



**County of San Benito  
Resource Management Agency  
Public Works Division**

2301 Technology Parkway  
Hollister CA 95023  
E-Mail: sbcpw@cosb.us

Steve Loupe, Public Works Administrator  
Phone: (831) 636-4170

July 31, 2023

**ADDENDUM NO. 2**

The following amendment and clarifications are hereby made to the Contract Documents for:

**TINY HOMES PHASE 2 PROJECT  
COUNTY PROJECT NO. PWB-2202**

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents as noted below. Contractors must acknowledge receipt of this Addendum in the space provided in the Bid Proposal. Failure to do so may be sufficient cause for the San Benito County Resource Management Agency to reject the bid.


**TO ALL PROSPECTIVE BIDDERS:**

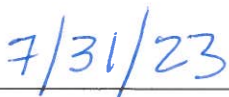
1. The approximate construction budget for this project is \$2,000,000.00
2. Question: There was no plan set from the modular manufacturer in the drawings set. Is there a set that can be provided to make it clear what is included with their build?

Answer: It is the general contractors' responsibility to coordinate, construct and install the construction of the modular units.

**Attachments:**

- Sign-in Sheets from 7/13/2023 & 7/25/23 Pre-Bid Walks. No one was present at the 7/6/23 & 7/20/23 Pre-Bid walks.
- Schedule of Quantity and Price Summary
- Project scope of work, narrative and exhibit R1

  
Steve Loupe, P.E.  
Public Works Administrator

  
Date

**SCHEDULE OF QUANTITY AND PRICES SUMMARY**

The undersigned having carefully examined the location of the proposed work, the local conditions of the place where the work is to be done, the Invitation for Bid, the General Conditions and Instructions to Bidders, San Benito County (Owner) Contract, the specifications and all of the contract documents for this project, proposes to perform the contract, including all of its component parts, and furnish any and all required labor, materials, equipment, insurance, bonding, transportation and services required for the construction of the project in strict conformity with the specifications prepared, including and Addenda, within the time specified for the lump sum and any alternates which the Owner may choose to have the contractor perform, for the price of (including all taxes)

		UNIT PRICE	QUANTITY		UNIT COST	TOTAL
<b>A</b>	<b>Base Bid Amount - Less Item B &amp; C (Below)</b>		1	LS	NA	\$
<b>B</b>	<b>Cost to Purchase, Install and Move-in ready/Complete 600 SF Unit</b>		9	EA	\$	\$
<b>C</b>	<b>Cost to Purchase, Install and Move-in ready/Complete 800 SF Unit</b>		2	EA	\$	\$
<b>D</b>	<b>Unforeseen Allowance</b>				NA	\$25,000
<b>E</b>	<b>BASE BID (A) + B + C + D = E - TOTAL TO BE INCLUDED ON BID PROPOSAL FORM</b>					\$

**Bidder Information and Signature**

**Authorized Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_



**San Benito County**  
**Tiny Homes Phase 2**  
 PRE-PROPOSAL AGENDA  
 July 13, 2023 @ 10:00 A.M.  
 Hollister, CA

Company	Contact	Phone	Email
Monterey Peninsula Engineering	Calvin Jansen	(831) 920-7866	Calvin@mpe2000.com
D3	Pave Elliott	831 905 9660	david@djellott.com
GBE	JOHNNY JARAMILLO FERNANDA ARECIA	831 272 5161	Johnny@GmadeBreak.com
Mig Electric	Miguel Boster	831-524-9507	migelectric1@gmail.com

