3 ADJOURNMENT



**SAN BENITO COUNTY
AGENDA ITEM
TRANSMITTAL FORM**

Maria Spandri
Hollister VFW

Dom Zanger
Boad of Supervisors

Robert Duffy
American Legion

Vacant
San Juan Bautista
VFW

Mindy Sotelo
Board of Supervisors

Item Number: 1A

MEETING DATE: 12/18/2023

DEPARTMENT: RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Holly Strother

SUBJECT:

**RESOURCE MANAGEMENT AGENCY - S. LOUPE, PUBLIC WORKS ADMINISTRATOR-
ACKNOWLEDGE THE CERTIFICATE OF POSTING FOR THE DECEMBER 18TH SPECIAL
MEETING OF THE VETERAN'S PARK COMMISSION.&NBSP;**

AGENDA SECTION:

CONSENT AGENDA

BACKGROUND/SUMMARY:

N/A

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

No

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

No

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

No

STRATEGIC PLAN GOALS: 5. Health & Safe Community

No

STAFF RECOMMENDATION:

Acknowledge the certificate of posting for the December 18th special meeting of the Veteran's Park Commission.

ATTACHMENTS:

[Certificate of Posting 2023-12-18.pdf](#)

*San Benito County Veterans Park Commission
2301 Technology Parkway
Hollister, CA 95023*



CERTIFICATE OF AGENDA POSTING

Pursuant to Government Code §59454.2(a), I, Holly Strother, certify that the **SPECIAL MEETING AGENDA** for the **SAN BENITO COUNTY VETERANS PARK COMMISSION MEETING** scheduled for December 18, 2023 was posted at the following locations, freely accessible to the public, on this day of December 13, 2023:

The bulletin board outside the front entrance of the San Benito County Planning Department, 2301 Technology Parkway, Hollister, CA

AND

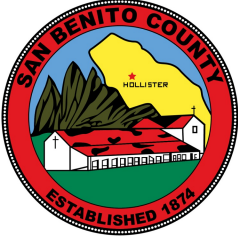
The bulletin board outside the front entrance of the San Benito County Administration Building, 481 Fourth Street, Hollister, CA

AND

On The San Benito County website <https://www.cosb.us/> in the Events Calendar.

A handwritten signature in blue ink, appearing to read "Holly Strother", is written over a light blue horizontal line.

Holly Strother
Staff Services Specialist
County of San Benito



**SAN BENITO COUNTY
AGENDA ITEM
TRANSMITTAL FORM**

Maria Spandri
Hollister VFW

Dom Zanger
Boad of Supervisors

Robert Duffy
American Legion

Vacant
San Juan Bautista
VFW

Mindy Sotelo
Board of Supervisors

Item Number: 1B

MEETING DATE: 12/18/2023

DEPARTMENT: RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Holly Strother

SUBJECT:

**RESOURCE MANAGEMENT AGENCY - S. LOUPE, PUBLIC WORKS ADMINISTRATOR-
APPROVE THE ACTION MINUTES OF THE AUGUST 7, 2023 REGULAR MEETING.**

AGENDA SECTION:

CONSENT AGENDA

BACKGROUND/SUMMARY:

N/A

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

No

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

No

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

No

STRATEGIC PLAN GOALS: 5. Health & Safe Community

No

STAFF RECOMMENDATION:

Approve the action minutes of the August, 2023 regular meeting.

ATTACHMENTS:

[2023-08-07_VPC_MINUTES_DRAFT.docx](#)



**SAN BENITO COUNTY
VETERANS PARK COMMISSION**

Maria Spandri Hollister VFW	Dom Zanger Board of Supervisors	Robert Duffy American Legion	Paul St. John San Juan Bautista VFW	Mindy Sotelo Board of Supervisors
--	--	---	---	--

Board of Supervisors Chambers 481 Fourth Street, Hollister, CA 95023
**VETERANS PARK COMMISSION - REGULAR SESSION-
AUGUST 7, 2023, MEETING MINUTES**

The meeting will be available through Zoom and Peak Agenda for those who wish to join or require accommodations.

Members of the public may participate remotely via zoom at the following link <https://zoom.us/join> with the following Webinar ID and Password:

Webinar ID: 897 4879 3608

Password: 855757

Those participating by phone who would like to make a comment can use the "raise hand" feature by dialing "*9". In order to receive the full zoom experience, please make sure your application is up to date.

Remote zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the board of supervisors reserves the right to conduct the meeting without remote access.

