

***San Benito County  
Boards and Commissions  
&  
Local Appointments List  
2024***

***(PUBLIC REVIEW COPY)***

**BOARDS AND COMMISSIONS**  
**Local Appointments List**  
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**TITLE: Aging & Long Term Care Commission**

CONTACT PERSON: Philip Geiger ([pmgeiger@alz.org](mailto:pmgeiger@alz.org))  
 ADDRESS: Regional Director - Alzheimer's Association, Monterey, Santa Cruz, & San Benito  
 PHONE: (831) 900-5902

| <b>MEMBER</b>       | <b>ORGANIZATION</b>                     | <b>MEMBER ROLE ON COMMISSION</b>  | <b>TERM</b>         |
|---------------------|---|---|---------------------|
| KEMP, Clay          | AAA-Seniors Council                     | 55 or older, A representative of the local Area Agency on Aging   | 03/14/23 – 03/14/26 |
| MERCIER, Josh       | SB HHS                                  | A representative of a county agency responsible for administering health programs for senior citizens           | 02/22/22 - 02/22/25 |
| CABRERA, Ana        | SBC H&HSA IHSS/Public Authority         | A representative of the county department of public social services, or the equivalent agency                   | 02/07/23 - 02/07/26 |
| MATZIE, Steven      | Advocacy, Inc. Ombudsman                | 55 or older, A representative of a health facility or organization that advocates for elderly/disabled in LTC   | 02/07/23 - 02/07/26 |
| ANDRADE, Christina* | HPC/Del Mar CRC                         | 55 or older, A representative who has demonstrated an interest in alternatives to institutional long-term care. | 02/06/24 – 02/06/27 |
| PENCE, Patsy        | Advocacy, Inc. Ombudsman                | At Large, 55 or older.  | 02/07/23 - 02/07/26 |
| GEIGER, Philip**    | Alzheimer's Association                 | At Large, 55 or older.  | 02/06/24 – 02/06/27 |
| PEREZ, Mark         | San Benito County Behavioral Health     | At Large  | 03/14/23 – 03/14/26 |
| MAGANA, Maria       | CCCIL                                   | At Large  | 02/06/24 – 02/06/27 |
| PROULX, Bill        | HICAP                                   | At Large  | 02/06/24 – 02/06/27 |
| BARRERA, Danny Jr   | Jovenes de Antano                       | A representative of publicly funded Senior Transportation Program   | 02/06/24 – 02/06/27 |
| OROPEZA, Jeffrey    | Deaf and Hard of Hearing Service Center | 18-55 years of age with a physical disability   | 02/06/24 – 02/06/27 |
| <b>Vacancy</b>      |   | At Large  |                     |
| <b>Vacancy</b>      |   | At Large  |                     |

\*\* Chair \* Vice Chair

COMPOSITION OF BOARD / COMMITTEE: The Commission shall be comprised of 10 - 15 members as described in Article III of the Bylaws of the San Benito County Long Term Care Commission and Adult Day Health Care Planning Council.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Established pursuant to the California Health & Safety Code Section 1570 et seq. Reaffirmed per Board of Supervisors Resolution No. 2000-124.

\*700 Requirements: None Determined.1

**TITLE: Agricultural Preserve Advisory Committee**  
 (Land Conservation Act)

CONTACT PERSON: Tom Slavich, County Assessor  
 ADDRESS: 1131 San Felipe Rd., Hollister, CA 95023  
 PHONE: 831-636-4030

| <b>CURRENT MEMBERS</b> | <b>DIST</b> | <b>TERM</b>      |
|------------------------|-------------|------------------|
| WRIGHT, Mark           | 1           | 9/12/23 - 1/6/25 |
| MORRIS, Joe            | 2           | 1/9/01 - 1/1/25  |
| TONASCIA, Joseph       | 3           | 2/7/23 - 1/4/27  |
| WATTIS, Paul           | 4           | 9/12/23 - 1/4/27 |
| GARCIA, Sergio         | 5           | 2/1/05 - 1/1/25  |
| PACHECO, James         | At Large    | Appt. 2/24/04    |
| HAIN, Paul             | At Large    |                  |

COMPOSITION OF THE BOARD: Per Sec. 19.01.024 of the San Benito County Code the Agricultural Preserve Advisory Committee shall consist of seven (7) members, all of whom shall be engaged in agriculture as a primary occupation, retired therefrom, or be knowledgeable about agriculture. Five of the seven members shall be “district members.” Two of the seven members shall be at-large members

Each supervisor for the county shall appoint one resident of that supervisor’s district to serve as a district member. The district member shall serve at the pleasure of the appointing supervisor. The entire board shall appoint the two at-large members, who are residents of the county and who shall serve at the pleasure of the board.

All appointments shall be reviewed annually in January. A member of the agricultural preserve advisory committee shall continue to serve until replaced by a qualified successor.

\*700 Requirement: Waived requirement per Board of Supervisors Resolution No. 99-8.

LEGAL PROVISION FOR THIS BODY: San Benito County Code Section 19.01.024

**TITLE: Area Agency on Aging Advisory Council**

CONTACT PERSON: Clay Kempf, Executive Director  
ADDRESS: 234 Santa Cruz Avenue, Aptos, CA 95003  
PHONE: 688-0400  
E-MAIL: clayk@seniorscouncil.org

| <b>MEMBER</b>  | <b>ORGANIZATION</b>                        | <b>TERM</b>     |
|----------------|--|-----------------|
| GONZALES, Bea  | Board of Supervisors Appointee             | 1/2024 – 1/2025 |
| CURRO, ANGELA  | Board of Supervisors Appointee             | 1/2024 – 1/2025 |
| LENOIR, Carol  | Hollister City Council Appointee           | 1/20-12/20      |
| EDGE, Mary     | San Juan Bautista City Council             | 1/20-12/20      |
| <b>VACANCY</b> | San Juan Bautista City Council (Alternate) |                 |

- (1) Two (2) appointed by San Benito County Board of Supervisors
- (2) One (1) appointed by Hollister City Council
- (3) One (1) appointed by San Juan Bautista City Council

Members serve at the Discretion of the Board of Supervisors or City Council of their respective City (for two-year renewal terms)

\*700 Requirement: (Handled by Area Agency)

LEGAL PROVISION FOR THIS BODY: Federal (Older Americans Act) and State (Older Californians Act) Laws

**TITLE: Behavioral Health Advisory Board**

CONTACT PERSON: Dana Edgull, Director  
 ADDRESS: 1131 Community Parkway, Hollister, CA 95023  
 PHONE: 636-4020

| <b>MEMBER</b>             | <b>DIST./POSITION</b>  | <b>TERM</b>       |
|---------------------------|------------------------|-------------------|
| ZANGER, Dom (Primary)     | Supervisor District #1 | 1/2024 – 12/2024  |
| GONZALES, Bea (Alternate) | Supervisor District #5 | 1/2024 - 12/2024  |
| HOLMQUIST, Pam            | Public Interest        | 10/21/21-10/21/24 |
| BARRIOS, Margie           | Public Interest        | 1/23 – 1/26       |
| HOLMQUIST, Sherry         | Public Interest        | 6/3/14 – 6/3/23   |
| LOE, Pat                  | Public Interest        | 11/2023 – 11/2026 |
| GARZA, Tina               | 1                      | 6/24/21- 6/24/24  |
| CARRILLO, Ann             | Family/Public Interest | 7/21/20-7/21/23   |
| TIFFANY, Bob              | Public Interest        | 2/2023-2/2026     |
| MONACO, Reb               | Public Interest        | 5/2023 – 5/2026   |
| GERBERDING, Thomas C      | Public Interest        | 02/2024 – 02/2027 |

