



This document presents the County Administrative Officer's recommendations on the level of funding for all County departments and programs for the 2015-16 fiscal year. The recommendations will be considered by the Board of Supervisors during budget hearings on June 15, 2015. The Board of Supervisors will ultimately determine the County's funding priorities during budget hearings and may also authorize additional controls during budget hearings. Any additional controls adopted will be incorporated in the final resolution of adoption for the final budget, pursuant to Government Code Sections 29089 and 29090.

SAN BENITO COUNTY 481 FOURTH STREET HOLLISTER, CA 95023 (831)636-4000

Table of Contents

| Contingencies (00.1325) |
|--|
| Contingencies (00.1325) |
| Clerk of the Board (15.1005) |
| County Administrative Office (15.1010) |
| General Fund Contributions/Non-Departmental Expenses (15.1015)10 |
| General Purpose/Non-Departmental Revenues (15.1020)11 |
| Grand Jury (15.1025) |
| Public Defender (15.1030) |
| Office of Emergency Services (15.1045) |
| Animal Control/Veterinarian Services Contract (15.1050)15 |
| County Medical Program Participation Fee (15.1055)16 |
| First Five (15.1060) |
| Information Technology (15.1065) |
| Geographic Information System (GIS) (15.1075)19 |
| Human Resources (15.1080) |
| Council of Governments (15.1090) |
| General Relief – Aid to Indigents (15.1095)22 |
| Contribution to Community Based Organizations (15.1100)23 |
| University of California/4-H Advisor (15.1110) |
| County Fire Contract (15.3040) |
| Fish and Game Commission (15.3070) |

| Elections (20.1115) | |
|---------------------------------------|--|
| County Clerk (20.1120) | |
| County Recorder (20.1125) | |
| Long-Term Debt Repayment (20.1130) | |
| Risk Management & Insurance (20.1140) | |
| Auditor (20.1145) | |
| Risk ISF (20.3905) | |
| County Counsel (25.1210) | |
| Treasurer (30.1155) | |
| Tax Collector (30.1160) | |
| Public Administrator (30.1165) | |
| Assessor (30.1170) | |
| Sheriff Operations & Patrol (40.1175) | |
| 911 Communications Center (40.1180) | |
| UNET Narcotics Taskforce (40.1185) | |
| Grants & Rural Crime (40.1190) | |
| Corrections Division (Jail) (40.1195) | |
| Coroner (40.1200) | |
| District Attorney (45.1205) | |
| Victim Witness Program(45.2980) | |
| Probation (50.1215) | |
| Juvenile Detention Facility (50.1220) | |
| Gang Prevention Program (50.1225) | |

| County Library (55.1235) | |
|---|----|
| Agricultural Commissioner (60.1250) | |
| Mosquito Abatement (60.3050) | |
| General Plan (65.1260) | |
| Planning & Building (65.1265) | 54 |
| Housing & Economic Development (65.1270) | |
| Abandoned Vehicles (65.1275) | |
| Land Development (65.1285) | |
| General Maintenance (70.1290) | |
| Public Works Administration & Engineering (70.1295) | |
| Veterans Memorial Park (70.1300) | |
| Recreation & Parks (70.1305) | |
| Public Works Road Maintenance (70.2010) | |
| Capital Improvement Projects (Roads) (70.2025) | |
| CSA Internal Service Fund (70.3080) | |
| Capital Outlay Fund (70.3500) | |
| Integrated Waste Management (Enterprise) (75.3800) | |
| Regional Agency (75.3810) | |
| Veterans Services (80.1300) | |
| Human Services Administration (80.2285) | |
| Human Services Agency Programs (2290-2345) | |
| AFDC FG/U Cal Works Assistance (80.2290) | |
| Foster Care Assistance (80.2295) | |

| Title IV-B Child Welfare Services (80.2300) | 70 |
|---|----|
| Cal Works Support Services (80.2310) | |
| Cal Learn (80.2315) | 71 |
| Cal Works – State Only (80.2325) | 71 |
| In-Home Supportive Services (80.2360) | 72 |
| Public Health Summary Fund (80.2365) | 73 |
| Tobacco Education (80.2380) | 73 |
| Public Health Services (80.2390) | 73 |
| SNAP (80.2391) | 73 |
| Child Health & Disability Prevention Program (80.2395) | 73 |
| Maternal & Child Health (80.2405) | 74 |
| Environmental Health (80.2410) | 74 |
| Adolescent Family Life Program History (80.2430) | 74 |
| Local Public Health Preparedness (80.2450) | 74 |
| California Children's Services Administration (80.2455) | 75 |
| CCS Diagnostic Treatment & Therapy (80.2460) | 75 |
| Office of Traffic Safety (80.2465) | 75 |
| Emergency Medical Services (80.2475) | 77 |
| Community Services & Workforce Development (80.2555) | |
| Migrant Labor Housing Center (80.3030) | 79 |
| Child Support Services (85.2530) | 80 |
| Mental Health (90.2520) | |
| Substance Abuse (90.2535) | |

| 84 |
|----|
| |
| |
| |
| 85 |
| 85 |
| 85 |
| 85 |
| 85 |
| |
| |
| |
| |
| |
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| |
| 88 |
| |
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| Library | |
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| Library | |
| Planning | |
| Maintenance & Parks Division | |
| Public Works Roads | |
| Public Works Administration | |
| Health and Human Services Agency | |
| Public Authority | |
| Public Health | |
| Emergency Medical Services | |
| Mental Health94 | |
| Child Support | |
| Substance Abuse | |
| Community Services Workforce Development | |
| Victim Witness | |
| Migrant Center | |
| Integrated Waste Management | |

CONTINGENCIES DIVISION # 1325

| Contingencies | | | | | | | Fund: 101 |
|---|---------------------|---------------------|----------------------|-------------------------|--------------------------|--------------------------|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue Department: 15 County Administrative Office | | | | | | | |
| Division: 1015 General Fund Contributions | | | | | | | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Expenditures Department: 15 County Administrative Office | | | | | | | |
| Division: 1015 General Fund Contributions | | | | | | | |
| SV - Services and Supplies | - | - | - | - | - | - | |
| OC - Other Charges | - | - | - | - | - | - | |
| FA - Fixed Assets | - | - | | - | - | - | |
| TO - Transfers Out | 200,000.00 | 1,093,166.00 | 550,000.00 | 550,000.00 | 550,000.00 550,000.00 | 1,300,000.00 | |
| Expenditure Totals | 200,000.00 | 1,093,166.00 | 550,000.00 | 550,000.00 | 330,000.00 | 1,300,000.00 | |
| Net Grand Totals: NET COUNTY COST | (200,000.00) | (\$1,431,688.36) | (\$4,710,227.00) | (550,000.00) | (550,000.00) | (1,300,000.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | <u>-</u> | - | - | - | - | <u>-</u> | |
| | | | | | | | |

| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | NOTES |
|----------------------------|----------------|--------|-------|
| | | | |

BOARD OF SUPERVISORS DIVISION #1000

| Activity: Legislative & Administrative | |
|--|--|
|--|--|

| Activity: Legislative & Administrative | | | | | | | Fund: 101 |
|--|---------------------|---------------------|----------------------|-------------------------|------------------------|--------------------------|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 101 General Fund | AUTUAL | AUTUAL | | | REQUEUTED | | ATTROVED |
| Revenue | | | | | | | |
| Department: 10 Board of Supervisors | | | | | | | |
| Division: 1000 Board of Supervisors | ¢0.00 | | ድር ወር | | | | |
| AD - Aid from Other Governmental Units Revenue Totals | \$0.00 \$0.00 | - | \$0.00 \$0.00 | - \$0.00 | | - \$0.00 | |
| Expenditures | \$0.00 | - | φ0.00 | φ0.00 | | φ0.00 | |
| Department: 10 Board of Supervisors | | | | | | | |
| Division: 1000 Board of Supervisors | | | | | | | |
| SA - Salaries and Benefits | 354,259.00 | 365,117.00 | \$355,876.00 | \$392,125.00 | 392,004.00 | \$392,125.00 | |
| SV - Services and Supplies | 48,469.00 | 46,183.00 | \$47,950.00 | 49,389.00 | 52,843.00 | * - 1 | |
| OC - Other Charges | \$38,880.00 | 38,880.00 | \$35,036.00 | 87,253.00 | 87,253.00 | | |
| FA - Fixed Assets | \$0.00 | - | \$0.00 | - | - | \$5,000.00 | |
| Expenditure Totals | 402,728.00 | 450,180.00 | \$438,862.00 | 528,767.00 | 532,100.00 | \$537,221.00 | |
| Net Grand Totals: NET COUNTY COST | (402,728.00) | (\$450,183.37) | (\$438,862.00) | (528,767.00) | (532,100.00) | (\$537,221.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | |
| | | | | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u>_</u> | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: Pursuant to the provisions of the California Constituion, the Board of Supervisors governs the San Benito County unincorporated area and is the executive and legislative body of the County of San Benito. In its executive role, the Board sets priorities and policies for the overall operations of County departments, approved the County budget, supervisors the official conduct of County officers and employees, controls all County property, and appropriates and spends money on programs that meet the needs of County residents. The Board also has the power to direct and control the conduct of litigation in which the County or any public entity which the Board governs is a party. In its legislative role, the Board may act by resolution or ordinance. Board members also serve on various state, regiona and local advisory and policy making boards, commissions and committees, such as the Assessment Appeals Board, the SAn Benito County Financing Corporation Board of Directors, Council of Governments, and the Monterey Bay Unified Air Pollution Control District.