Remote Viewing:

Members of the public who wish to watch the meeting can view a livestream of the meeting online through:

Peak Agenda Page: https://cosb.granicus.com/ViewPublisher.php?view_id=1

Written Comments & Email Public Comment

Members of the public may submit comments via email by 5:00 PM prior to the meeting to the Clerk at sloupe@cosb.us.

Public Comment Guidelines

1. The Commission welcomes your comments.
2. If participating on Zoom, once you are selected you will hear that you have been unmuted: At this time, please state your first name, last name, and county you reside in for the record.
3. Each individual speaker will be limited to a presentation total of three (3) minutes, or such other time as may be designed by the Chair.
4. Please keep your comments, brief, to the point, and do not repeat prior testimony, so that as many people as possible can be heard. Your cooperation is appreciated.

If you have any questions, please contact the Clerk at (831) 636-4000, Ext. 13 or email sloupe@cosb.us

Stephanie Reck, Associate Planner, read the teleconference instructions.

CALL TO ORDER

Maria Spandri, Hollister Veterans of Foreign Wars (VFW) representative, called the meeting to order at 5:15 p.m.

PLEDGE OF ALLEGIANCE

Mindy Sotelo, Chair of the Board of Supervisors, led the Pledge of Allegiance.

ROLL CALL

Stephanie Reck, Associate Planner, conducted roll call.

Maria Spandri, Hollister VFW representative, present in chambers.

Dom Zanger, Board of Supervisors District 1, present in chambers.

Robert Duffy, American Legion representative, present in chambers.

Mindy Sotelo, Chair Board of Supervisors, present in chambers.

ACKNOWLEDGE CERTIFICATE OF POSTING

Moved by Mindy Sotelo; seconded by Dom Zanger to Authorize.

Mindy Sotelo, Chair Board of Supervisors, motioned to acknowledge the certificate of posting.

Dom Zanger, District 1 representative, Board of Supervisors, seconded this motion.

Motion passed four (4) to zero (0).

Motion Passed: 4 – 0

Voting For: Maria Spandri, Dom Zanger, Robert Duffy, Mindy Sotelo

Voting Against: None

PUBLIC COMMENT

This is an opportunity for the public to address the commission on items of interest not appearing on the agenda or not scheduled for public hearing. No action may be taken unless provided for by GC 56954.2. Each speaker is limited to five minutes.

No Public Comment in chambers

No Public Comment via Zoom.

Public Comment period is closed.

1. CONSENT AGENDA

1. Approve the action minutes of the April 3, 2023, regular meeting.

Moved by Robert Duffy; seconded by Mindy Sotelo to Approve.

Robert Duffy, American Legion representative, motioned to approve the minutes of the April 3, 2023 regular meeting.

Mindy Sotelo, Chair Board of Supervisors, seconded the motion.

Motion passed Four (4) to zero (0).

Motion Passed: 4- 0

Voting For: Maria Spandri, Dom Zanger, Robert Duffy, Mindy Sotelo

Voting Against: None

2. COMMISSION ANNOUNCEMENTS - INFORMATION ONLY

No Commissioner announcements.

3. DISCUSSION/ACTION ITEMS

3. RESOURCE MANAGEMENT AGENCY - S. LOUPE - PUBLIC WORKS ADMINISTRATOR-

Discussion on status of upgrades to bathrooms and the proposed striping improvements in lieu of potential developer funded improvements. SBC FILE NUMBER: 93

Steve Loupe, Public Works Administrator, presented a floor plan for the Veteran's Park restrooms. The South restroom, 260 square feet, will be installing new lavatories, water closet, plumbing and ADA compliance to doors and fixtures. The North restroom near the stands design will not be updated as per commission decisions. He asked for a site visit with the commission.

Mindy Sotelo, Chair Board of Supervisors, asked if they were going to be completely gutted.

Maria Spandri, Hollister VFW representative, asked for the bathrooms to be flipped so the women's restroom could have more space due to heavier usage.

Steve Loupe, Public Works Administrator, replied he agreed with the concept and would speak with the architect to work on reconfiguring the spaces, and that the restrooms will be completely gutted.

No public comment in chambers or via Zoom.

Steve Loupe, Public Works Administrator, presented the status of the Veteran's Park parking lot upgrades. After stakeholder meetings, it was proposed to create a pedestrian corridor wrapping around the entire park side of the parking lots to include a large seating area with umbrellas and seating near the playground. Food truck space would be allocated adjacent to the seating area.

He suggested that the project be broken into two phases: Phase one, the onsite work on the parking lot itself; Phase two, the off-sites, driveways, and areas where there needs to be agreements with the City of Hollister.