COMPOSITION OF BOARD / COMMITTEE: 1) The BH Board shall be composed of representatives from population classifications interested in and active in the prevention and treatment of mental health and/or alcohol and drug abuse. 2) The Board shall at a minimum consist of 5 members but may elect to exceed 5 members subject to the final approval and acceptance by majority vote of the BH Board. 3) Board members may recommend appointees to the Board of Supervisors. 4) Members are selected by majority vote of the BH Board and require final approval by the Board of Supervisors. 5) Counties are encouraged to appoint individuals who have experience and knowledge of the behavioral health system. Efforts shall be made to appoint at least one member from each Supervisorial District. 6) One member of the Board shall be a member of the Board of Supervisors. 7) The Board should reflect the ethnic diversity of the client population served and the demographics of the county as a whole, to the extent feasible. 8) At least one member shall be a consumer and least one member shall be a parent, spouse, and sibling or adult child of a consumer, who is receiving or has received mental health as well as “alcohol/substance abuse treatment services. If the Board members exceed the minimum number of 5 members, at least 20% of the total membership shall be consumers and at least 20% shall be the family of consumers. 9) No member of the Board or his or her spouse shall be a full-time or part-time county employee of the County BH Department, an employee of the State Departments of Mental Health or of Alcohol and Drug Programs, or an employee of, or a paid member of the governing body of a County BH contract agency. The term of each member of the Board shall be for three years. The Behavioral Health Board shall attempt to equitably stagger the appointments whenever feasible, so that approximately one-third of the appointments expire each year.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: On January 13, 2008 the San Benito County Board of Supervisors approved the consolidation of the local Mental Health Board and Substance Abuse Boards into one entity as the Behavioral Health Board. W & I Code 5604 and ADP Certification Regulation 18015.

\*700 Requirements (Full Disclosure) (Res. No. 2009-23)

**TITLE: Building & Housing Code Board of Appeals**

CONTACT PERSON: Steve Loupe, Planning/RMA Director  
Department San Benito County Building & Planning  
ADDRESS: 2301 Technology Parkway, Hollister, CA 95023  
PHONE: 637-5313

| <b>CURRENT MEMBER</b> | <b>OCCUPATION / ENTITY</b> | <b>TERM</b> |
|-----------------------|----------------------------|-------------|
| <b>VACANCY</b>        |                            |             |
| <b>VACANCY</b>        |                            |             |
| <b>VACANCY</b>        |                            |             |
| <b>VACANCY</b>        |                            |             |
| <b>VACANCY</b>        |                            |             |

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: County Code, Chapter 5, Article III.

\*700 Requirement: File with San Benito County Elections Department.

**TITLE: Childcare Local Planning Council**

CONTACT PERSON: Kendra Bobsin  
 ADDRESS: 1101 Community Parkway, Hollister, CA. 95023  
 PHONE: 831-637-9205 X222  
 E-MAIL: kendraB@gokids.org

| <b>MEMBER</b>       | <b>ORGANIZATION</b>                          | <b>TERM</b> |
|---------------------|--|-------------|
| PETREE, Susan       | San Benito H&HS                              | 1/18 no ltd |
| GIBSON, Kay         | Retired-Health & Human Services              | 1/90 no ltd |
| GRIMMETT, Vicky     | Family Child Care Assoc                      | 1/05 no ltd |
| HERNANDEZ, Samantha | Parent                                       | 1/13 no ltd |
| TRUJILLO, Ana       | Retired Head Start Director, Santa Clara COE | 6/19 no ltd |
| <b>VACANCY</b>      |  |             |
| <b>VACANCY</b>      |  |             |
| <b>VACANCY</b>      |  |             |
| <b>VACANCY</b>      |  |             |
| <b>VACANCY</b>      |  |             |
| <b>VACANCY</b>      |  |             |

\*\*Denotes Current Chairperson

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: AB 1542

\*700 Requirement: (Not a County agency. No 700 Form required by County (FPPC is Code Reviewing body))



**TITLE: Child Abuse Prevention Council of San Benito County**

CONTACT PERSON: Tracey Belton, Director - Health & Human Services Agency  
 ADDRESS: 1111 San Felipe Rd, Ste 206, Hollister, CA 95023  
 PHONE: 636-4180

*(Child Welfare Commission abolished 5/10/05 – Res. #2005-30) Designating Child Abuse Prevention Council of San Benito Co. as the Coordinating Community Council)*

| MEMBER                      | ORGANIZATION                          |
|-----------------------------|---------------------------------------|
| ELLIOT, Erica (Chair)       | Community Solutions                   |
| TAYLOR, Eric (Vice-Chair)   | Sheriff's Office                      |
| CURTICE, Esther (Secretary) | CASA of San Benito County             |
| BAROCIO, Nancy              | Go Kids, Inc.                         |
| BOBSIN, Kendra              | Go Kids, Inc.                         |
| BREEN, Tom                  | Civic Organizations                   |
| CANEZ, Ashlyn               | San Benito County Probation           |
| LITTLEJOHN, Isabel          | San Benito County Probation           |
| LOMANTO, Krystal            | San Benito County Office of Education |
| MERCIER, Joshua             | Health & Human Services Agency        |
| TAUVINKL, Olivia            | CASA of San Benito County             |
|                             |                                       |
|                             |                                       |
|                             |                                       |
|                             |                                       |

COMPOSITION OF BOARD / COMMITTEE: The CAPC shall consist of no more than 20 members. Membership shall consist of representatives from the following: County Welfare or Children’s Services; Probation Dept., Licensing agencies; Law Enforcement; Office of the District Attorney; Courts; Coroner; Medical and Mental Health services; Community-based social services; Public and private schools; Community volunteers; Civic organizations; the religious community. New CAPC members will be elected or appointed to the CAPC by the current sitting CAPC. (See CAPC Bylaws.)

LEGAL REQUIREMENTS FOR ESTABLISHMENT OF THIS BODY: Board of Supervisors Resolution 2005-30 & Ordinance No. 786. Welfare and Institution Code, Chapter 12.5, Section 18980.

\*700 Requirement: (Full disclosure)

**TITLE: Communications Users Technical Advisory Committee**

CONTACT PERSON: Sheriff Eric Taylor  
ADDRESS: 2301 Technology Parkway, Hollister, CA 95023  
PHONE: 636-4087

| <b>MEMBER</b>         | <b>ORGANIZATION</b>      | <b>TERM</b> |
|-----------------------|--------------------------|-------------|
|                       | <b>San Benito County</b> |             |
| TAYLOR, Eric          | County Sheriff / Coroner |             |
| TAYLOR, Eric          | Communications Manager   |             |
|                       | <b>City of Hollister</b> |             |
| MARTIN DEL CAMPO, Bob | Fire Chief               |             |
| REYNOSO, Carlos       | Chief of Police          |             |
|                       | <b>San Juan Bautista</b> |             |
| MARTIN DEL CAMPO, Bob | Fire Chief               |             |
|                       |                          |             |

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Advisory Committee to the Communications Executive Committee, per Communications Agreement between the County of San Benito and the Cities of Hollister and San Juan Bautista.