CLERK OF THE BOARD DIVISION #1005

| Activity: Legistlative & Administrative | | | | | | | Fund: 101 |
|--|----------------|--------------|--------------|--------------|--------------|-----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office Division: 1005 Clerk of the Board | | | | | | | |
| AD - Aid from Other Governmental Units | 647.00 | 1.921.00 | \$2,000.00 | 2,000.00 | 2,000.00 | \$2,000.00 | |
| Revenue Totals | 647.00 | 1,921.00 | \$2,000.00 | 2,000.00 | 2,000.00 | | |
| Expenditures | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1005 Clerk of the Board SA - Salaries and Benefits | 131.847.00 | 132333.66 | 128.099.00 | 171.363.00 | 171,363.00 | \$173.161.00 | |
| SX - Salaries and Benefits | 2,531.00 | 3162.92 | 9.560.00 | 9.790.00 | 10.336.00 | \$173,101.00 | |
| OC - Other Charges | - | 67,720.00 | 13,746.00 | (8,052.00) | (8,052.00) | • • • • • • • • | |
| FA - Fixed Assets | 191.00 | 0 | 0 | - | - | \$1,750.00 | |
| Expenditure Totals | 134,569.00 | 203,216.58 | 151,405.00 | 173,101.00 | 173,647.00 | \$177,324.00 | |
| Net Grand Totals: NET COUNTY COST | (133,922.00) | (201,295.58) | (149,405.00) | (171,101.00) | (171,647.00) | (\$175,324.00) | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 1.75 | 1.75 | 1.75 | 1.75 | 1.75 | 1.75 | |
| | | | | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u> </u> | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: The Clerk of the Board maintains the official record of the Board of Supervisors' legislative actions and receives, certifies, and preserves all documents as specified by the California Government Code and San Benito County Ordinances and Resolutions.

Function: General Government

COUNTY ADMINISTRATIVE OFFICE DIVISION #1010

| Activity: Legislative & Administrative | | | | | | | Fund: 101 |
|---|----------------|---------------------|----------------|--------------|--|-----------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1010 Administration Officer | | ¢0.00 | # 0.00 | | | ¢0.00 | |
| AD - Aid from Other Governmental Units | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 271,181.00 | \$512,077.00 | \$340,626.00 | 318,898.00 | 318,898.00 | \$318,898.00 | |
| Revenue Totals | 271,181.00 | \$512,077.00 | \$340,626.00 | 318,898.00 | 318,898.00 | \$318,898.00 | |
| Expenditures | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1010 Administration Officer | 074 057 00 | #0.40.000.04 | ¢700.070.00 | 050 000 00 | | #7 04 F 00 00 | |
| SA - Salaries and Benefits | 374,057.00 | \$346,382.24 | \$733,276.00 | 856,039.00 | 860,539.00 | \$734,539.00 | |
| SV - Services and Supplies | 50,927.00 | \$32,914.55 | \$23,100.00 | 23,793.00 | 26,643.00 | \$26,647.00 | |
| FA - Fixed Assets | 191.00 | \$0.00 | \$0.00 | - | - | \$4,500.00 | |
| Expenditure Totals | 425,175.00 | \$379,296.79 | \$756,376.00 | 879,832.00 | 887,182.00 | \$765,686.00 | |
| Net Grand Totals: NET COUNTY COST | (153,994.00) | \$132,780.21 | (\$415,750.00) | (560,934.00) | (568,284.00) | (\$446,788.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 2.75 | 4.05 | 4.50 | 4.50 | 4.50 | 4.50 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | 1 | NOTES | | |
| NONE | | | | | TOOK OUT TEMP SAI ADDED THEM IN VAR | | - |

PURPOSE: The County Administrative Office serves the Board of Supervisors and Board Committees, Departments, and community through oversight, administrative support, and coordination of county government operations as specified by federal, state, and local law and as directed by the Board of Supervisors.

GENERAL FUND CONTRIBUTIONS DIVISION # 1015

| Activity : Other General | | | | | | | Fund: 101 |
|---|---------------------|------------------------------|--------------------------------|-------------------------|--------------------------|------------------------------|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 101 General Fund | ACTORE | ACTORE | | | REQUEITED | KEGOMMENDED | ATTROVED |
| Revenue Department: 15 County Administrative Office | | | | | | | |
| Division: 1015 General Fund Contributions | | | | | | | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue TS - Interfund Transfers/Operating Transfers In | - | \$0.00 \$0.00 | \$0.00 \$0.00 | - | - | \$0.00 \$0.00 | |
| Revenue Totals | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Expenditures Department: 15 County Administrative Office | | | | | | | |
| Division: 1015 General Fund Contributions | | | | | | | |
| SV - Services and Supplies OC - Other Charges | 224,614.00 | \$599,528.36 \$287.268.00 | \$425,000.00 \$4,213,532.00 | 3,913,171.00 | 857,495.00 536,907.00 | \$857,495.00 \$536,907.00 | |
| FA - Fixed Assets | - | \$287,208.00 \$0.00 | \$4,213,532.00 \$0.00 | - | - | \$0.00 | |
| TO - Transfers Out | 965,512.00 | \$544,892.00 | \$71,695.00 | 716,032.00 | 279,125.00 | \$279,125.00 | |
| Expenditure Totals | 1,190,126.00 | \$1,431,688.36 | \$4,710,227.00 | 4,629,203.00 | 1,673,527.00 | \$1,673,527.00 | |
| Net Grand Totals: NET COUNTY COST | (1,190,126.00) | (\$1,431,688.36) | (\$4,710,227.00) | (4,629,203.00) | (1,673,527.00) | (\$1,673,527.00) | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | _ | - | _ | | - | |
| | | | | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| MINOR INCREASES TO VARIOUS MEMBERSHIPS | | | | I | REDUCTION IN OPEE | 3/TEETER REQUIRMEN | 11 |

PURPOSE: This budget unit accounts for the funding contributed by the General Fund to other funds to satisfy state mandated contributions or to provide assistance to the community. These inter-fund transfers or operating subsidies are recorded as expenditures in the General Fund and as revenues to the funds receiving the contributions. In addition, this budget unit is used to fund certain countywide or non-departmental expenses or set-asides for special projects or activities.

State and federal mandates drive the level of subsidy that the General Fund must provide to certain funds, like Behavioral Health or Health & Human Services Funds. The General Fund contribution serves as a required county match for mandated programs as either a set dollar amount (Maintenance of Effort) or a percentage of a local match required on each dollar expended.

For all other funds where neither the state nor federal governments mandate a county contribution, the Board of Supervisors may at its discretion provide a General Fund subsidy to make up the difference between the revenues generated by a particular fund and the desired level of service.

GENERAL REVENUES DIVISION # 1020

| Activity: Other General | | | | | | | Fund: 101 |
|---|-----------------------------|-------------------------------|-----------------|--------------------------|----------------------------|----------------------------|-------------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1020 Non-Departmental Rev/Expenses | | | | | | | |
| TX - Taxes | 13,865,671.00 | 14,277,919.00 | \$14,670,000.00 | 14,670,000 | 14,983,100.00 | 15,033,100.00 | |
| LP - Licenses, Permits and Franchises | 874,270.00 | 922,376.00 | \$430,000.00 | 430,000 | 430,000.00 | 430,000.00 | |
| FP - Fines, Forfeitures & Penalties | 1,387,081.00 | 1,033,766.00 | \$875,300.00 | 875,300 | 1,072,500.00 | 1,072,500.00 | |
| UM - Use of Money & Property | 229,701.00 | 208,763.00 | \$210,000.00 | 210,000 | 185,000.00 3,255,105.00 | 185,000.00 3,405,105.00 | |
| AD - Aid from Other Governmental Units | 6,109,955.00 | 6,351,840.00 | \$2,835,000.00 | 2,835,000 | 3,255,105.00 | 1,252,123.00 | |
| CS - Charges for Services | 4,796,294.00 | 4,180,966.00 | \$0.00 | - | 220.000.00 | 235,000.00 | |
| OR - Other Revenue | 2,825,121.00 | 4,303,316.00 | \$256,207.00 | 256,207 | 3,959,250.00 | 4,702,138.00 | |
| TS - Interfund Transfers/Operating Transfers In | 570,860.00 30,658,953,00 | 1,606,250.00 32,885,196.00 | \$10,777,499.00 | 10,777,499 30.054.006 | 25,604,955.00 | 26,314,966.00 | |
| Revenue Totals Expenditures | 30,658,953.00 | 32,885,196.00 | \$30,054,006.00 | 30,054,006 | 23,004,333.00 | 20,314,300.00 | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1020 Non-Departmental Rev/Expenses | | | | | | | |
| SA - Salaries and Benefits | _ | \$0.00 | \$0.00 | _ | - | - | |
| SV - Services and Supplies | - | \$0.00 | \$0.00 | - | - | - | |
| OC - Other Charges | - | \$0.00 | \$0.00 | - | - | - | |
| Expenditure Totals | - | \$0.00 | \$0.00 | - | - | - | |
| | | ψυισσ | <i>Q</i> 0100 | | | | |
| Net Grand Totals: NET COUNTY COST | 30,658,953.00 | \$20,778,332.09 | \$30,054,006.00 | 30,054,006.00 | 25,604,955.00 | 26,314,966.00 | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| | | | | | 7% INCREASE IN SECU | RED PROPERTY TAXES | = \$500,000 |
| | | | | | REVENUE MOSTLY S | TAGNANT | |
| | | | | | OPEB/TEETER REDU | - | |
| | | | | g | B90 INCREASE OF \$ | 350.000 | |
| | | | | | | , | |