Food truck parking, if trucks are wanted, has been proposed for the area nearest the playground.

Commissioner discussion included: Pedestrian safety with delineators, how are pedestrians and traffic kept separate from each other. Private access for food trucks, eliminating or reconfiguring the area of food trucks, traffic flow, loss of parking stalls in current plan, the priority of need for several entrances/ exits to the parking lots. Hollister procedures.

Commissioner solutions: Eliminate or adjust the food truck area so it is tucked into the green pedestrian area, or into the top of the parking lot. to keep people out of traffic; the parking lots would be mirroring images of each other. Green pedestrian areas will be **cordoned off with delineators**; several commissioners said they believed the second entrance is more

important than a food truck area due to the cost of the project; possibly mirror the two parking lots so traffic will flow identically; approach city about its policies and procedures for food trucks/vendors so we can mirror the policies for continuity of services. The commissioners said they would rather get it right and ensure safety, even if it takes longer to complete the project.

Steve Loupe, Public Works Administrator, told the commissioners he would take their requests and concerns back to the designers for implementation. He would email the four commissioners' options for parking lot layout. Staff would then send the redrawn plans based on the ideas shared today. Plans could be ready around the first week of September. Could have approved plans with driveways by December. Construction could feasibly start around June 2024, at the end of the next season.

Public comment in chambers:

Paul St. John, San Benito County resident, recommended the county include four slots in the new proposed food truck area. He likes the idea of keeping everything back away from the parking lot. First presentation, he suggested taking out the urinal or putting in a urinal that extends to the floor in the men's rest room. Another option is just two toilets instead of a urinal.

No public comment via Zoom.

Public comment closed.

4. FUTURE AGENDA ITEMS

No discussion of these items shall occur, but the Committee may direct any of the reports to be agendaized for a future meeting.

Maria Spandri, Hollister VFW representative, stated that she would like information on the current budget and the cell tower contract. She said she believes the funding should be with the Veteran's Park Commission, not into the county budget.

5. ADJOURNMENT

Moved by Robert Duffy; seconded by Maria Spandri to Approve.

Robert Duffy, American Legion Representative motioned to adjourn at 6.25 p.m.

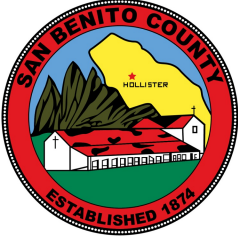
Mindy Sotelo, Chair of the Board of Supervisors, seconded this motion.

Motion passed Four (4) to zero (0).

Motion Passed: 4 - 0

Voting For: Maria Spandri, Dom Zanger, Robert Duffy, Mindy Sotelo

Voting Against: None



**SAN BENITO COUNTY
AGENDA ITEM
TRANSMITTAL FORM**

Maria Spandri
Hollister VFW

Dom Zanger
Boad of Supervisors

Robert Duffy
American Legion

Vacant
San Juan Bautista
VFW

Mindy Sotelo
Board of Supervisors

Item Number: 2A

MEETING DATE: 12/18/2023

DEPARTMENT: RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Holly Strother

SUBJECT:

**RESOURCE MANAGEMENT AGENCY - S. LOUPE - PUBLIC WORKS ADMINISTRATOR-
DISCUSSION ON STATUS OF UPGRADES TO BATHROOMS AND THE PROPOSED STRIPING
IMPROVEMENTS IN LIEU OF POTENTIAL DEVELOPER FUNDED IMPROVEMENTS.
SBC FILE NUMBER: 105.3**

AGENDA SECTION:

DISCUSSION/ACTION ITEMS

BACKGROUND/SUMMARY:

N/A

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

Yes

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

No

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

Yes

STRATEGIC PLAN GOALS: 5. Health & Safe Community

Yes

STAFF RECOMMENDATION:

Receive staff presentation and provide discussion.

ATTACHMENTS:



**SAN BENITO COUNTY
AGENDA ITEM
TRANSMITTAL FORM**

Maria Spandri
Hollister VFW

Dom Zanger
Boad of Supervisors

Robert Duffy
American Legion

Vacant
San Juan Bautista
VFW

Mindy Sotelo
Board of Supervisors

Item Number: 2B

MEETING DATE: 12/18/2023

DEPARTMENT: RESOURCE MANAGEMENT AGENCY

AGENDA ITEM PREPARER: Holly Strother

SUBJECT:

**RESOURCE MANAGEMENT AGENCY - S. LOUPE, PUBLIC WORKS ADMINISTRATOR-
DISCUSS APPROVING THE BOY SCOUTS OF AMERICA'S ANNUAL TREE RECYCLING EVENT AT
VETERAN'S PARK FOR A TOTAL OF TWO RECYCLING EVENTS.
SBC FILE NUMBER: 105.3**

AGENDA SECTION:

DISCUSSION/ACTION ITEMS

BACKGROUND/SUMMARY:

Provided in presentation.