\*700 Requirements: Waived requirements per Board of Supervisors' Resolution No. 99-8.

**TITLE: Community Action Board**

**CONTACT PERSON:** Enrique Arreola, CSWD or Annamarie (Andi) Anderson  
**ADDRESS:** 1161 San Felipe Rd, Bldg. B Hollister, CA 95023  
**PHONE:** 637-9293 Ext. 4918 or 831-638-3315

| <b>MEMBER</b>      | <b>DIST / ENTITY</b>     | <b>TERM</b>         |
|--------------------|--------------------------|---------------------|
| HERNANDEZ, Monica  | Poor - Dist. 1           | 10/13/22 – 10/13/25 |
| PATTERSON, Sandra  | Board – Dist. 1          | 09/21/23 – 01/06/25 |
| LAITINEN, Ellen    | Private Sector – Dist. 1 | 11/10/22 – 11/10/25 |
| HEAVIN, Timothy    | Poor- Dist. 2            | 11/09/23 – 11/09/26 |
| DELGADO, Yolanda   | Board – Dist. 2          | 01/14/24 - 01/06/25 |
| WHOLANDER, Jessica | Private Sector – Dist. 2 | 01/14/24 - 01/14/27 |
| CRUZ, Juan         | Poor – Dist. 3           | 03/09/21 – 03/09/24 |
| SUNSERI, Tonia     | Board – Dist. 3          | 01/03/23 – 01/03/26 |
| EGGERS, Christy    | Private – Dist. 3        | 11/09/23 - 11/09/26 |
| KORTSEN, Daren     | Poor – Dist. 4           | 02/10/22 - 02/10/25 |
| TUNGATE, Mel       | Board – Dist. 4          | 01/04/23 – 01/04/26 |
| MATTHEWS, Shannan  | Private – Dist. 4        | 06/08/23 – 06/08/26 |
| MENDES, Siada      | Poor – Dist. 5           | 11/09/23 – 11/09/26 |
| MENDOZA, Adam      | Board – Dist. 5          | 11/21/23 – 01/06/25 |
| <b>VACANCY</b>     | Private Sector – Dist. 5 |                     |

**OFFICERS:** Chair: Ellen Laitinen  
Vice Chair: Christy Eggers  
Secretary: Jessica Wohlander

COMPOSITION OF BOARD / COMMITTEE: Five members, one from each Supervisorial District, represent the Poor and are elected; five members represent the County and are appointed by each of the five Board of Supervisors; five members are appointed in each District to represent the Private Sector. (Bylaws adopted 3/12/09, revised 6/13/17,7/9/20)

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Federal Public Law 92-35, State of California, Section 12725, Chapter 9, Part 2, Division 3, Title 2 of the Government Code.

\*700 Requirement - Full Disclosure (Res. No. 2009-09)

**TITLE: Economic Development Advisory Committee**

CONTACT PERSON: Gracie Rodriguez  
 ADDRESS: 481 4<sup>th</sup> St., Hollister, CA 95023  
 PHONE: 831-636-4000 Ext. 19

| <b>MEMBER</b>  | <b>DIST / ENTITY</b> | <b>TERM</b>     |
|--|----------------------|-----------------|
| Mindy Sotelo   | Board of Supervisors | 1/2024 – 1/2025 |
| Angela Curro   | Board of Supervisors | 1/2024 – 1/2025 |
| <b>Ex Officio Committee Members</b>  |                      |                 |
| San Benito County Business Council   |                      |                 |
| San Benito County Chamber of Commerce/Foundation   |                      |                 |
| San Benito County Economic Development Corporation   |                      |                 |
| Hollister Downtown Association   |                      |                 |
| San Juan Bautista Economic Development Citizens Advisory Committee/San Juan Bautista Committee |                      |                 |

**OFFICERS: Angela Curro and Mindy Sotelo**

COMPOSITION OF BOARD / COMMITTEE: 7 members total, two Supervisor voting members, serving one-year terms; five Ex-Officio members each representing the following: 1. San Benito County Business Council; 2. San Benito County Chamber of Commerce/Foundation; San Benito County Economic Development Corporation; 4. Hollister Downtown Association; and 5. San Juan Bautista Economic Development Citizens Advisory Committee/San Juan Bautista Committee. (Bylaws adopted 4/26/22)

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Federal Public Law 92-35, State of California, Section 12725, Chapter 9, Part 2, Division 3, Title 2 of the Government Code.

\*700 Requirement – Full Disclosure (Res. No. 2009-29)

**TITLE: Emergency Medical Care Committee**

CONTACT PERSON: Kris Mangano, and Chelsi Brown  
 ADDRESS: 481 Fourth St., Hollister, CA 95023  
 PHONE: 831- 636-4168

| <b>MEMBER</b>                 | <b>DIST / ENTITY</b>  |
|-------------------------------|---|
| HORNER, Jeff                  | Air Ambulance Provider (CALSTAR)                              |
| BRADFORD, Larissa (Alternate) | Air Ambulance Provider (CALSTAR)                              |
| MOHAMED, Gameelah             | American Red Cross  |
| <b>VACANT</b> (Alternate)     | American Red Cross  |
| CIARDELLA, Nick               | Aromas Tri-County Fire/ CALFIRE                               |
| TORRES, Steve (Alternate)     | Aromas Tri-County Fire/ CALFIRE                               |
| HOLMES, Thomas                | Bureau of Land Management                                     |
| <b>VACANT</b> (Alternate)     | Bureau of Land Management                                     |
| STRUCKMAN, Scott              | California Department of Parks & Recreation – Hollister Hills |
| HANSON, Eric (Alternate)      | California Department of Parks & Recreation – Hollister Hills |
| ROWE, Adam                    | CALFIRE   |
| MUENZER, Brice (Alternate)    | CALFIRE   |
| <b>VACANT</b>                 | CHP- Gilroy/Hollister Division                                |
| BIRMINGHAM, JASON (Alternate) | CHP – Gilroy/Hollister Division                               |
| CRAMER, Brad                  | Contracted Ambulance Provider (AMR)                           |
| BOSTON, Jeremy (Alternate)    | Contracted Ambulance Provider (AMR)                           |
| LEE, Briana                   | Field EMT or Paramedic  |
| ROVER, Rodney                 | Hollister Fire  |
| ROSSI, Phil                   | Hollister Fire  |
| REYNOSO, Carlos               | Hollister Police  |
| BETANIO, Rosie (Alternate)    | Hollister Police  |
| ESPINO, Rick                  | Member-at-Large (Chair)                                       |
| STRANSKY, Blanca              | National Park Service – Pinnacles                             |
| Knierman, Patrick(Alternate)  | National Park Service - Pinnacles                             |
| UCHIDA, Amethyst              | Public Safety Communications Center (SCR911)                  |
| FRENCH, Stephanie (Alternate) | Public Safety Communications Center (SCR911)                  |
| CENSANA, Maxe                 | San Benito County Behavioral Health                           |
| ABELLERA, Nancy (Alternate)   | San Benito County Behavioral Health                           |
| KOSMICKI, Kollin              | San Benito County Board of Supervisors                        |
| ZANGER, Dom                   | San Benito County Board of Supervisors                        |
| <b>VACANT</b>                 | San Benito County Public Health Department                    |
| <b>VACANT</b>                 | San Benito County Public Health Department                    |
| CANEZ, Ashlyn                 | San Benito County Probation Department                        |
| SAUCEDO, Lisa (Alternate)     | San Benito County Probation Department                        |

|                           |   |
|---------------------------|---|
| TAYLOR, Eric              | San Benito County Sheriff's Department                      |
| PENNEY, Bryan (Alternate) | San Benito County Sheriff's Department                      |
| KERKES, Shanell           | San Benito County Healthcare Dist. – Hazel Hawkins Hospital |
| BANE, Diana (Alternate)   | San Benito County Healthcare Dist. – Hazel Hawkins Hospital |