PURPOSE: This budget unit provides a mechanism to show the anticipated revenue sources for the financing of the total net cost in all General Fund budgets within the County as well as to provide subsidies to other funds with insufficient revenue. The revenues in this budget unit are General Fund monies, which generally are referred to as "general purpose revenues or non-departmental revenues". General purpose revenues may be broadly defined as those revenues which are not related to any one specific program or activity and which may be used, at the Board's discretion, without restriction. Non-departmental revenues finance a wide variety of county programs and services including revenues from a variety of sources that are not attributable to any particular program or service, and which generally speaking, are unrestricted in nature.

GRAND JURY DIVISION # 1025

| Activity: Judicial | | | | | | | Fund: 101 |
|---|----------------|---------------|---------------|-------------|-------------|---------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1025 Grand Jury AD - Aid from Other Governmental Units | _ | \$0.00 | \$0.00 | _ | | \$0.00 | |
| Revenue Totals | - | \$0.00 | \$0.00 | - | | \$0.00 | |
| Expenditures | | ψ0.00 | φ0.00 | | | ψ0.00 | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1025 Grand Jury | | | | | | | |
| SV - Services and Supplies | 11,609.00 | \$19,435.14 | \$19,500.00 | 20,085.00 | 27,475.00 | \$20,500.00 | |
| OC - Other Charges | - | \$6,950.00 | \$5,821.00 | 15,021.00 | 15,021.00 | \$15,021.00 | |
| Expenditure Totals | 11,609.00 | \$26,385.14 | \$25,321.00 | 35,106.00 | 42,496.00 | \$35,521.00 | |
| Net Grand Totals: NET COUNTY COST | (11,609.00) | (\$26,385.14) | (\$25,321.00) | (35,106.00) | (42,496.00) | (\$35,521.00) | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | <u>-</u> |

PURPOSE: State law requires each county to have a Grand Jury consisting of nineteen (19) citizens who are appointed by the Presiding Judge of the Superior Court. Empowered by the judicial system, the main function of the Grand Jury is to serve as an idnependent investigative "watchdog" body that monitors, investiagtes, and reports on the performance of city, county, and special district governments in San Benito County; and submits meaningful solutions to a wide range of concerns. As a volunteer, court-appointed, fact-finding body, the Grand Jury is independent of administrators and elected officials. The Grand Jury is provided support by County and/or court employees. The Grand Jury seeks the legal advice of the County Counsel on civil matters and the District Attorney on criminal matters. The Grand Jury's primary functions include:

- Civil government oversight
 - · Citizen complaints
 - Accusations
 - Reporting

PUBLIC DEFENDER DIVISION # 1030

| Activity: Judicial | | | | | | | Fund: 101 |
|---|----------------|-------------------------------|----------------------------|----------------|-----------------------|--------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1030 Public Defender | 40.000.00 | * • • • • • • - | * • • • • • • • • • | 40.000.00 | 40.000.00 | * • • • • • • • • | |
| AD - Aid from Other Governmental Units | 13,000.00 | \$18,123.17 | \$13,000.00 | 13,000.00 | 13,000.00 | \$13,000.00 | |
| OR - Other Revenue | 611.00 | \$240.00 | \$2,000.00 | 2,000.00 | 2,000.00 15,000.00 | \$2,000.00 | |
| Revenue Totals Expenditures | 13,611.00 | \$18,363.17 | \$15,000.00 | 15,000.00 | 15,000.00 | \$15,000.00 | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1030 Public Defender | | | | | | | |
| SV - Services and Supplies | 833,943.00 | \$840.887.84 | \$1.021.132.00 | 1.051.766.00 | 1,051,766.00 | \$1.051.766.00 | |
| OC - Other Charges | - | \$12.834.00 | \$16.890.00 | 15.021.00 | 15,021.00 | \$20,400.00 | |
| Expenditure Totals | 833,943.00 | \$853,721.84 | \$1,038,022.00 | 1,066,787.00 | 1,066,787.00 | \$1,072,166.00 | |
| Net Grand Totals: NET COUNTY COST | (820,332.00) | (\$835,358.67) | (\$1,023,022.00) | (1,051,787.00) | (1,051,787.00) | (\$1,057,166.00) | |
| | (| (+) | (+))) | (, , , | ()) | (+))) | |
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| | | | | | | | |
| AUTHORIZED POSITIONS | | _ | | | | | |
| AUTHORIZED FOSTIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | I | NOTES | | _ |
| | | | | | 3% GENERAL INCRE | ASE DUE TO COURT C | ASE |
| | | | | | CONFLICT & INCRE/ | ASE IN DEFEDANT NE | EDS/CASES |

PURPOSE: Both the federal and California Consitutions guarantee every person rights, including th right to effective assistance of counsel, due process of law, equal protection priviledges against self-incrimination and unreasonable searches and seizers, te right to a jury and to confront one's accusers, and to subpoena with nesses for the defense. The San Benito County Public Defender provides fair and effective legal representation for criminal, juvenile, and conservatorship clients who are otherwise unable to afford their own attorney (i.e. indigent persons).

OFFICE OF EMERGENCY SERVICES DIVISION #1045

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|----------------|------------------------|------------------------|-------------|-------------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1045 Office of Emergency Services AD - Aid from Other Governmental Units | 227 400 00 | \$261.659.00 | \$242.969.00 | 222 057 00 | 270,094.00 | \$270.094.00 | |
| OR - Other Revenue | 327,499.00 | \$201,659.00 \$0.00 | \$242,969.00 \$0.00 | 233,057.00 | 270,094.00 | \$270,094.00 | |
| Revenue Totals | 327.499.00 | \$261,659.00 | \$242.969.00 | 233.057.00 | 270,094.00 | \$270.094.00 | |
| Expenditures | 027,400.00 | φ201,000.00 | ΨΖ-12,000.00 | 200,007.00 | 210,00 100 | φ210,004.00 | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1045 Office of Emergency Services | | | | | | | |
| SA - Salaries and Benefits | 140,504.00 | \$123,624.26 | \$169,462.00 | 171,146.00 | 210,467.00 | \$211,967.00 | |
| SV - Services and Supplies | 258,946.00 | \$97,559.49 | \$109,559.00 | 146,778.00 | 145,066.00 | \$145,059.00 | |
| OC - Other Charges | - | \$8,090.00 | \$20,052.00 | 13,821.00 | 13,821.00 | \$13,821.00 | |
| FA - Fixed Assets | (13,165.00) | \$0.00 | \$0.00 | - | - | \$1,500.00 | |
| Expenditure Totals | 386,285.00 | \$229,273.75 | \$299,073.00 | 331,745.00 | 369,354.00 | \$372,347.00 | |
| Net Grand Totals: NET COUNTY COST | (58,786.00) | \$32,385.25 | (\$56,104.00) | (98,688.00) | (99,260.00) | (\$102,253.00) | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | 1.50 | 1.50 | 2.00 | 2.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u> </u> | NOTES | | |
| INCREASE EMERGENCY SERVICES SPECIALIST .5 | 41,350.00 | YES | | I | PARTIAL REVENUE C | DFFSET | |

PURPOSE: The Office of Emergency Services (OES) provides emergency management services for the County Operational Area including its two principal cities and all special districts and political subdivisions. OES coordinates emergency operations activities among all the various local jurisdictions and develops written guidelines for emergency preparedness, response, recovery and mitigation to natural or manmade disasters.OES is charged with providing the necessary planning, coordination, response support, and communications with all agencies affected by large scale emergencies or disasters. OES works in a cooperative effort with other governmental jurisdictions within the county; disciplines such as law enforcement, fire, and emergency medical services, state and federal agencies, utilities, private industry and volunteer groups in order to provide a coordinated response to disasters. The Emergency Services Manager is responsible to manage the County Emergency Operations Center (EOC). In any disaster the EOC becomes the single focal point for centralized management and coordination of emergency response and recovery operations during a disaster or emergency affecting the San Benito County Operational Area. The EOC will be activated when an emergency situation occurs that exceeds local and/or in-field capabilities to adequately respond to and mitigate the incident.