STRATEGIC PLAN GOALS: 1. Operational Development & Excellence

No

STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth

No

STRATEGIC PLAN GOALS: 3. Technology

No

STRATEGIC PLAN GOALS: 4. Community Engagement

Yes

STRATEGIC PLAN GOALS: 5. Health & Safe Community

Yes

STAFF RECOMMENDATION:

Receive the presentation and discuss approval.

ATTACHMENTS:

[SBC BSA436 Contract Xmas Tree 23-24.pdf](#)



COUNTY OF SAN BENITO

LICENSE AGREEMENT

This License Agreement (“Agreement”) is made and entered into as of the ____ day of December, 2023 by and among Silicon Valley Monterey Bay Council, Inc., Boy Scouts of America, Troops 436 and 428 a 501(c)(3) (“Licensee”), and the County of San Benito, a subdivision of the State of California (“County”).

WHEREAS, the Licensee is a non-profit corporation with a 501(c)(3) tax except status, with a mission to prepare young people to make ethical choices over their lifetime by instilling in them the values of the Scout Oath and Law.

WHEREAS, the Licensee serves the youth of Santa Clara, Santa Cruz, San Benito, and Monterey Counties.

WHEREAS, the Licensee desires to conduct the Event described below, on a portion of the Veteran’s Memorial Park, located at 1023 Memorial Drive, in Hollister, California, which is a County-owned property overseen by the San Benito County Veterans Memorial Park Commission.

NOW, THEREFORE, in consideration of the covenants and conditions set forth in this Agreement and other good and valuable consideration, the Parties agree as follows:

1. **License.** County hereby grants a license to Licensee for the exclusive purpose of holding a Christmas Tree Collection Pick Up Fundraiser (the “Event”). The Licensee shall have exclusive control of operation of the Event. Specifically:
 - a. Licensee may hold the Event on Saturday; December 30, 2023; and Saturday; January 6, 2024.
 - b. The Licensee has a license to use the Site only from 5:00 a.m. to 8:00 p.m. during the days of the Event.

1. **Term.** The Term of this Agreement shall commence on Friday, December 29, 2023 at 8:00 a.m. and expire at 8:00 p.m. on ~~Sunday, January 7, 2024~~ ^{MONDAY, January 8, 2024} unless this Agreement is terminated and/or otherwise cancelled prior to that time. *WAS*
12/17/23

2. **Submittal of Documents.** Licensee shall not commence the Services under this Agreement until after submitting all required documents and receiving written County approval regarding the certificate(s) and affidavit(s), and the endorsement(s) of insurance required as indicated below:
 - a. This signed Agreement.
 - b. All required insurance certificates and endorsements, as set forth herein.

- 3. Independent Licensee.** The Licensee, in the performance of this Agreement, shall be and act as an independent Licensee. Licensee understands and agrees that it and all its employees shall not be considered officers, employees, agents, partner, or joint venture of the County, and are not entitled to benefits of any kind or nature normally provided employees of the County.
- 4. Materials.** The Licensee shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the Services to be provided pursuant to this Agreement.
- 5. County's Responsibilities.**

 - a. Upon payment of all required fees and compliance with all terms of this agreement, County agrees to furnish to Licensee, through this License Agreement, authorization to use the following portion of Veterans Memorial Park: the northern end of the Veterans Memorial Park parking lot.
- 6. Licensee's Responsibilities.**