**Ex-Officio Members:**

EMS Specialist – Chelsi Brown

EMS Medical Director – Dr. David Ghilarducci

Emergency Services Manager – Kris Mangano

**COMPOSITION OF BOARD/COMMISSION:** Membership of the EMCC shall consist of one commissioner and one alternate from each of the agencies/organizations below. No commissioner or alternate commissioner may represent more than one group or organization: 1) Air Ambulance Provider; 2) American Red Cross – Local Chapter; 3) Aromas Tri-County Fire Protection District; 4) Bureau of Land Management – Hollister Field Office; 5) CALFIRE – San Benito/Monterey Unit; 6) California Department of Parks & Recreation – Hollister Hills SVRA; 7) California Highway Patrol – Hollister/Gilroy Office; 8) Contracted Ambulance Provider; 9) Field Emergency Technician or Paramedic currently functioning within the San Benito County pre-hospital care setting; 10) Hollister Fire Department; 11) Hollister Police Department; 12) Member-at-Large; 13) National Parks Service – Pinnacles National Park; 14) Public Safety Communications Center; 15) San Benito County Behavioral Health Department; 16) San Benito County Board of Supervisors; 17) San Benito County Probation Department; 18) San Benito County Public Health Department; 19) San Benito County Sheriff/Coroner; 20) San Benito Healthcare District – Hazel Hawkins Memorial Hospital – Base Station. Ex-Officio members are non-voting and include the following San Benito County positions: 1) EMS Coordinator; 2) EMS Medical Director; 3) EMS Administrator.

By-laws amended January 2019 (approved by the Board of Supervisors on Jan. 15, 2019).

**LEGAL PROVISION FOR ESTABLISHMENT:** Health and Safety Code / Division 2.5, Section 1797.270 and 1797.272.

**TERM OF OFFICE:** Commissioners of EMCC shall be appointed by and serve at the pleasure of the Board of Supervisors. Alternate commissioners may be designated by each organization having representation on EMCC; however, in order to have voting privileges, an alternate designated by an organization must be officially appointed as such by the Board of Supervisors after the vacancy in membership is properly noticed per the Maddy Act. Any Board appointed commissioner or alternate commissioner choosing to resign from the EMCC must submit a written letter of resignation to the Clerk of the Board of Supervisors with a copy to the EMCC chair. Vacancies in membership shall be properly noticed (Maddy Act) and nominations to fill vacancies shall be submitted by the representative of the organization. Public-at-Large wishing to be appointed shall complete an application available from the Clerk of the Board. (EMCC amended By-Laws 1/15/19)

The officers of the EMCC shall be the Chair and Vice-Chair. Officers shall be elected from the voting commissioners of the EMCC at the first meeting of the New Year by a simple majority vote of the EMCC commission present. The two-year term for officers will begin upon accepting the election and terminate on December 31<sup>st</sup> of the second year. Officers may not be elected for more than 3 consecutive terms in the same office.

**\*700 REQUIREMENT:** (Schedules A-1 & A-2 and C through F) File with the San Benito County Elections Department.

**TITLE: First 5 San Benito (formerly known as Children & Families Commission)**

CONTACT PERSON: Lisa Faulkner, Executive Director  
 ADDRESS: 351 Tres Pinos Rd., Suite 100A, Hollister, CA 95023  
 PHONE: 634-2046  
 E-MAIL: lisa@first5sb.org  
 Fax #634-2049

| <b>MEMBER</b>             | <b>ORGANIZATION</b>                        | <b>TERM</b>       |
|---------------------------|--|-------------------|
| BARRIOS, Margie           | Community Member                           | 12/2019 – 12/2025 |
| DAMM, Mary                | United Way of San Benito                   | 5/2018 – 5/2024   |
| BAROCIO, Elias Jr.        | Migrant Center Manager                     | 5/2018 – 5/2024   |
| GONZALES, Bea (Delegate)  | SBC Supervisor - District #5               | 12/2022 – 12/2025 |
| SOTELO, Mindy (Alternate) | SBC Supervisor - District #3               | 1/2024 – 12/2026  |
| BELTON, Tracey            | H&HSA Director                             | N/A               |
| FRIEDMAN, MD, Marni       | Family Practitioner                        | 12/2019 – 12/2025 |
| REDMAN, OD, David         | Private Practice Optometrist               | 12/2019 – 12/2025 |
| BANUELOS, Cristina        | Seniors Council/Foster Grandparent Program | 6/2023 – 6/2026   |
| GARZA, Tina               | City of Hollister                          | 6/2023 – 6/2026   |

COMPOSITION OF BOARD / COMMITTEE: The Commission shall consist of up to nine (9) members, each who shall be residents of San Benito County or the Health & Human Services Agency Director or the County Health Officer. Membership shall consist of one (1) member of the Board of Supervisors, the Health and Human Services Agency Director, the County Health Officer and up to six (6) members who represent any of the following categories: 1) recipients of project services included in the county strategic plan; b) educators specializing in early childhood development; c) representatives of a local child care resource or referral agency or a local child care coordinating group; d) representatives of a local organization for prevention or early intervention for families at risk; e) representatives of community-based organizations that have the goal of promoting nurturing and early childhood development; f) representatives of local school districts; and g) representatives of local medical, pediatric or obstetric associations or societies.

Commission members shall be appointed by the Board of Supervisors. Commission members shall serve at the pleasure of the Board of Supervisors. The term of office of each member shall be for three (3) years until the appointment of his/her successor.

Legal Provision for Establishment of this Body: San Benito County Board of Supervisors Ordinance #726 & Ordinance #771.

\*700 Requirements: (Full Disclosure) File with San Benito County Elections Department.