The San Benito County Office of Emergency Services (OES) is also responsible for the administration of the several county emergency ^{15/16} RECOMMENDED BUDGET, management programs on a day-to-day basis.

ANIMAL CONTRACT DIVISION # 1050

| Activity: Judicial | | | | | | | Fund: 101 |
|--|--|--|--|---|---|--|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund Revenue Department: 15 County Administrative Office Division: 1050 Animal Control & Veterinarian FP - Fines, Forfeitures & Penalties Revenue Totals Expenditures Department: 15 County Administrative Office Division: 1050 Animal Control & Veterinarian SA - Salaries and Benefits SV - Services and Supplies OC - Other Charges Expenditure Totals | \$0.00 \$0.00 - 326,794.00 - 326,794.00 | \$0.00 \$0.00 \$252,335.57 \$4,806.00 \$257,141.57 | \$10,000.00 \$10,000.00 \$236,000.00 \$4,962.00 \$240,962.00 | - 243,080.00 6,125.00 249,205.00 | - 236,000.00 6,125.00 242,125.00 | \$0.00 \$0.00 \$236,000.00 \$6,125.00 \$242,125.00 | |
| Net Grand Totals: NET COUNTY COST | (326,794.00) | (\$257,141.57) | (\$230,962.00) | (249,205.00) | (242,125.00) | (\$242,125.00) | |
| | (020,101.00) | (+201,141,01) | (\$255,552.55) | (2.0,200.00) | (2.2,120.00) | (42 +2, 120,00) | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u>1</u> | NOTES | | - |

PURPOSE: Animal Shelter and Control Services are provided by the City of Hollister through a contract between the County and the City. The contract provides for the management, care and housing of sick, injured, abandoned and stray animals at the City Animal Shelter.

The City provides the enforcement of state and local laws and suppression of rabies, vaccinations, and quarantines. The County also contracts with a local veterinarian as required for public health, safety and general welfare as per the Health and Safety laws in relation to animal control.

COUNTY MEDICAL PROGRAM (CMSP) PARTICIPATION FEE DIVISION #1055

| Activity: Health | | | | | | | Fund: 101 |
|--|------------------------|----------------------------|----------------------------|------------------------|------------------------|----------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund Expenditures Department: 15 County Administrative Office Division: 1055 CMSP Participation Fee OC - Other Charges Expenditure Totals | 37,018.00 37,018.00 | \$37,529.00 \$37,529.00 | \$36,536.00 \$36,536.00 | 36,507.00 36,507.00 | 37,618.00 37,618.00 | \$37,619.00 \$37,619.00 | |
| Net Grand Totals: NET COUNTY COST | (37,018.00) | (\$37,529.00) | (\$36,536.00) | (36,507.00) | (37,618.00) | (\$37,619.00) |) |

| AUTHORIZED POSITIONS | - | | - | - | - | - | - |
|------------------------------------|----------------|--------|---|---|-------|---|---|
| ADDITIONAL 15/16 REQUESTS: NONE | ESTIMATED COST | FUNDED | | | NOTES | | |

PURPOSE: The mission of the County Medical Program Participation (CMP) Fee is to provide health care services to indigent adults in the county. Through payment of an annual participation fee, eligible consumers and health care providers in the county are affored a mechanism for obtaining medical services or receiving payment for said services.

FIRST FIVE CHILDREN & FAMILIES - PAYROLL SERVICES DIVISION #1060

| Activity: Aid Programs | | | | | | | Fund: 101 |
|--|--------------------------|------------------------------|------------------------------|------------|-------------------------------|------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund Revenue Department: 15 County Administrative Office | | | | | | | |
| Division: 1060 First Five AD - Aid from Other Governmental Units Revenue Totals Expenditures | 192,177.00 192,177.00 | \$144,952.06 \$144,952.06 | \$236,756.00 \$236,756.00 | - | : | \$0.00 \$0.00 | |
| Department: 15 County Administrative Office Division: 1060 First Five SA - Salaries and Benefits | 187,629.00 | \$141,152.06 | \$201,408.00 | - | - | \$0.00 | |
| OC - Other Charges | 4,548.00 | \$3,800.00 | \$35,348.00 | - | - | \$0.00 | |
| Expenditure Totals | 192,177.00 | \$144,952.06 | \$236,756.00 | - | - | \$0.00 | |
| Net Grand Totals: NET COUNTY COST | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AUTHORIZED POSITIONS ADDITIONAL 15/16 REQUESTS: NONE | 2.00 ESTIMATED COST | 2.00 FUNDED | 2.00 | - | - NOTES SEPARATING FROM | - | - |

PURPOSE: The First 5 San Benito Children and Families Commission engages in collaborative and county-wide planning and quality assurance efforts to provide children ages birth to 5 a system of early childhood development services. The County Auditor provides payroll services to this Commission. As of July 1, 2015 First 5 will be separating from the umbrella of the County, and the County will no longer provide these services.

INFORMATION TECHNOLOGY DIVISION #1065

| Activity: Administration | | | | | | | Fund: 101 |
|--|----------------|------------------------------|------------------------------|--------------|--------------------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1065 Information Technology | | | | | | | |
| AD - Aid from Other Governmental Units | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| CS - Charges for Services | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 123,216.00 | \$431,179.00 | \$171,241.00 | 138,788.00 | 138,788.00 | 138,788.00 | |
| Revenue Totals | 123,216.00 | \$431,179.00 | \$171,241.00 | 138,788.00 | 138,788.00 | 138,788.00 | |
| Expenditures | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1065 Information Technology | 322,141.00 | \$350.213.78 | \$384.426.00 | 426.927.00 | F26 169 00 | 464.614.00 | |
| SA - Salaries and Benefits SV - Services and Supplies | 77,661.00 | \$350,213.78 \$102.418.54 | \$384,426.00 \$170.000.00 | | 536,168.00 164.800.00 | | |
| FA - Fixed Assets | - | \$102,418.54 \$0.00 | \$170,000.00 | 164,800.00 | 104,000.00 | 5,000.00 | |
| Expenditure Totals | 399,802.00 | \$452.632.32 | \$554.426.00 | 591.727.00 | 700.968.00 | 635.664.00 | |
| | 000,002.00 | \$4J2,0J2.J2 | \$JJ4,420.00 | 591,727.00 | 700,908.00 | 033,004.00 | |
| Net Grand Totals: NET COUNTY COST | (276,586.00) | (\$21,453.32) | (\$383,185.00) | (452,939.00) | (562,180.00) | (496,876.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 4.00 | 4.05 | 5.00 | 5.00 | 6.00 | 6.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| IT SUPPORT TECHNICIAN | \$ 87,900.00 | YES - REVENUE OF | FSET | | TEMPORARY SALARI | IES = \$25,000 | _ |
| | | | | | | • • | |

PURPOSE: The Information Technology (IT) Division continues to play an increasingly important role throughout all segments of the County's operations. More than ever, information technology solutions addressing business needs are increasing with an almost infinite variation of choices. It is IT's responsibility to provide the best automation systems and services, establishing improved governmental services to the citizens of San Benito County.

It is important to recognize that IT continues to face some extraordinary financial challenges. It is further IT's responsibility to focus on the core business needs and not implement technology for the sake of technology. With that being said IT is implementing technology where there is a high level of return on investment, and where there is great countywide efficiency.

GEOGRAPHIC INFORMATION SYSTEM DIVISION #1075

| Activity: Administration | | | | | | | Fund: 101 |
|---|----------------|---------------|---------------|-------------|-------------|---------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1075 Geographical Information Sys | | | | | | | |
| AD - Aid from Other Governmental Units | - | \$27,733.00 | \$38,459.00 | - | - | \$38,459.00 | |
| CS - Charges for Services | 102,119.00 | \$21,090.50 | \$52,435.07 | 77,294.00 | 77,294.00 | \$38,804.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 102,119.00 | \$48,823.50 | \$90,894.07 | 77,294.00 | 77,294.00 | \$77,263.00 | |
| Expenditures | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1075 Geographical Information Sys | | | | | | | |
| SA - Salaries and Benefits | 68,097.00 | \$68,539.19 | \$61,269.00 | 70,569.00 | 71,569.00 | \$71,569.00 | |
| SV - Services and Supplies | 54,842.00 | \$39,295.04 | \$53,000.00 | 54,590.00 | 58,260.00 | \$58,260.00 | |
| OC - Other Charges | | \$8,131.00 | \$9,452.00 | 13,088.00 | 13,088.00 | \$13,088.00 | |
| FA - Fixed Assets | | \$0.00 | \$20,000.00 | - | - | \$1,000.00 | |
| Expenditure Totals | 122,939.00 | \$115,965.23 | \$143,721.00 | 138,247.00 | 142,917.00 | \$143,917.00 | |
| Net Grand Totals: NET COUNTY COST | (20,820.00) | (\$67,141.73) | (\$52,826.93) | (60,953.00) | (65,623.00) | (\$66,654.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | _ | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: The Geographic Information System (GIS) program, a mapping and informational tool used to manage, analyze, and display geographic information on easily understood, computer-generated maps, supports the County and the community by providing and maintaining accurate, current and complete geospatial data. Through GIS, the Board of Supervisors, Cities, Special Districts, County departments, and members of the public are able to recognize patterns and relationships needed to make informed-decisions.