 - a. Licensee agrees to accept the Event location on an as-is basis and is satisfied as to the suitability and condition of the location for the Event to occur.
 - b. Licensee must obtain any and all other required permits, including any County health permits, and other operating/temporary use permits as may be required to perform the Services in accordance with the terms and obligations set forth therein and in this Agreement.
 - c. Licensee must provide any necessary security and/or law enforcement if required.
 - d. Licensee shall clean the portion of the site utilized and leave said site clean and orderly, in accordance with the County's rules for its park users.
 - e. Licensee shall confirm that its employees, agents, and volunteers performing any portion of this Agreement at the Event shall not have been convicted or have a pending adjudication of a violent felony or a serious felony, as defined in section 667.5(c) and section 1192.7(c) of the Penal Code, respectively. Licensee's execution of this Agreement signifies its certification of its compliance with this provision.
- 7. Termination.** County may, at any time, with or without reason, terminate this Agreement immediately by sending written notice to Licensee.
- 8. Indemnification.** To the furthest extent permitted by California law, Licensee shall defend, indemnify, and hold harmless the County and its Board of Supervisors, and their agents, representatives, officers, consultants, employees, trustees, attorneys, and volunteers (the "Indemnified Parties") from any and all claims arising out of, pertaining to, or relating to this Agreement, the services rendered hereunder, and the activities related thereto, including those acts of Licensee's agents and subcontractors in connection therewith. Licensee further agrees to indemnify the County from any financial or tax liability arising from its status as an independent Licensee, as well as any and all copyright claims, infringement claims, or other similar claims related to the Agreement. The duty to defend is separate and in addition to the duty to identify and hold harmless.

- 9. General Insurance Requirements:** Without limiting the Licensee's duty to indemnify the County, Licensee shall comply with the insurance coverage requirements set forth in this Agreement and shall satisfy the following requirements:
- a. Each policy shall be issued by a company authorized by law to transact business in the State of California.
 - b. The required coverage shall be maintained in effect throughout the term of this Agreement.
 - c. The comprehensive motor vehicle and comprehensive general liability policies shall each provide an endorsement naming the County of San Benito and its officers, agents, and employees as additional insureds,
 - d. The Licensee shall require all subcontractors performing work under this agreement to obtain substantially the identical insurance coverage required of the Licensee pursuant to this Agreement.

- 10. Insurance Requirements.** The Licensee shall maintain the following insurance policies in full force and effect during the term of this Agreement:
- a. **Comprehensive General Liability Insurance.** The Licensee shall maintain comprehensive general liability insurance, covering all of the Licensee's operations with a combined single limit of \$1,000,000.00.
 - b. **Comprehensive Motor Vehicle Insurance.** Licensee shall maintain a comprehensive motor vehicle insurance covering all motor vehicles (including owned, non-owned, and hired) used in providing services under this Agreement, with a combined single limit of not less than \$1,000,000.00.
 - c. **Workers' Compensation Insurance:** Licensee shall maintain a workers' compensation plan covering all of its employees as required by California law.

- 11. Certificate of Insurance.** Licensee must file certificates of insurance with the County showing that the Licensee, and any of its agents or subcontractors, have in effect the insurance required by this agreement before taking any action under this Agreement and providing any services under this Agreement.

- 12. Agreement Administrators.** All matters concerning this Agreement which are within the responsibility of the parties shall be under the direction of, or shall be submitted to, the respective Agreement administrators or to the party's employee specified, in writing, by the Agreement administrator. A party may, in its sole discretion, change its designation of its Agreement administrator and shall promptly give written notice to the other party of any such change. The parties' agreement administrators are:

County's Administrator:
Ray Espinosa, CAO
481 Fourth Street
Hollister, CA 95023
Email: respinosa@cosb.us
Telephone No.: (831) 636-4000
Facsimile No.: (831) 636-4010

Licensee's Administrator:
Lindsay Swanton, Committee Chairman
1221 Memorial Drive
Hollister, CA 95023
Email: coachswanton@yahoo.com
Telephone No.: (831) 332-8863

- 13. Assignment.** Neither this Agreement nor the obligations in this Agreement shall be assigned by the Licensee.

14. Compliance with Laws. Licensee shall observe and comply with all federal, state, and local laws, ordinances, rules and regulations, and shall give all notices required by any law, ordinance, rule and regulation bearing on conduct of the Services as indicated or specified.

15. Anti-Discrimination. In connection with all work performed under its contracts, there shall be no discrimination against any employee engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age. Licensee agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and County policy. In addition, Licensee agrees to require like compliance by its subcontractors.

16. California Law. This Agreement shall be governed by, and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with, the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in San Benito County.

17. Effective Date. This Agreement will be valid and effective upon execution by all Parties, subject to the conditions precedent set forth in Section 18, below. One fully executed copy shall be circulated to each Party upon full execution.

18. Approval by the Veterans Memorial Park Commission. The Veterans Memorial Park Commission approved the event at their Special meeting of December __, 2023.

LICENSEE



By: Lindsay Swanton
Committee Chairman

Date: 12.7.23

SAN BENITO COUNTY

By: Ray Espinosa
County Administrative Officer

Date: _____

APPROVED AS TO LEGAL FORM:
San Benito County Counsel's Office

By: Shirley L. Murphy
Deputy County Counsel

Date: _____