**TITLE: Fish & Game Advisory Commission**

CONTACT PERSON: Vanessa Delgado, Clerk of the Board  
 ADDRESS: 481 Fourth Street, Hollister, CA 95023  
 PHONE: 636-4000 ext. 13

| <b>CURRENT MEMBER</b> | <b>DIST</b> | <b>TERM</b>       |
|-----------------------|-------------|-------------------|
| SCAGLIOTTI, Tim       | 1           | 4/25/23-1/6/25    |
| <b>VACANCY</b>        | 1           |                   |
| ADESSA, Scott         | 2           | 4/1/21 – 3/31/25  |
| CASTRO, David         | 2           | 4/1/21- 3/31/25   |
| GARCIA, Sergio        | 3           | 3/14/23 – 1/04/27 |
| <b>VACANCY</b>        | 3           |                   |
| **NINO, Tom           | 4           | 1/17/23 – 1/4/27  |
| *MCCULLOUGH, Marty    | 4           | 1/17/23 - 1/4/27  |
| <b>VACANCY</b>        | 5           |                   |
| GROELING, Robert Earl | 5           | 4/13/21 – 1/1/25  |

- \*\* Chair – Tom Nino**
- \* Vice Chair – Marty Mccullough**

COMPOSITION OF BOARD / COMMITTEE: Commission shall consist of ten (10) members, residents of San Benito County each of whom shall be familiar with fish and game within the County and appointed by the Board of Supervisors. Each Supervisor shall nominate two (2) persons who may reside within the Supervisor's district. Each member shall serve for a term of four (4) years commencing on April 1 of the year in which the member's nominating Supervisor begins a full term.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Established under the authority of Government Code Section 31000.1. San Benito County Ordinance #379.

\*700 Requirement: (Schedules A-2 through F) (File with San Benito County Elections Department) (Resolution No. 90-44)



TITLE: **Grand Jury / 2022-2023**

**San Benito County Superior Court**  
**450 Fourth Street, Hollister, CA 95023**  
**831-636-4057, EXT. 240**

| <b>NAME</b>           |
|-----------------------|
| BOSSLER, Danielle     |
| CARLISE, Nancy        |
| FITZHENRY, Ed         |
| FOSTER, Katherine     |
| FRANKLIN, Christopher |
| GREGORY, Justin       |
| GUTIERREZ, Michelle   |
| KELLY, Peggy          |
| MELCHERT, Kip         |
| MILLER, Alana         |
| MCGRADY, Stacy        |
| NARANJO, Patricia     |
| SABIN SERPA, Laurie   |
| SANCHEZ, Raul         |
| SHARMA, Parveen       |
| SMITHEE, Brenda       |
| SOSA, Maria E.        |
| TOLL, Cherie          |
| WILLIAMS, John        |

\*Indicates colleagues from previous panel.

**Grand Jury Contacts:** Admin./HR Assist. at 636-4057, Ext. 240

(Effective March 2022)

**TITLE: Historical Heritage Advisory Committee**

CONTACT PERSON: Ted Thoney road23pines@gmail.com  
ADDRESS: P.O. Box 281, Tres Pinos, CA 95075  
PHONE: 831-628-3519

| <b>CURRENT MEMBER</b> | <b>DIST</b> | <b>TERM</b> |
|-----------------------|-------------|-------------|
| VACANCY               | 1           |             |
| VACANCY               | 1           |             |
| VACANCY               | 2           |             |
| VACANCY               | 2           |             |
| VACANCY               | 3           |             |
| VACANCY               | 3           |             |
| VACANCY               | 4           |             |
| VACANCY               | 4           |             |
| VACANCY               | 5           |             |

COMPOSITION OF BOARD / COMMITTEE: The ten (10) members of the Historical Heritage Advisory Committee shall be appointed by the Board of Supervisors, with two (2) members being appointed by each Board member from an at-large group of interested County of San Benito citizens. (Res. No. 2003-25) Term of each member to be concurrent with each supervisors who made the appointment. (Res. No. 1988-93)

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: The Historical Heritage Committee superseded the San Benito County Historical and Recreational Park Advisory Commission by County Resolution No. 88-93.

\*700 Requirements (Full Disclosure): (File with the San Benito County Elections Department.

**TITLE: Housing Advisory Committee (HAC)**

CONTACT PERSON: Arielle Goodspeed  
 ADDRESS: 2301 Technology Parkway Hollister, CA 95023  
 PHONE: (831) 902-2547  
 EMAIL: agoodspeed@cosb.us

| MEMBER | ORGINZATION | TERM |
|--------|-------------|------|
| VACANT |             |      |
| VACANT |             |      |
| VACANT |             |      |
| VACANT |             |      |
| VACANT |             |      |
| VACANT |             |      |
| VACANT |             |      |

San Benito County amended Ch. 21.03 Affordable Housing Regulations (Former Ordinance 766) and adopted the new Ordinance 951 in 2016. The Committee shall set a regular day and time to meet quarterly. Special meetings can be set by the committee. HAC **Terms.**

HAC members serve for two year term; with the exception of the first year of establishment, three committee members will serve for three years. Committee members of HAC shall be appointed by and serve at the pleasure of the Board of Supervisors. Alternate committee members may be designated by each representation on HAC; however, in order to have voting privileges, an alternate designated by an organization must be officially appointed as such by the Board of Supervisors after the vacancy in membership is properly noticed per the Maddy Act (Government Code Section 54970 et seq.) Any Board appointed committee member or alternate committee member choosing to resign from the HAC must submit a written letter of resignation to the Clerk of the Board of Supervisors with a copy to the HAC Chair. Vacancies in membership shall be properly noticed (Maddy Act) and nominations to fill vacancies shall be submitted by the representative of the organization. Public-at-Large wishing to be appointed shall complete an application available from the Clerk of the Board. Members of the Housing Advisory Committee shall be San Benito residents who have a particular interest or expertise in the area of affordable housing and are 18 years of age or older. Members of the Committee shall be appointed by the Board of Supervisors through a recommendation by the Chair of the Board. There shall be seven (7) voting members of the Committee, serving two-year terms or until a successor is appointed and able to serve. Two (2) members of the San Benito County Board of Supervisors and an alternative. Two (2) members of the San Benito County Planning Commission and an alternative. Three (3) Members Appointed by the Board of Supervisors Chair. One member of the affordable housing development community. One member of the builder development community. One member with a financial or accounting background. Public applicants cannot be currently serving on another County Advisory Committee or be an elected official.

**TITLE: Integrated Waste Local Task Force**

CONTACT PERSON: Celina Stotler  
 ADDRESS: 2301 Technology Parkway, Hollister, CA 95023  
 PHONE: 831-636-4110

| <b>MEMBER</b>           | <b>JURISDICTION</b>                       |  |
|-------------------------|---|--|
| GONZALES, Bea           | San Benito County Board of Supervisors    |  |
| ZANGER, Dom (Alternate) | San Benito County Board of Supervisors    |  |
| PEREZ, Rick             | City of Hollister City Council            |  |
| FREEMAN, John           | City of San Juan Bautista – City Council  |  |
|                         |   |  |
|                         | City of Hollister City Council- Alternate |  |
| <b>VACANCY</b>          | At large                                  |  |
|                         |   |  |

COMPOSITION OF BOARD / COMMITTEE: This Task Force is comprised of elected representatives from each local jurisdiction.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Public Resource Code Section 40950 mandates that beginning 3/1/90, a Local Task Force be formed by a county every five (5) years to address the requirements of the Integrated Waste Management Act of 1989 (AB939). The San Benito County Board of Supervisors authorized the creation of the Local Task Force and its membership on 8/28/90.