HUMAN RESOURCES DIVISION #1080

| Activity: Administration | | | | | | | Fund: 101 |
|---|--------------------------|---------------|--------------|--------------------------|--------------------------|--------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1080 Internal Services | | • • • • • | • • • • • | | | • | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | 425 000 00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 309,176.00 309.176.00 | \$398,076.00 | \$353,997.00 | 425,000.00 425.000.00 | 425,000.00 425,000.00 | \$509,156.00 | |
| Revenue Totals Expenditures | 309,176.00 | \$398,076.00 | \$353,997.00 | 425,000.00 | 425,000.00 | \$509,156.00 | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1080 Internal Services | | | | | | | |
| SA - Salaries and Benefits | 489.837.00 | \$224,128,64 | \$324.996.00 | 404.722.00 | 404,722.00 | \$408.472.00 | |
| SV - Services and Supplies | 84,370.00 | \$242,348.63 | \$37,250.00 | 79,568.00 | 82,618.00 | \$87.625.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | - | \$3,750.00 |) |
| Expenditure Totals | 574,207.00 | \$466,477.27 | \$362,246.00 | 484,290.00 | 487,340.00 | \$499,847.00 |) |
| Net Grand Totals: NET COUNTY COST | (265,031.00) | (\$68,401.27) | (\$8,249.00) | (59,290.00) | (62,340.00) | \$9,309.00 |) |
| | | | | | | | |
| AUTHORIZED POSITIONS | 2.75 | 2.75 | 3.80 | 3.80 | 4.00 | 4.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | 1 | NOTES | | |
| NONE | | | | _ | | | = |

PURPOSE: The Human Resources Division provides administrative support to managers, supervisors, and employees. The Division serves as a partner to managers and employees to plan, develop, evaluate, and provide strategies that support a fair and equitable Human Resources system that values employees and maximizes individual and departmental performance.

COUNCIL OF GOVERNMENTS - PAYROLL SERVICES DIVISION #1090

| Activity: Transportation Systems | | | | | | | Fund: 101 |
|---|----------------|--------------------|------------------------------|------------|----------------|--------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1090 Cog/Transit | | • | . | | | | |
| AD - Aid from Other Governmental Units | 818,834.00 | \$841,830.78 | \$910,089.00 | 844,477.00 | 844,477.00 | 844,477.00 | |
| Revenue Totals | 818,834.00 | \$841,830.78 | \$910,089.00 | 844,477.00 | 844,477.00 | 844,477.00 | |
| Expenditures | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1090 Cog/Transit | 000 011 00 | AC17 000 70 | # 000.004.00 | 707 005 00 | 707 005 00 | #707 005 00 | |
| SA - Salaries and Benefits | 833,041.00 | \$817,029.78 | \$802,234.00 | 787,365.00 | 787,365.00 | \$787,365.00 | |
| SV - Services and Supplies | 500.00 | \$250.00 | \$500.00 | - | - 57,112.00 | \$0.00 | |
| OC - Other Charges | (14,707.00) | \$24,551.00 | \$107,355.00 \$010,080,00 | 57,112.00 | 844,477.00 | \$57,112.00 | |
| Expenditure Totals | 818,834.00 | \$841,830.78 | \$910,089.00 | 844,477.00 | 044,477.00 | \$844,477.00 | |
| Net Grand Totals: NET COUNTY COST | - | \$0.00 | \$0.00 | - | - | 0 |) |
| | | | | | | | |
| AUTHORIZED POSITIONS | 8.00 | 8.00 | 8.00 | 8.00 | 7.00 | 7.00 | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 7.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u> </u> | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: The Council of San Benito County Governments (COG) improves the mobility of San Benito County travelers by planning for and investing in a multi-modal transportation system that is safe, economically viable, and environmentally friendly. COG is the Regional Transportation Planning Agency; Local Transportation Authority, and Service authority for freeways and expressways including the Emergency Roadside Call Box Program.

AID TO INDIGENTS (GENERAL RELIEF) DIVISION #1095

| Activity: Aid Programs | | | | | | | Fund: 101 |
|--|-----------------------|---|--|-------------------------------|--------------------------|--|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 101 General Fund Revenue Department: 15 County Administrative Office Division: 1095 Aid to Indigents OR - Other Revenue Revenue Totals Expenditures | | \$0.00 \$0.00 | \$0.00 \$0.00 | - | 150,000.00 150,000.00 | \$150,000.00 \$150,000.00 | |
| Department: 15 County Administrative Office Division: 1095 Aid to Indigents SA - Salaries and Benefits SV - Services and Supplies OC - Other Charges Expenditure Totals | - 350.00 350.00 | \$1,830.92 \$15.50 \$165,089.72 \$166,936.14 | \$0.00 \$0.00 \$150,000.00 \$150,000.00 | - 150,000.00 150,000.00 | 450,000.00 450,000.00 | \$0.00 \$0.00 \$450,000.00 \$450,000.00 | |
| Net Grand Totals: NET COUNTY COST | (350.00) | (\$166,936.14) | (\$150,000.00) | (150,000.00) | (300,000.00) | (\$300,000.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: NONE | ESTIMATED COST | FUNDED | | | | S MOE BACK TO GENI DNAL FUNDING FROM | ĒRAL |

PURPOSE: As mandated by state law, the County provides for indigent persons who do not qualify for other types of aid. The County meets this mandate by providing temporary assistance to such persons, usually until they can find employment, qualify for other aid programs or otherwise resolve their problems through the mental health and/or substance abuse services.

CONTRIBUTIONS TO COMMUNITY BASED ORGANIZATIONS (CBOS) DIVISION #1100

| Activity: Aid Programs | | | | | | | Fund: 101 |
|--|------------------------|----------------------------|------------------------------|--------------------------|--------------------------|------------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund Revenue Department: 15 County Administrative Office Division: 1100 Community Programs AD - Aid from Other Governmental Units Revenue Totals Expenditures Department: 15 County Administrative Office | - | \$0.00 \$0.00 | \$0.00 \$0.00 | - | | \$0.00 \$0.00 | |
| Division: 1100 Community Programs OC - Other Charges Expenditure Totals | 67,571.00 67,571.00 | \$75,098.00 \$75,098.00 | \$100,725.00 \$100,725.00 | 104,066.00 104,066.00 | 116,613.60 116,613.60 | \$106,506.00 \$106,506.00 | |
| Net Grand Totals: NET COUNTY COST | (67,571.00) | (\$75,098.00) | (\$100,725.00) | (104,066.00) | (116,613.60) | (\$106,506.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: NONE | ESTIMATED COST | FUNDED | | - | NOTES | | - |

PURPOSE: This funding, allocated based on an application process, provides funding for organizations to continue programs that support the safety and well-being of the general public, in particular, the senior and less fortunate populations. Qualified applicants split the funding which totals six percent (6%) of the sales tax collected in San Benito County.

Function: Education

UNIVERSITY OF CALIFORNIA/4-H ADVISOR DIVISION #1110

| Activity: Agricultural Education | | | | | | | Fund: 101 |
|---|----------------|---------------|---------------|-------------|-------------|---------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Expenditures | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 1110 Agricultrual Extension | | | | | | | |
| SA - Salaries and Benefits | 561.00 | \$0.00 | \$0.00 | - | - | \$0.00 | |
| SV - Services and Supplies | 8,716.00 | \$7,030.67 | \$31,950.00 | 31,950.00 | 31,950.00 | \$31,950.00 | |
| OC - Other Charges | - | \$15,993.00 | (\$2,948.00) | (77.00) | (77.00) | | |
| FA - Fixed Assets | - | \$0.00 | \$15,000.00 | - | 19,000.00 | \$0.00 | |
| Expenditure Totals | 9,277.00 | \$23,023.67 | \$44,002.00 | 31,873.00 | 50,873.00 | \$31,873.00 | |
| Net Grand Totals: NET COUNTY COST | (9,277.00) | (\$23,023.67) | (\$44,002.00) | (31,873.00) | (50,873.00) | (\$31,873.00) | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | 1 | NOTES | | |
| VEHICLE | 19,000.00 | NO | | _ | | | - |

PURPOSE: The UC Cooperative Extension is a local problem-solving center that bridges local issues to the power of UC research. As part of the agricultural community, the Extension helps farmers develop more-efficient growing methods, solve pest management problems and develop crops and irrigation methods that use less water.

