

## San Benito County Workforce Development Board

**1111 San Felipe Road, Suite 107, Hollister, CA95023** Office: (831) 637-JOBS (5627) • <u>www.sbcjobs.org</u> • FAX (831) 637-0996

## **Membership Application**

(For your convenience, this application has been formatted in Microsoft Word with fill-in boxes.)

Name:	Date Submitted:		
Title/Position:			
Entity/Business/Organization Name	e:		
Company Website/URL			
hiring authority for the organization you repre-	intment you must be an owner, CEO, COO or other individual with optimum policy making authority or esent; and must represent businesses that provide employment opportunities that, at a minimum, include lopment in in-demand industry sectors or occupations in the local area.		
<b>Non-Business representatives</b> : to qualify for organization you represent.	r appointment, you must be an individual with policy making or decision-making authority for the		
Representation			
	owing categories that you represent: ( <u>Federal Register Section 679.320</u> )		
	Small Business Incal Educational Entity		
C	Manufacturing Community Based Organization		
Economic Development	Wagner-Peyser/EDD		
Rehabilitation	Chief Elected Official / Board of Supervisor		
<b>Contact Information</b>			
Entity/Business/Organization			
Address:			
City:	State: Zip Code:		
Business Phone:	Fax:		
Cell Phone:			
Business Email:	Personal Email:		
Website address:			
City of residence			
Personal Mailing Address:			
<b>Business Related Question</b>	S		
Please answer the following quest	tions and attach any additional pages, if necessary:		
1. Number of current employees:			
Ag Healthcare Manufacturing Public Sector Retail			
2. Priority Sector Represented: Hospitality Information Technology Other:			
3. Number of years with current Er			
4. Number of years in business in S	• • •		





- 5. Please identify any special areas of expertise and/or interests (e.g., talent, experience, resources, knowledge, networks, passion) that you bring to the Board regarding economic development, business marketing, strategic planning, and/or special needs populations, including veterans, the disabled, migrant/seasonal farm workers, high risk youth, welfare recipients and/or dislocated workers:
- 6. Please list your current Fraternal and/or Civic Organizations, the duration of each membership and the positions you currently hold:
- 7. Regional Workforce: What do you think are the critical workforce issues in our region? Why?

## San Benito County WDB Related Questions

Please answer the following questions and attach any additional pages, if necessary:

- 1. What do you hope to contribute from your participation on the San Benito County WDB?
- 2. What experience in the areas of fundraising, budget analysis, workforce policy development, youth services, knowledge of the labor market, and community involvement or linkages with educational agencies do you bring to the San Benito County WDB, as applicable?
- 3. Membership on the San Benito County WDB requires that each member attend a full WDB meeting quarterly on the 2<sup>nd</sup> Tuesday of January, April, July, October and, attend training sessions (i.e., New Member Orientation). The time commitment for these meetings ranges from a minimum of 1 to 2 hours per quarter. Can you make that time commitment? Yes No
- 4. As a member of the San Benito County WDB, you may be invited to serve on a sub-committee. The time commitment for the committees ranges from a minimum of 1 to 4 hours per quarter. Can you make that time commitment? Yes □ No □
- 5. In the event you are unable to attend in person please list your proxy to attend on your behalf, include contact information:

## Signature and Acknowledgement

*I*, the undersigned, certify that the information on this application is true and correct to the best of my knowledge and that, if appointed to serve, I will do so to the best of my ability and in the best interest of San Benito County and its citizens.

Print Name/	Signature:	Date:		
To be completed by County official only				
Date received by San Benito County:	Received by:			