\*700 Requirement: (None required)

**TITLE: Local Agency Formation Commission (LAFCO)**

CONTACT PERSON: Jennifer Stephenson, Executive Officer  
 ADDRESS: 2301 Technology Parkway, Hollister, CA 95023  
 PHONE: 310-936-2639

| MEMBER                            | ORGANIZATION                   | TERM                |
|-----------------------------------|--------------------------------|---------------------|
| GONZALES, Bea                     | Board of Supervisors           | 03/01/23 – 02/28/27 |
| CURRO, Angela                     | Board of Supervisors           | 03/01/23 – 02/28/27 |
| SOTELO, Mindy (Alternate)         | Board of Supervisors           | 03/01/23 – 02/28/27 |
| JORDAN, Leslie (Chair)            | San Juan Bautista City Council | 3/01/24 – 02/29/28  |
| CASEY, Mia                        | Hollister City Council         | 3/01/24 – 02/29/28  |
| SABATHIA, EJ (Alternate)          | San Juan Bautista City Council | 3/01/24 – 02/29/28  |
| BETTENCOURT, Richard (Vice-Chair) | Public Member                  | 3/01/24 – 02/29/28  |
| SALINAS, Elia (Alternate)         | Public Member                  | 3/01/24 – 02/29/28  |

*\* The expiration date of the term of office of each member shall be the first Monday in May in the year in which the term of the member expires, unless procedures adopted by the commission specify an alternate date to apply uniformly to all members. However, the length of a term of office shall not be extended more than once. (Govt. Sec. 65334)*

Per Govt. Code Section 54970 et. seq: (a) The Board of Supervisors shall include in the Local Appointments List prepared pursuant to Section 54972 all appointments of public members and alternate public members made to the Local Agency Formation Commission pursuant to Chapter 2 (commencing with Section 56325) of Part 2 of Division 3. (b) Whenever an unscheduled vacancy occurs in a Local Agency Formation Commission, the Board of Supervisors shall cause a special vacancy notice to be posted as provided in Section 54974. Final appointment to fill the vacancy may not be made by the appointing body for at least 10 working days after the posting of the notice.

COMPOSITION OF COMMISSION: Govt. Code Sec. 56325 (a) Two appointed by the Board of Supervisors from their own membership. The Board shall appoint a third supervisor who shall be an alternate of the commission. (b) Two selected by the cities in the county, each of whom shall be a mayor or council member, appointed by the City Selection Committee. The City Selection Committee shall also designate one alternate member who shall be appointed and serve pursuant to Section 56335. The alternate shall also be a mayor or council member. (c) N/A (d) One representing the general public appointed by the other members of the Commission. The other members of the Commission may also designate one alternate member who shall be appointed and serve pursuant to Section 56331.

LEGAL PROVISION FOR THIS BODY: California Government Code Section 56325-56337

Statement of Economic Interest (Form 700) Requirement: Full Disclosure (File with San Benito County Elections Department)

**TITLE: Monterey Bay Air Resources District Advisory Committee**

CONTACT PERSON: Sirie Thongchua  
 ADDRESS: 24580 Silver Cloud Court, Monterey, CA 93940  
 PHONE: 647-9411  
 FAX: 647-8501  
 E-MAIL: sirie@mbard.org

| <b>COMMITTEE MEMBERS</b>                | <b>APPOINTED BY</b>           |
|---|-------------------------------|
| SWINT, Sandy<br><b>VACANCY</b>          | Kollin Kosmicki               |
| <b>VACANCY (2)</b>                      | Orlando Osornio               |
| COPLIN, Sandy<br><b>VACANCY</b>         | Glenn Church                  |
| SMITH, Bob<br><b>VACANCY</b>            | Former Director Ryan Coonerty |
| MCCLUNEY, Matthew<br><b>VACANCY (2)</b> | Mary Ann Carbone              |
| STORM, Scott<br><b>VACANCY</b>          | Mike LeBarre                  |
| STROH, Allen<br>BRENNAN, Janet          | Wendy Askew                   |
| TURLEY, Caitlyn<br>HATCHETT, Zane       | Zach Friend                   |
| <b>VACANCY (2)</b>                      | Chris Lopez                   |
| <b>VACANCY (2)</b>                      | Dolores Morales               |
|   |                               |

\*\*\*Terms of Advisory Committee members expire at the same time as the Board Member terms expires.

COMPOSITION OF BOARD / COMMITTEE: The Advisory Committee is a 22-member committee. Each Air Pollution Control Board Member is allowed two (2) appointments.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: N/A

**TITLE: Monterey Bay Air Resources District Board of Directors**

CONTACT PERSON: Sirie Thongchua  
 ADDRESS: 24580 Silver Cloud Court, Monterey, CA 93940  
 PHONE: 647-9411  
 FAX: 647-8501  
 E-MAIL: sirie@mbard.org

**mailto:Orourke@mbuapcd.org**

| <b>MEMBER</b>                               | <b>DIST / ENTITY</b>              | <b>TERM EXPIRES</b> |
|---|-----------------------------------|---------------------|
| KOSMICKI, Kollin<br>ZANGER, Dom (Alternate) | SBC Supervisor                    | 12/2024             |
| OSORNIO, Orlando                            | City of Salinas Council Member    | 12/2023             |
| HERNANDEZ, Felipe                           | Santz Cruz County, Supervisor     | 12/2024             |
| CARBONE, Mary Ann                           | City of Sand City, Mayor          | 12/2025             |
| FRIEND, Zach (Chair)                        | Santa Cruz County                 | 12/2024             |
| LOPEZ, Christopher (Vice Chair)             | Monterey County, Supervisor       | 12/2024             |
| LeBARRE, Mike                               | City of King City Mayor           | 12/2025             |
| CHURCH, Glenn                               | Monterey County, Supervisor       | 12/2024             |
| MORALES, Dolores                            | City of Hollister Council Member  | 12/2024             |
| BROWN, Sandy                                | City of Santa Cruz Council Member | 12/2023             |
| ASKEW, Wendy Root                           | Monterey County, Supervisor       | 12/2024             |

COMPOSITION OF BOARD / COMMITTEE: 1 member from San Benito County Board of Supervisors and one alternate member.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: N/A

\*700 Requirements (Full Disclosure) (File with the District Clerk)

**TITLE: Operational Area Disaster Council**

CONTACT PERSON: Kris Mangano, Emergency Services Manager  
ADDRESS: 471 Fourth St, Hollister, CA 95023  
PHONE: 636-4168

| <b>MEMBER</b>     | <b>ENTITY</b>                 | <b>STATUS</b> |
|-------------------|-------------------------------|---------------|
| ESPINOSA, Ray     | County Administrative Officer | Voting        |
| TAYLOR, Eric      | County Sheriff/Coroner        | Voting        |
| MANGANO, Kris     | Emergency Services Manager    | Voting        |
| MITCHELL, Madison | OES Specialist                | Voting        |
| ROVER, Rodney     | Acting Fire Chief             | Voting        |
| LOUPE, Steve      | Public Works Director         | Voting        |
| BROWN, Chelsi     | San Benito County EMS Agency  | Voting        |
| Dr. Smith         | Health Officer                | Voting        |
| MOHAMED, Gameelah | American Red Cross            | Voting        |
| BELTON, Tracey    | HHSA Director                 |               |
|                   |                               |               |
|                   |                               |               |
|                   |                               |               |

COMPOSITION OF BOARD / COMMITTEE: Represented by agencies who are part of the Operational Area Agreement.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Advisory Committee to Board of Supervisors per the Operational Area.