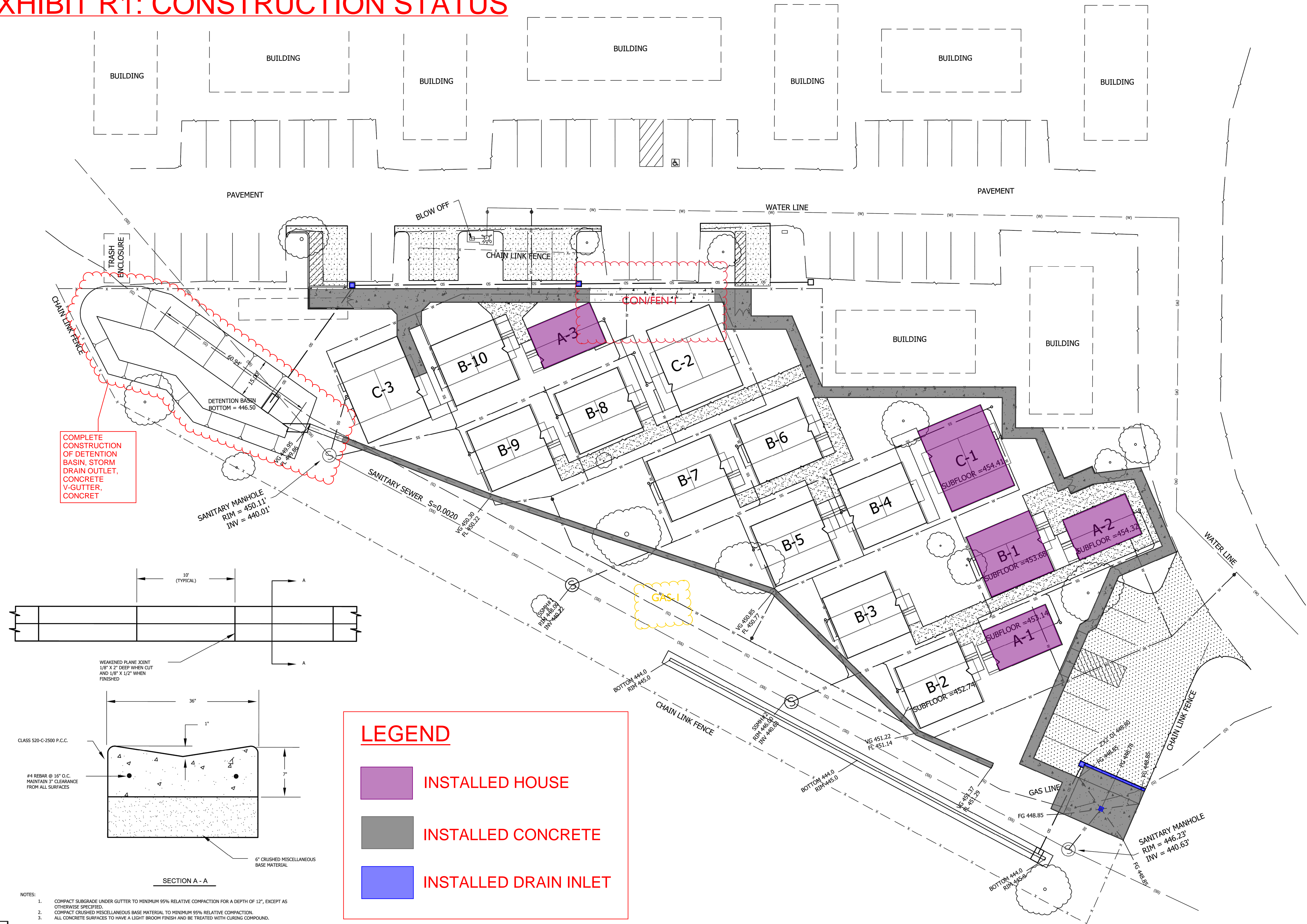


**San Benito County**  
**Tiny Homes Phase 2**  
**PRE-PROPOSAL AGENDA**  
 July 25, 2023 @ 1:00 P.M.  
 Hollister, CA

Company	Contact	Phone	Email
COSB	Salman Kazmi		SKazmi@cosb.us
101 Builders inc.	Deborah / Michael faughnan / mator	408 842 3355	debby@101Buildersinc.com
PAQUIN Const.	JEK PAQUIN	(831) 915-2026	paquin37@yahoo.com
R3	Eric Johnson	(831)214-0964	eric@r-three.org

