



**SAN BENITO COUNTY  
VETERANS PARK COMMISSION**

**Maria Spandri** Hollister VFW  
**Dom Zanger** Board of Supervisors  
**Robert Duffy** American Legion  
**Paul St. John** San Juan Bautista VFW  
**Mindy Sotelo** Board of Supervisors

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*Board of Supervisors Chambers 481 Fourth Street, Hollister, CA 95023*  
**VETERANS PARK COMMISSION - REGULAR SESSION-**  
**APRIL 3, 2023**  
**5:00 PM**

The meeting will be available through Zoom and Peak Agenda for those who wish to join or require accommodations.

Members of the public may participate remotely via zoom at the following link  
<https://zoom.us/join> with the following Webinar ID and Password:

**Webinar ID: 878 2289 6551**  
**Password: 008858**

*Those participating by phone who would like to make a comment can use the “raise hand” feature by dialing “\*9”. In order to receive the full zoom experience, please make sure your application is up to date.*

*Remote zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the board of supervisors reserves the right to conduct the meeting without remote access.*

**Remote Viewing:**

*Members of the public who wish to watch the meeting can view a livestream of the meeting online through:*

**Peak Agenda Page:** [https://cosb.granicus.com/ViewPublisher.php?view\\_id=1](https://cosb.granicus.com/ViewPublisher.php?view_id=1)

*Written Comments & Email Public Comment*

*Members of the public may submit comments via email by 5:00 PM prior to the meeting to the Clerk at [sloupe@cosb.us](mailto:sloupe@cosb.us).*

*Public Comment Guidelines*

1. *The Commission welcomes your comments.*
2. *If participating on Zoom, once you are selected you will hear that you have been unmuted: At this time, please state your first name, last name, and county you reside in for the record.*
3. *Each individual speaker will be limited to a presentation total of three (3) minutes, or such other time as may be designed by the Chair.*
4. *Please keep your comments, brief, to the point, and do not repeat prior testimony, so that as many people as possible can be heard. Your cooperation is appreciated.*

*If you have any questions, please contact the Clerk at (831) 636-4000, Ext. 13 or email [sloupe@cosb.us](mailto:sloupe@cosb.us)*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ACKNOWLEDGE CERTIFICATE OF POSTING**

[ACKNOWLEDGE CERTIFICATE OF POSTING](#)  
[VPC Cert of Posting 230403.pdf](#)

**PUBLIC COMMENT**

*This is an opportunity for the public to address the commission on items of interest not appearing on the agenda or not scheduled for public hearing. No action may be taken unless provided for by GC 56954.2. Each speaker is limited to five minutes.*

**1 CONSENT AGENDA**

**2 COMMISSION ANNOUNCEMENTS - INFORMATION ONLY**

**3 DISCUSSION/ACTION ITEMS**

- 3.A. [RESOURCE MANAGEMENT AGENCY - S. LOUPE - PUBLIC WORKS ADMINISTRATOR Discussion on vendors, high school carnival, status of upgrades to bathrooms, and the proposed striping improvements in lieu of potential developer funded improvements. SBC FILE NUMBER: 93](#)

**4 FUTURE AGENDA ITEMS**

*No discussion of these items shall occur, but the Committee may direct any of the reports to be agendaized for a future meeting.*

**5 ADJOURNMENT**

- 5.A. [Adjourn to the next regular meeting of July 3, 2023.](#)



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

Maria Spandri  
Hollister VFW

Dom Zanger  
Boad of Supervisors

Robert Duffy  
American Legion

Paul St. John  
San Juan Bau. VFW

Mindy Sotelo  
Board of Supervisors

**MEETING DATE:** 04/03/2023

**DEPARTMENT:** RESOURCE MANAGEMENT AGENCY

**AGENDA ITEM PREPARER:** Angelika Rangel

**SUBJECT:**

ACKNOWLEDGE CERTIFICATE OF POSTING

**AGENDA SECTION:**

ACKNOWLEDGE CERTIFICATE OF POSTING

**BACKGROUND/SUMMARY:**

NA

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

No

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

No

**STRATEGIC PLAN GOALS: 3. Technology**

No

**STRATEGIC PLAN GOALS: 4. Community Engagement**

Yes

**STRATEGIC PLAN GOALS: 5. Health & Safe Community**

No

**STAFF RECOMMENDATION:**

ACKNOWLEDGE CERTIFICATE OF POSTING

**ATTACHMENTS:**

[VPC Cert of Posting 230403.pdf](#)