\*700 Requirement: Waived requirement per Board of Supervisors Resolution No. 99-8.



**TITLE: Pacheco Storm Water District**

CONTACT PERSON: Arielle Goodspeed, Principal Planner  
ADDRESS: 2301 Technology Pkwy, Hollister, CA 95023  
PHONE: 831-902-2547

| <b>TRUSTEE</b>     | <b>TERM</b>         |
|--------------------|---------------------|
| ALFARO, Armando    | 03/09/23 – 03/09/25 |
| SCHROEDER, Michele | 03/09/23 – 03/09/25 |
| AZCONA, Paula      | 03/09/23 – 03/09/25 |
|                    |                     |

Trustees of the District were appointed by the Board of Supervisors on March 9, 2023 (Resolution No. 2023-28).

TITLE: **Parks and Recreation Commission**

CONTACT PERSON: Steve Loupe, RMA/Public Works Administrator, County Engineer  
 ADDRESS: 2301 Technology Parkway, Hollister, CA 95023  
 PHONE: 831-637-5313

| <b>CURRENT MEMBER</b> | <b>DISTRICT / ENTITY</b>  | <b>TERM</b>      |
|-----------------------|---------------------------|------------------|
| PETERSON, Marie       | District #1               | 9/26/23 – 1/6/25 |
| CONRIQUE, Michelle    | District #2               | 1/12/21-12/31/25 |
| GONZALES, C R         | District #3               | 1/17/23 – 1/4/27 |
| MILLER, Alana         | District #4               | 9/26/23 – 1/4/27 |
| <b>VACANCY</b>        | District #5               |                  |
| SPANDRI, Maria        | Vets Park Commission Rep. | At will position |
| HAIN, Paul            | Historical Society Rep.   | At will position |

This Commission is advisory to the San Benito County Board of Supervisors. The purpose of the Commission is to make recommendations to the Board of Supervisors concerning all current and future county parks with the exception of the Veterans’ Memorial Park.

**COMPOSITION OF BOARD / COMMITTEE:** The Commission shall consist of seven (7) members (Ordinance No. 1037).(Previously 9 members Ordinance No. 804) One (1) member shall be selected from each of the five supervisorial districts. Each Supervisor shall recommend from his/her district one (1) member to be appointed by a majority vote of the Board of Supervisors. One (1) member shall be recommended by the Veterans Memorial Park Commission to be appointed by a majority vote of the Board of Supervisors. One (1) member shall be recommended by the San Benito County Historical Society to be appointed by a majority vote of the Board of Supervisors

**TERM OF MEMBERS:** The term of the five members appointed by the Board of Supervisors shall be coterminous with that of the duly elected Supervisor who recommended him/her for appointment. The member representing the Veterans Memorial Park Commission shall serve at the pleasure of the Veterans Memorial Park Commission and the member representing the Historical Society shall serve at the pleasure of the Historical Society Board of Directors. Appointment does not need to live in the Supervisor’s District. (Ordinance 1037)

**LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY:** San Benito County Board of Supervisors Ordinance #804, #943 & #1037

\*700 Requirement: Full Disclosure per Board of Supervisors Res. No. 2008-14.

**TITLE: Planning Commission**

CONTACT PERSON: Abraham Prado, RMA Planning and Building Director  
 ADDRESS: 2301 Technology Parkway, Hollister, CA 95023  
 PHONE: 637-5313

| <b>MEMBER</b>             | <b>E-MAIL</b>                               | <b>DIST</b> | <b>TERM</b>       |
|---------------------------|---|-------------|-------------------|
| RINGHEDEN, Vincent        | <b>CommissionerRingheden@cosb.us</b>        | 1           | 10/24/23 – 1/6/25 |
| WAY, Richard A.           | <b>commissionerrway@cosb.us</b>             | 2           | 9/21 – 1/25       |
| SCAGLIOTTI, Robert        | <b>commissionerRScagliotti@cosb.us</b>      | 3           | 1/17/23 – 1/4/27  |
| GIBSON, Robert Peter      | <b>commissionerrgibson@cosb.us</b>          | 4           | 1/17/23 – 1/4/27  |
| TOLEDO-BOCANEGRA, Celeste | <b>CommissionerToledo-Bocanegra@cosb.us</b> | 5           | 3/28/23 – 1/6/25  |

COMPOSITION OF BOARD / COMMITTEE: Commissioners are appointed by the Board of Supervisors, one for each Supervisorial District with terms co-terminus to Supervisor

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Section 65100 and 65101 of the Government Code. Section 2-12 of the County Code, Chapter 2, Article III. This Section was amended by Ordinance #211, which was amended by Ordinance #484.

\*700 Requirements: (Full Disclosure) (File with the San Benito County Elections Department) (NOTE: Copy retained and original sent to the State of California.)

**TITLE: San Benito Resource Conservation District  
Board of Directors**

CONTACT PERSON: Karminder Aulakh Brown  
 ADDRESS: 2337 Technology Parkway, Suite C, Hollister, CA 95023  
 PHONE: 831-637-4360  
 E-MAIL: karminder@rcdsanbenito.org

| <b>MEMBER</b>                    | <b>TERM EXPIRES</b>       |
|----------------------------------|---------------------------|
|                                  |                           |
| WRIGHT, Cameron (President)      | (Re-appt 12/2022-11/2026) |
| HAIN, Paul (Director)            | (Re-appt 11/2020-11/2024) |
| REIKOWSKI, Elizabeth (Secretary) | (Re-appt 12/2022-11/2026) |
| STORK, Veronica (Director)       | (Re-appt 11/2020-11/2024) |
| Skelley, Martha (Director)       | (Re-appt 12/2022-11/2026) |

\* Denotes President

\*\* Associate Directors have no voting power.

Terms Expire on the last Friday of November.

COMPOSITION OF BOARD: The Board of Directors shall consist of five, seven, or nine directors. The number of directors may be changed by resolution adopted by a majority of the members of the board of directors after publication of notice of the intended change at least once in a newspaper of general circulation published in each county in which the district is located. (Public Resources Code, Division 9, Article 7 - 9301(a))

*The number of Directors was reduced from 7 to 5 by approval of the SBCRCD Board and by the Board of Supervisors on March 17, 2015.*

LEGAL PROVISION OF ESTABLISHMENT OF THIS BODY: Public Resources Code. Division 9, Chapter 3, Article 1. Sec. 9151

\*700 Requirement (Full Disclosure):

**TITLE: San Juan Bautista Cemetery District**

CONTACT PERSON: Rebecca Chavez, Clerk/Secretary  
ADDRESS: 408 4<sup>th</sup> St., San Juan Bautista, CA 95045  
PHONE: 970-219-7352

| <b>Trustee</b>    | <b>Email</b>   | <b>Term</b>                                  |
|-------------------|--|--|
| Margaret M Galvan | <a href="mailto:galvanm95@yahoo.com">galvanm95@yahoo.com</a>                     | 9/26/23 – 1/5/26                             |
| Andrew Neubauer   | <a href="mailto:drew@missionvillagerealty.com">drew@missionvillagerealty.com</a> | Appointed 5/19/2000<br>1/06/2020 – 1/01/2024 |
| Rick Edge         | <a href="mailto:redge2582@gmail.com">redge2582@gmail.com</a>                     | 9/26/23 – 1/4/27                             |

The San Juan Bautista Cemetery District was formed in 1954.