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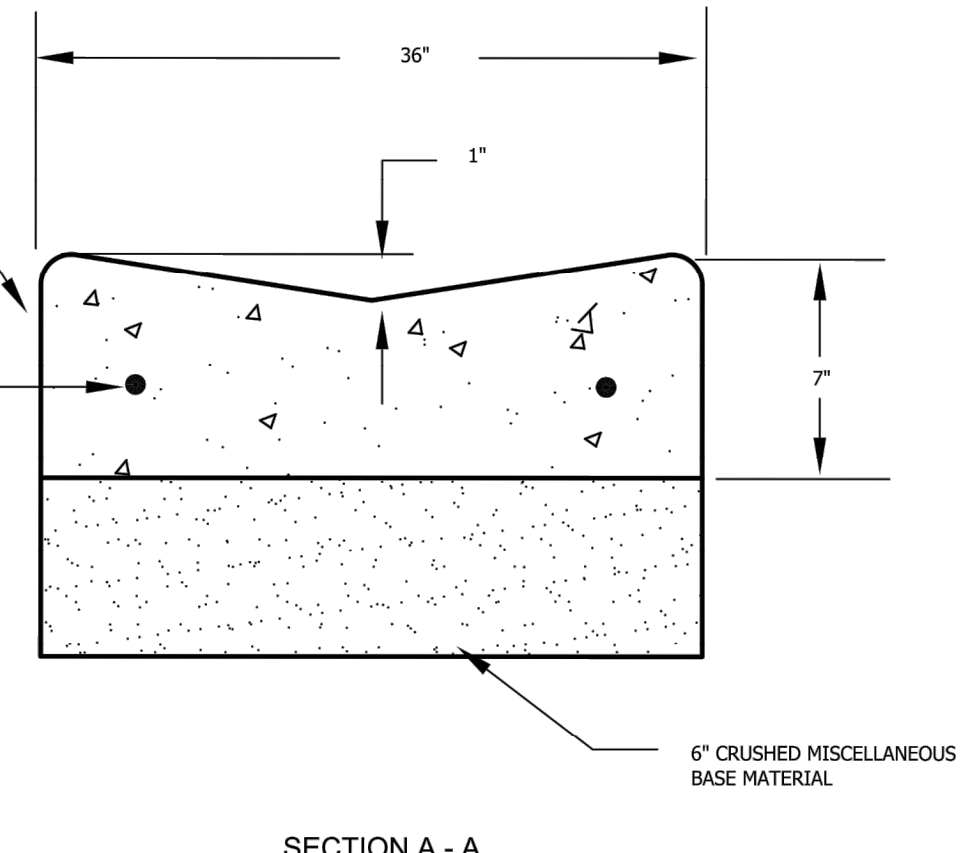
# EXHIBIT R1: CONSTRUCTION STATUS



COMPLETE CONSTRUCTION OF DETENTION BASIN, STORM DRAIN OUTLET, CONCRETE V-GUTTER, CONCRETE

### LEGEND

- INSTALLED HOUSE
- INSTALLED CONCRETE
- INSTALLED DRAIN INLET



- NOTES:
1. COMPACT SUBGRADE UNDER GUTTER TO MINIMUM 95% RELATIVE COMPACTION FOR A DEPTH OF 12", EXCEPT AS OTHERWISE SPECIFIED.
  2. COMPACT CRUSHED MISCELLANEOUS BASE MATERIAL TO MINIMUM 95% RELATIVE COMPACTION.
  3. ALL CONCRETE SURFACES TO HAVE A LIGHT BROOM FINISH AND BE TREATED WITH CURING COMPOUND.

" V " GUTTER

**SAN BENITO ENGINEERING & SURVEYING, INC.**

502 Monterey Street Hollister, California 95023  
(831) 637-2763 FAX (831) 854-9581 email: info@sanbenitoeng.com

NO.	REVISIONS	DATE

COUNTY OF SAN BENITO  
**3235 SOUTHSIDE RD**  
STATE OF CALIFORNIA

UTILITY PLAN  
**HOMELESS TRANSITIONAL HOUSING PROJECT**

SCALE: 1/4" = 4'  
DATE: 03 August 2021  
JOB #: 120080  
DWG: 120080GR.dwg

SHEET: **C3**

OF SHEETS

\* FILE NAME: X:\AutoCAD\Projects\2021\120080GR.dwg \* Printed on: Tuesday, 03 August 2021 at 2:10pm by: SBEI \*

## **TINY HOMES PHASE 2 SCOPE OF WORK**

The project shall consist of but is not limited to the below scope of work. It is still the responsibility of the bidder to bid per the bid documents, plans and specifications.

1. Manufacture, deliver and install a total of nine (9) 600 SF and two (2) 800 SF tiny homes
2. All infrastructure, except gas, is currently stubbed to the eleven (11) locations. GC shall hook up all units to the previously mentioned infrastructure.
3. As has been run to location GAS-1 on revised exhibit R1.
4. No electrical wire is currently installed. It is the GCs responsibility to pull all required wire.
5. All hardscape, that has not been installed, shall be installed by the GC to the unit stairs, which are part of above item 1.
6. Concrete sidewalk and fencing at location CON/FEN-1 shall be completed by the GC.
7. All landscaping shall be installed by the GC. The landscape SOW includes all landscaping around the phase 1 units which are already installed.
8. No AC paving is included in phase 2
9. PG&E work is excluded from phase 2 work
10. Trim a total of six (6) existing pepper trees
11. Clean and grub vegetation shall be exported from the site
12. See exhibit R1 for detention pond SOW