County of San Benito  
RESOURCE MANAGEMENT AGENCY

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2301 Technology Parkway, Second Floor  
Hollister, CA 95023  
Email: sbcpw@cosb.us  
Fax: 831-636-4176

Steve Loupe  
Public Works Administrator  
Phone: 831-636-4170

**SAN BENITO COUNTY  
VETERANS MEMORIAL PARK COMMISSION**

**CERTIFICATE OF POSTING**

Pursuant to Government Code Section #54954.2(a), the agenda for the regular meeting of the **San Benito County Veterans Memorial Park Commission** on **April 3, 2023, at 5:00 p.m.**, was posted at the following locations, freely accessible to the public:

The front entrance of the San Benito County Resource Management Agency,  
2301 Technology Parkway, Hollister, California; and

The front entrance of the San Benito County Administration Building,  
481 Fourth Street, Hollister, California; and

On the following date and time:

**March 31, 2023, by 5:00 p.m.**

I, Angelika Rangel, certify under penalty of perjury, that the foregoing is true and correct.

**Angelika Rangel, IWM Staff Services Specialist**

*Angelika Rangel*



**SAN BENITO COUNTY  
AGENDA ITEM  
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Board of Supervisors

**Item Number: 3A**

**MEETING DATE:** 04/03/2023

**DEPARTMENT:** RESOURCE MANAGEMENT AGENCY

**AGENDA ITEM PREPARER:** Angelika Rangel

**SUBJECT:**

**RESOURCE MANAGEMENT AGENCY - S. LOUPE - PUBLIC WORKS ADMINISTRATOR  
DISCUSSION ON VENDORS, HIGH SCHOOL CARNIVAL, STATUS OF UPGRADES TO  
BATHROOMS, AND THE PROPOSED STRIPING IMPROVEMENTS IN LIEU OF POTENTIAL  
DEVELOPER FUNDED IMPROVEMENTS.**  
**SBC FILE NUMBER: 93**

**AGENDA SECTION:**

DISCUSSION/ACTION ITEMS

**BACKGROUND/SUMMARY:**

N/A

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

Yes

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

No

**STRATEGIC PLAN GOALS: 3. Technology**

No

**STRATEGIC PLAN GOALS: 4. Community Engagement**

No

**STRATEGIC PLAN GOALS: 5. Health & Safe Community**

Yes

**STAFF RECOMMENDATION:**

N/A

**ATTACHMENTS:**



**SAN BENITO COUNTY  
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Board of Supervisors

**Item Number: 5A**

**MEETING DATE:** 04/03/2023

**DEPARTMENT:** RESOURCE MANAGEMENT AGENCY

**AGENDA ITEM PREPARER:** Angelika Rangel

**SUBJECT:**

**&NBSP;**  
**ADJOURN TO THE NEXT REGULAR MEETING OF JULY 3, 2023.**

**AGENDA SECTION:**

ADJOURNMENT

**BACKGROUND/SUMMARY:**

N/A

**STRATEGIC PLAN GOALS: 1. Operational Development & Excellence**

No

**STRATEGIC PLAN GOALS: 2. Planning And Sustainable Growth**

No

**STRATEGIC PLAN GOALS: 3. Technology**

No

**STRATEGIC PLAN GOALS: 4. Community Engagement**

Yes

**STRATEGIC PLAN GOALS: 5. Health & Safe Community**

No

**STAFF RECOMMENDATION:**

Adjourn to the next regular meeting of July 3, 2023.

**ATTACHMENTS:**