**Health and Safety Code Section 9000 (Public Cemetery District Law):**

Sect. 9020 – A legislative body of at least three members known as the board of trustees shall govern every district. The board of trustees shall establish policies for the operation of the district.

Sect. 9021(a) – The board of supervisors shall appoint three or five persons to the board of trustees. [This board of trustees was established as a three-member board]

Sect. 9022(a) – Each person appointed by the board of supervisors to be a member of the trustees shall be a voter in the district.

Sect. 9024(a) – The term of office for a member of the board of trustees shall be for a term of four years and until the appointment and qualification of the successor. Terms of office commence at noon on the first Monday in January. (b) Any person appointed to fill a vacant office shall fill the balance of the unexpired term.

Sect. 9028 (a) – Not later than the first meeting of every calendar year, the board of trustees shall elect its officers. (b) the officers of a board of trustees are a chairperson, vice chairperson, and a secretary. The chairperson and vice chairperson shall be trustees. The secretary may be either a trustee or a district employee...No trustee shall hold more than one office.

Sect. 9029 – A board of trustees shall meet at least once every three months. Meetings of the board of trustees are subject to the provisions of the Ralph M. Brown Act, Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5 of the Government Code

TITLE: **Solid Waste Independent Hearing Panel**

CONTACT PERSON: Darryl Wong, Environmental Health Department  
ADDRESS: 351 Tres Pinos Road, C-1, Hollister, CA 95023  
PHONE: 636-4035

| <b>MEMBER</b>                | <b>ENTITY</b>         | <b>TERM</b>       |
|------------------------------|-----------------------|-------------------|
| WONG, Darryl                 | Manager, Env. Health  | 1/1/11 – 12/31/15 |
| BOTELHO, Anthony (BOS Chair) | Legal/Admin Expertise | 12/31/15          |
| GONZALES, Henry              | Public At Large       | 1/1/11 – 12/31/15 |
| <b>VACANCY</b>               | Alt. Public At Large  |                   |

COMPOSITION OF HEARING PANEL: Board of Supervisors action of October 9, 2001, Directed that the Solid Waste Independent Hearing Panel be made up of three (3) citizens and one (1) alternate to be appointed by the Chair with a term of two (2) years for each citizen (but not to exceed two (2) consecutive terms).

(Mandated by Public Resources Code, Sec. 44308)

\*700 Requirement (Full Disclosure) File with the San Benito County Elections Department.

**TITLE: Taylor Act Grazing Advisory Board**

CONTACT PERSON: Ken Griffin, San Benito County Interim Agricultural Commissioner  
 ADDRESS: 3224 Southside Rd, Hollister, CA 95023  
 PHONE: 637-5344

| <b>MEMBER</b>                   | <b>TERM</b>         |
|---------------------------------|---------------------|
| <b>Current Lessees</b>          |                     |
| STROHN, Ed                      | 07/01/21 – 06/30/24 |
| MYERS, Jim                      | 07/01/21 – 06/30/24 |
| TAYLOR, Edwin                   | 07/01/21 – 06/30/24 |
| HANSEN, Mary                    | 07/01/21 – 06/30/24 |
| NINO, John                      | 07/01/21 – 06/30/24 |
| RAVEN, Scott                    | 07/01/21 – 06/30/24 |
| <b>Wildlife Conservationist</b> |                     |
| SPENCER, Kathy                  | 07/01/21 – 06/30/24 |
|                                 |                     |

COMPOSITION OF BOARD / COMMITTEE: Shall be comprised of six (6) lessees of federal land pursuant to Section 15 of the Taylor Grazing Act and one (1) member to represent the interests of wildlife conservation; and, that the Agricultural Commissioner of San Benito County shall be an advisor and provide staff services as are practicable and deemed necessary.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Board of Supervisors Resolution No. 97-29.

\*700 Requirement: Waived per Board of Supervisors Resolution No. 99-8.

TITLE: **Veterans Memorial Park Commission**

CONTACT PERSON Steve Loupe, Public Works Administrator  
 ADDRESS: 2301 Technology Parkway, Hollister, CA 95023  
 PHONE: 831-636-4170

| <b>MEMBER</b>                 | <b>TERM</b>                   |
|-------------------------------|-------------------------------|
| SPANDRI, Maria                | At Will-Hollister VFW         |
| DUFFY, Robert                 |                               |
| <b>VACANT</b>                 | At Will-San Juan Bautista VFW |
| ZANGER, Dom (Board of Sups)   |                               |
| SOTELO, Mindy (Board of Sups) |                               |

**NO EXPIRATION DATE ON TERM (with the exception of the Board of Supervisor representatives).**

COMPOSITION OF BOARD / COMMITTEE: The Memorial park Commission shall consist of two (2) members of the Board of Supervisors to be appointed by the Chair of the Board of Supervisors to hold office at pleasure of said board, and one (1) representative from each of the three (3) veterans organizations of the county to be **elected to the Memorial Park Commission by a vote of the membership of the Veterans Council of the county** and to hold office at the pleasure of the organizations represented in the County Veterans Council.

LEGAL PROVISION FOR ESTABLISHMENT OF THIS BODY: Ordinance No. 167½, S 4.

\*700 Requirements: (Full Disclosure) (File with the San Benito County Elections Department)





TITLE: **Youth Committee**

CONTACT PERSON: Enrique Arreola, Executive Director  
ADDRESS: 1161 San Felipe Rd, Hollister, CA 95023  
PHONE: 637-9293

|                            |                  |
|----------------------------|------------------|
| FROWEIN, Chuck             | Private Sector   |
| PARA, Karen (CHAIR)        |                  |
| MUNTER, Judith             | Committee member |
| LEONOR, Nelson (SECRETARY) |                  |
| Jumper Heidi               | Committee member |

Members of the Youth Committee shall be appointed by the WDB and shall include:

- 1) A Member of the local WDB, who must chair the committee.
- 2) A Member of Community based organizations with a demonstrated record of success in serving eligible youth,
- 3) Other individuals with appropriate expertise and experience who are not members of the local board; May also include parents, participants and youth

## ***MASTER DISTRIBUTION LISTING***

| <b><u>NAME</u></b> | <b><u>DEPARTMENT</u></b>            |
|--------------------|-------------------------------------|
| Zanger, Dom        | Board of Supervisors                |
| Kosmicki, Kollin   | Board of Supervisors                |
| Sotelo, Mindy      | Board of Supervisors                |
| Gonzales, Bea      | Board of Supervisors                |
| Curro, Angela      | Board of Supervisors                |
| Prentice, David    | County Counsel                      |
| Delgado, Vanessa   | Clerk of the Board                  |
| Rodriguez, Aurelia | Assistant Board Clerk               |
| Moreno, Lorena     | Administration Office               |
| Diaz, Francisco    | Clerk/Recorder/Elections Department |
| Gonzalez, Joe Paul | Auditor                             |
| Loupe, Steve       | Planning/RMA Director               |
| Buckingham, Joel   | District Attorney                   |
| Gonzalez, Manny    | Library (Public Viewing)            |