Farm Advisors work collaboratively with locals to bring practical, unbiased, science-based answers to problems across California. As stewards of the land, they help develop smart water-use strategies, develop wildfire education and help preserve natural areas and farmland. The 4-H Youth Development Program advocates for healthy communities, promoting healthy diet and exercise for healthier citizens of tomorrow.

COUNTY FIRE CONTRACT DIVISION #3040

| Activity: Fire Protection | | DIVISI | ON #3040 | | | | Fund: 260 |
|---|----------------|----------------|----------------|------------|----------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 260 County Fire Protection Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 3040 CDF - State Fire Contract | | | | | | | |
| TX - Taxes | 745,609.00 | \$804,584.68 | \$854,328.00 | | \$899,950.00 | | |
| UM - Use of Money & Property | 732.00 | \$665.04 | \$750.00 | | \$0.00 | \$0.00 | |
| AD - Aid from Other Governmental Units | 8,345.00 | \$24,530.20 | \$8,200.00 | | \$8,500.00 | | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | | \$0.00 | | |
| TS - Interfund Transfers/Operating Transfers In | 241,815.00 | \$180,000.00 | \$300,000.00 | | \$259,407.00 | \$259,407.00 | |
| Revenue Totals | 996,501.00 | \$1,009,779.92 | \$1,163,278.00 | | \$1,167,857.00 | \$1,167,857.00 | |
| Expenditures | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 3040 CDF - State Fire Contract | | | | | | | |
| SA - Salaries and Benefits | - | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| SV - Services and Supplies | 822,097.00 | \$1,106,654.39 | \$1,135,490.00 | | \$1,135,490.00 | | |
| OC - Other Charges | 9,965.00 | \$13,485.00 | \$27,788.00 | | \$32,367.00 | \$32,367.00 | |
| FA - Fixed Assets | 39,251.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| Expenditure Totals | 871,313.00 | \$1,120,139.39 | \$1,163,278.00 | | \$1,167,857.00 | \$1,167,857.00 | |
| Net Grand Totals: USE OF FUND BALANCE | 125,188.00 | (\$110,359.47) | \$0.00 | | \$0.00 | \$0.00 | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: San Benito County Fire services protect the life and property of citizens of San Benito County. This protection service is accomplished through a cooperative agreement with the City of Hollister. The City of Hollister Fire Department responds to all emergencies in an efficient and professional manner. The Fire Department responds to emergencies within the county including structure, vehicle and wild land fires, vehicle accidents, medical-aids, hazmat, earthquake, floods and other natural disasters.

FISH & GAME COMMISSION DIVISION #3070

| Activity: Judicial | | | | | | | Fund: 263 |
|--|----------------|------------------------|------------------|------------|------------------|------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 263 Fish & Game Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 3070 Fish & Game Commission | 500.00 | #7 00.40 | ¢5 00.00 | 500.00 | ¢5 00.00 | #F00 00 | |
| FP - Fines, Forfeitures & Penalties | 580.00 | \$728.13 | \$500.00 | 500.00 | \$500.00 | \$500.00 | |
| UM - Use of Money & Property AD - Aid from Other Governmental Units | 21.00 | \$14.59 \$0.00 | \$0.00 \$0.00 | - | \$0.00 \$0.00 | \$0.00 \$0.00 | |
| Revenue Totals | - 601.00 | \$0.00 \$742.72 | \$500.00 | 500.00 | \$500.00 | \$500.00 | |
| Expenditures | 001.00 | $\psi I + Z \cdot I Z$ | \$500.00 | 500.00 | ψ300.00 | φ500.00 | |
| Department: 15 County Administrative Office | | | | | | | |
| Division: 3070 Fish & Game Commission | | | | | | | |
| SA - Salaries and Benefits | - | \$0.00 | \$0.00 | - | \$0.00 | \$0.00 | 1 |
| SV - Services and Supplies | - | \$0.00 | \$0.00 | 518.00 | \$500.00 | \$500.00 | 1 |
| OC - Other Charges | (70.00) | \$2,318.00 | \$500.00 | (1,248.00) | (\$1,248.00) | (\$1,248.00) | |
| Expenditure Totals | (70.00) | \$2,318.00 | \$500.00 | (730.00) | (\$748.00) | (\$748.00) | |
| Net Grand Totals: USE OF FUND BALANCE | 671.00 | (\$1,575.28) | \$0.00 | 671.00 | \$1,248.00 | \$1,248.00 | 1 |
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| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| | | | | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |

PURPOSE: The Fish & Game Commission is an advisory commission appointed by the Board of Supervisors to promote the propagation, protection of wildlife within the county. Section 13000 of the California Fish & Game Code requires that 50% of all base fines collected for violations of fish and game shall accrue to the County Fish & Game Propagation Fund.

ELECTIONS DIVISION #1115

| Activity: Elections | | | | | | | Fund: 101 |
|--|-----------------|-----------------------|------------------------|--------------|--------------|---|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1115 General Elections | 000 400 00 | #00 704 00 | ¢000 000 70 | 40,400,00 | 46 100 00 | ¢ 40, 400, 00 | |
| AD - Aid from Other Governmental Units | 238,182.00 | \$30,734.00 | \$268,089.70 | 46,100.00 | 46,100.00 | \$46,100.00 | |
| OR - Other Revenue Revenue Totals | - 238,182.00 | \$0.00 \$30,734.00 | 0.00\$ \$268,089.70 | 46,100.00 | 46,100.00 | 0.00\$ \$46,100.00\$ | |
| Expenditures | 238,182.00 | φ30,734.00 | φ200,009.70 | 40,100.00 | 40,100.00 | \$40,100.00 | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1115 General Elections | | | | | | | |
| SA - Salaries and Benefits | 285.748.00 | \$270.541.87 | \$239.365.95 | 262.442.00 | 265,390.00 | \$267.290.00 | |
| SV - Services and Supplies | 224,775.00 | \$208,965.17 | \$276,260.00 | 284,548.00 | 318,160.00 | \$318,160.00 | |
| OC - Other Charges | - | \$37,031.00 | \$63,659.00 | 51,788.00 | 51,788.00 | \$51,788.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | - | \$2,250.00 | |
| Expenditure Totals | 510,523.00 | \$516,538.04 | \$579,284.95 | 598,778.00 | 635,338.00 | \$639,488.00 | |
| Net Grand Totals: NET COUNTY COST | (272,341.00) | (\$485,804.04) | (\$311,195.25) | (552,678.00) | (589,238.00) | (\$593,388.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 2.75 | 2.75 | 2.25 | 1.90 | 1.90 | 1.90 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| NONE | | | | _ | | UE TO PRIMARY ELEC BURSED BY ANY ENTIT | - |

PURPOSE: The Elections Department is committed to maintaining public confidence in elections by assuring all elections are conducted in a fair, efficient and accurate manner with the highest level of integrity and vote security. The staff commits to excellence in maintaining uptodate, accurate voter registration rolls to provide fair and equal opportunities for all qualified voters to participate in the democratic process.

Elections are the foundation of democracy and good government, and must accurately reflect the intent of the electorate. Transparency, security, accuracy, privacy, and integrity are vital voter rights.

Statement of Mandates

The Elections Division of the office of County Clerk-Auditor-Recorder-Elections Department performs duties as mandated by state, federal and local laws. This division registers voters and maintains the voter registration files for the County of San Benito. It also administers and conducts all federal, state, county, school district and special district elections and administers and conducts municipal elections under agreement with each city. The division accepts for filing, and maintains for public access, campaign statements of candidates for each election and for elected officials required to file them.

COUNTY CLERK DIVISION #1120

| Activity: Other Protection | | | | | | | Fund: 101 |
|--|----------------|-------------------|----------------------------|-------------|-------------|--------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1120 County Clerk | | | | | | | |
| LP - Licenses, Permits and Franchises | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | 30,411.00 | \$38,029.00 | \$38,000.00 | 38,500.00 | 38,500.00 | \$38,500.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 30,411.00 | \$38,029.00 | \$38,000.00 | 38,500.00 | 38,500.00 | \$38,500.00 | |
| Expenditures | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1120 County Clerk | | • • • • • • • • • | A - - - - - - - - | | 00.000.00 | • • • • • • • • • | |
| SA - Salaries and Benefits | 39,838.00 | \$42,364.38 | \$87,505.61 | 84,862.00 | 86,993.00 | \$87,955.00 | |
| SV - Services and Supplies | 4,750.00 | \$5,015.07 | \$11,510.00 | 12,755.00 | 11,400.00 | \$12,500.00 | |
| OC - Other Charges | - | \$13,270.00 | \$24,360.00 | 30,439.00 | 30,439.00 | \$30,439.00 | |
| Expenditure Totals | 44,588.00 | \$60,649.45 | \$123,375.61 | 128,056.00 | 128,832.00 | \$130,894.00 | |
| Net Grand Totals: NET COUNTY COST | (14,177.00) | (\$22,620.45) | (\$85,375.61) | (89,556.00) | (90,332.00) | (\$92,394.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 0.15 | 0.50 | 1.10 | 1.10 | 0.95 | 0.95 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |

PURPOSE: It is the County Clerk's mission to provide competent and quality service to all citizens, as well as visitors, by providing a well-trained, informed and competent staff who have access to and use of current and accurate technology. Further, our goal is and has always been to provide this service and technology at a minimum cost to the taxpayers of San Benito County while preserving its' vast and rich history.

Statement of Mandates

Duties include marriage licenses, filing and indexing confidential marriage certificates, and issuing certified copies of such marriage certificates to persons after proper identification is produced. This Division accepts for filing fictitious business name statements, abandonments, proofs of publication of such statements and withdrawal of partnership statements. An index to these filings is maintained and copies are provided to the public, when requested, for a fee.

This Division also accepts notary bonds for filing, maintains records of those filed, and certifies to the authenticity of a notary, when requested, for a fee. Powers of Attorney, appointments of Humane Officers, registrations of Private Professional Photocopiers, Process Servers and Unlawful Detainer Assistants and county inventories are filed and maintained as public records. Fees are collected for the filing of Notices of Determination under the state Environmental Quality Act that is transmitted monthly to the Department of Fish and Game and collects an administrative fee to cover the cost of processing these papers. The County Clerk is a Commissioner of Civil Marriages pursuant to state statute and as such may perform marriage ceremonies; and is the filing officer for Conflict of Interest Statements for county departments, agencies, boards and commissions and as such distributes and accepts for filing such statements.

COUNTY RECORDER DIVISION #1125

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|------------------------|------------------------|--|-----------------|--------------|------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1125 Recorder | 050 400 00 | * *** | A A 4 A A A A A A A A A A A A A A A A A | | | * **** | |
| AD - Aid from Other Governmental Units | 253,168.00 1.161.00 | \$285,659.36 | \$310,000.00 | 294,000.00 | 394,600.00 | | |
| OR - Other Revenue | 1,101.00 | \$654.70 \$0.00 | \$0.00 \$274.786.00 | - 345.000.00 | - 345.000.00 | 0.00\$ \$439,911.00 | |
| TS - Interfund Transfers/Operating Transfers In Revenue Totals | 254,329.00 | \$0.00 \$286.314.06 | \$274,786.00 \$584.786.00 | 639.000.00 | 739.600.00 | \$439,911.00 | |
| Expenditures | 204,020.00 | \$200,314.00 | \$304,700.00 | 039,000.00 | 759,000.00 | \$743,044.00 | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1125 Recorder | | | | | | | |
| SA - Salaries and Benefits | 107,905.00 | \$205,946.41 | \$232,324.46 | 267,995.00 | 327,952.00 | \$328,496.00 | |
| SV - Services and Supplies | 191,896.00 | \$101,088.10 | \$338,890.00 | 343,057.00 | 371,555.00 | \$371,555.00 | |
| OC - Other Charges | 3,907.00 | \$40,249.57 | \$13,572.00 | 40,093.00 | 40,093.00 | \$40,093.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | - | \$2,900.00 | |
| Expenditure Totals | 303,708.00 | \$347,284.08 | \$584,786.46 | 651,145.00 | 739,600.00 | \$743,044.00 | |
| Net Grand Totals: NET COUNTY COST | (49,379.00) | (\$60,970.02) | (\$0.46) | (12,145.00) | - | \$0.00 | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 0.40 | 3.00 | 2.90 | 3.40 | 4.40 | 4.40 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| DEPUTY CLERK RECORDER | 55,000.00 | YES, REVENUE OF | SET | | | | |

PURPOSE: The mission of the San Benito County Recorder's Office is to maintain the permanent records of real property and serves as the keeper and protector of these vital records of county government. The Recorders Office is dedicated to protecting and preserving the integrity of all recorded instruments and committed by law and obligation to their proper indexing and filing. The Recorders Office is dedicated to providing quality service to all citizens and is committed to the highest standards of professionalism.

Statement of Mandates

This Division performs the mandated duties of recording, indexing and maintaining for public access, all documents authorized by law to be recorded. Records in this office date back to the transcribed records from Fresno/Monterey County and the beginning of San Benito County. It is imperative that records be well-preserved and easily accessible as current property transactions depend on the accuracy and availability of previously recorded documents.

This Division also records marriage certificates, files birth and death certificates, indexes these records, and maintains these records for public access. For a fee, this Division provides a copy of any record maintained for public access; mails notices when required by law; and microfilms its records for security purposes, maintaining a copy of the film off site. Documents are now scanned into an optical imaging system and are available for viewing by the public the next day, after they are recorded.

LONG TERM DEBT REPAYMENT DIVISION #1130

| Activity: Long-Term Debt Retirement | | | | | | | Fund: 101 |
|---|----------------|------------|------------------|--------------|---------------|-------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1130 Debt Svc - Jail/Juv Hall Const | | | # 0.00 | | | # 0.00 | |
| UM - Use of Money & Property | - | - | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In Revenue Totals | 366,299.00 | 363,294.00 | \$0.00 \$0.00 | - | - | \$0.00 \$0.00 | |
| Expenditures | 366,299.00 | 363,294.00 | \$0.00 | - | - | \$0.00 | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1130 Debt Svc - Jail/Juv Hall Const | | | | | | | |
| SV - Services and Supplies | - | - | \$0.00 | - | - | \$0.00 | |
| OC - Other Charges | - | 363.294.00 | \$125.000.00 | 125.000.00 | - | \$0.00 | |
| Expenditure Totals | 366,299.00 | 363,294.00 | \$125,000.00 | 125,000.00 | - | \$0.00 | |
| Net Grand Totals: NET COUNTY COST | - | - | (\$125,000.00) | (125,000.00) | - | \$0.00 | |
| | | | | | | | |
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| | | | | | | | |
| AUTHORIZED POSITIONS | | | | | | | |
| AUTORIZED PUSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |
| | | | | I | | LEARED WITH TRANS | FER OF |
| | | | | | RESERVE TO GF | | |

PURPOSE: Serves as a budgeting device to appropriate payment for long-term debt incurred by the County as a result of the purchase of property located at 2301 Technology Parkway for the purpose of a Sheriff Administration & County Permit Center. An inter-fund loan was authorized by the Board of Supervisors at the September 28, 2010 meeting between the Integrated Waste Proprietary Fund (3010) and the General Fund (1001) in the amount of \$1,805,000. This loan was established with the following parameters:

- Five (5) year term
- Annual payment schedule, starting October 2, 2011
- Interest rate based on the preceding four (4) quarters before the due date of the annual payment.
- No pre-payment penalty

RISK MANAGEMENT & INSURANCE DIVISION #1140

| Activity: Other General | | | | | | | Fund: 101 |
|--|-------------------------|---------------------------|------------------------|-----------------|-------------------|------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1140 Risk Management/Insurance | | | | | | | |
| UM - Use of Money & Property | | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | 35,000.00 | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 181,520.00 | \$150.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 216,520.00 | \$150.00 | \$0.00 | - | - | \$0.00 | |
| Expenditures | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1140 Risk Management/Insurance | 100,000,00 | ¢44.070.00 | # 0.00 | | | ¢0.00 | |
| SA - Salaries and Benefits | 128,093.00 12.099.00 | \$14,378.39 \$6.049.56 | \$0.00 | - | - | \$0.00 \$0.00 | |
| SV - Services and Supplies OC - Other Charges | 947.483.00 | \$6,049.56 \$0.00 | 0.00\$ 600.000.00\$ | - 619.000.00 | - 600,000.00 | 0.00\$ 600.000.00\$ | |
| FA - Fixed Assets | 947,463.00 | \$0.00 | \$600,000.00 \$0.00 | 618,000.00 | | \$0.00 | |
| TO - Transfers Out | - | \$0.00 \$1.549.420.00 | \$0.00 | - | _ | \$0.00 | |
| Expenditure Totals | - 1.087.675.00 | \$1,569,847.95 | \$600,000.00 | 618.000.00 | 600,000.00 | \$0.00 \$600,000.00 | |
| | 1,007,075.00 | ψ1,503,047.55 | ψ000,000.00 | 010,000.00 | 000,000.00 | φ000,000.00 | |
| Net Grand Totals: NET COUNTY COST | (906,155.00) | (\$1,569,697.95) | (\$600,000.00) | (618,000.00) | (600,000.00) | (\$600,000.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | 1 | NOTES | | |
| NONE | | | | | | R OF RESERVES TO R | SK ISF |
| | | | | | GF PORTION OF LIA | | |
| | | | | | | | |

PURPOSE: Risk Management serves as a consolidation tool for the management of the General Fund portion of General Liability insurance, including property, crime bond, automobile, unemployment and medical malpractice. Activities also include coordination and evaluation of countywide safety program as required by SB198 and other laws, employee workplace safety and accident prevention. Risk Internal Service Fund has been created as an accounting process to capture workers compensation and general liability costs currently being managed by the Trindel Insurance Fund. It is management's intention that these costs be properly charged to all departments, as part of the direct charges and cost plan charges. There will be no FTE's charged to this budget unit however staff time may be captured as it applies to the management and implementation of described programs.

Due to the creation of the Risk Internal Service Fund in FY 2013-14, this budget division will only have the costs associated with the General Fund's portion of the general liability.

COUNTY AUDITOR DIVISION #1145

| Activity: Finance | | | | | | | Fund: 101 |
|---|---------------------|------------------------|--------------------------|-------------------------|------------------------|------------------|-----------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUU | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue Department: 20 Auditor Controller | | | | | | | |
| Division: 1145 Auditors Office | | | | | | | |
| TX - Taxes | - | \$0.00 | \$0.00 | - | - | - | |
| FP - Fines, Forfeitures & Penalties | - | \$0.00 | \$0.00 | - | - | - | |
| AD - Aid from Other Governmental Units | 85,816.00 | \$81,542.27 | \$70,800.00 | 66,800.00 | 66,800.00 | 66,800.00 | |
| OR - Other Revenue | 250.00 | \$16,253.29 | \$150.00 | 120.00 | 120.00 | 120.00 | |
| TS - Interfund Transfers/Operating Transfers In | 395,904.00 | \$813,955.00 | \$451,911.00 | 491,359.00 | 491,359.00 | 491,359.00 | |
| Revenue Totals | 481,970.00 | \$911,750.56 | \$522,861.00 | 558,279.00 | 558,279.00 | 558,279.00 | |
| Expenditures | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 1145 Auditors Office | | | * ** * *** | | 4 4 4 9 7 9 5 9 9 | | |
| SA - Salaries and Benefits | 744,307.00 | \$821,362.85 | \$987,295.00 | 1,032,106.00 | 1,112,705.00 | 1,115,809.00 | |
| SV - Services and Supplies | 166,245.00 | \$145,716.62 | \$202,610.00 | 208,688.00 | 310,490.00 | 310,490.00 | |
| OC - Other Charges FA - Fixed Assets | - 4.722.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | - | - | - 9.750.00 | |
| Expenditure Totals | 915.274.00 | \$0.00 \$967,079.47 | \$0.00 \$1,189,905.00 | - 1,240,794.00 | 1,423,195.00 | 1,436,049.00 | |
| | 913,274.00 | \$907,079.47 | \$1,109,903.00 | 1,240,794.00 | 1,420,100.00 | 1,430,049.00 | |
| Net Grand Totals: NET COUNTY COST | (433,304.00) | (\$55,328.91) | (\$667,044.00) | (682,515.00) | (864,916.00) | (877,770.00) | |
| AUTHORIZED POSITIONS | 7.50 | 9.75 | 9.75 | 9.75 | 10.75 | 10.75 | |
| A CHIORIZED I COMORO | 1.00 | 5.76 | 0.10 | 5.70 | 10.70 | 10.70 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| AUDITOR ACCOUNTANT | 100,000.00 | YES | | , F | ASSISTANCE WITH C | ANCE CONTRACT OF | - |

PURPOSE: The County Auditor is responsible for reviewing, processing, and recording all departmental and/or agency-wide financial accounting, reporting information, and authorized disbursements; calculating and administering the annual County-wide Property Tax Levy including the allocation and distribution of tax proceeds to all government agencies, schools, and special districts; and preparing and distributing financial reports regarding agency-wide operations to the public, federal, and state agencies in accordance with general accepted accounting principles.

RISK ISF DIVISION #3905

| Activity: Other | | | | | | | Fund: 306 |
|---|-----------|--------------|----------------|------------|----------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 306 Risk Management Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 3905 | | | | | | | |
| UM - Use of Money & Property | - | 11,716.00 | \$0.00 | | \$0.00 | \$0.00 | |
| CS - Charges for Services | - | 37,232.00 | \$0.00 | | \$0.00 | \$0.00 | |
| OR - Other Revenue | - | 1,054,424.00 | \$50,000.00 | | \$50,000.00 | \$50,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | 1,629,420.00 | \$2,020,013.00 | | \$2,020,013.00 | \$2,020,013.00 | |
| Revenue Totals | - | 2,732,792.00 | - | | \$2,070,013.00 | \$2,070,013.00 | |
| Expenditures | | | | | | | |
| Department: 20 Auditor Controller | | | | | | | |
| Division: 3905 | | | | | | | |
| SA - Salaries and Benefits | - | 28,415.00 | \$0.00 | | \$0.00 | \$0.00 | |
| SV - Services and Supplies | - | 363.00 | \$538,511.00 | | \$538,511.00 | \$538,511.00 | |
| OC - Other Charges | - | 1,421,374.00 | \$1,531,502.00 | | \$1,531,502.00 | \$1,531,502.00 | |
| Expenditure Totals | - | 1,450,152.00 | \$2,070,013.00 | | \$2,070,013.00 | \$2,070,013.00 | |
| Net Grand Totals: | - | 1,282,640.00 | \$0.00 | | \$0.00 | \$0.00 | |

PURPOSE: Risk ISF was created in FY 13/14 as a clearing fund for charges for Worker's Compensation and insurance liability charges in the various departments, that is then remitted to Trindel our service provider for these services.

COUNTY COUNSEL DIVISION #1210

| Activity: Counsel | | | | | | | Fund: 101 |
|---|----------------|--------------|----------------|--------------|--------------|----------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 25 County Counsel | | | | | | | |
| Division: 1210 County Counsel | | | | | | | |
| AD - Aid from Other Governmental Units | 33,624.00 | \$50,455.00 | \$61,000.00 | 61,000.00 | 61,000.00 | \$61,000.00 | |
| OR - Other Revenue | 15,204.00 | \$10,642.90 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 243,017.00 | \$833,959.75 | \$304,084.00 | 369,777.00 | 369,777.00 | \$369,777.00 | |
| Revenue Totals | 291,845.00 | \$895,057.65 | \$365,084.00 | 430,777.00 | 430,777.00 | \$430,777.00 | |
| Expenditures | | | | | | | |
| Department: 25 County Counsel | | | | | | | |
| Division: 1210 County Counsel | - / | A | A | | 000 000 00 | * • • • • • • • • • | |
| SA - Salaries and Benefits | 519,036.00 | \$541,564.08 | \$569,243.30 | 603,586.00 | 608,692.00 | \$614,390.00 | |
| SV - Services and Supplies | 26,407.00 | \$37,057.78 | \$40,705.00 | 41,926.00 | 42,270.00 | \$46,220.00 | |
| OC - Other Charges | - | \$0.00 | \$0.00 | - | | \$0.00 | |
| Expenditure Totals | 545,443.00 | \$578,621.86 | \$609,948.30 | 645,512.00 | 650,962.00 | \$660,610.00 | |
| Net Grand Totals: NET COUNTY COST | (253,598.00) | \$316,435.79 | (\$244,864.30) | (214,735.00) | (220,185.00) | (\$229,833.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| NONE | | | | | | | - |

PURPOSE: The Office of the County Counsel provides sound legal advice and representation to the Board of Supervisors, county departments, agencies, boards, and commissions in a professional, efficient, and expeditious manner and performs all mandated legal services and duties as required by federal, state, and local laws.

TREASURER DIVISION #1155

| Activity: Finance | | | | | | | Fund: 101 |
|---|----------------|-------------------|--------------|-------------|------------------------|---|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 30 Treasury | | | | | | | |
| Division: 1155 Treasurer | | * *** | * *** | | 050 400 00 | * ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| AD - Aid from Other Governmental Units | 286,622.00 | \$309,376.70 | \$334,818.00 | 334,818.00 | 358,482.00 | \$359,816.00 | |
| OR - Other Revenue | 2,107.00 | \$110.15 | \$0.00 | - | 1 650 00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$1,418.75 | \$1,650.00 | 1,650.00 | 1,650.00 360,132.00 | \$1,650.00 | |
| Revenue Totals Expenditures | 288,729.00 | \$310,905.60 | \$336,468.00 | 336,468.00 | 300,132.00 | \$361,466.00 | |
| Department: 30 Treasury | | | | | | | |
| Division: 1155 Treasurer | | | | | | | |
| SA - Salaries and Benefits | 255.616.00 | \$265.271.64 | \$262.415.95 | 283.093.00 | 276,754.00 | \$283.588.00 | |
| SV - Services and Supplies | 34.663.00 | \$34.831.10 | \$37.643.00 | 38.772.00 | 35,000.00 | \$37,750.00 | |
| OC - Other Charges | - | \$16,085.00 | \$36,408.00 | 40,028.00 | 40,028.00 | \$40,028.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | 8,350.00 | \$2,365.00 | |
| Expenditure Totals | 290,279.00 | \$316,187.74 | \$336,466.95 | 361,893.00 | 360,132.00 | \$363,731.00 | |
| Net Grand Totals: NET COUNTY COST | (1,550.00) | (\$5,282.14) | \$1.05 | (25,425.00) | - | (\$2,265.00) | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | _ | NOTES | | _ |
| CHECK PROCESSING MACHINE | 8,350.00 | AS A 3 YEAR LEASE | | | | | |

PURPOSE: The Office of the Treasurer provides financial services to county departments, school Districts, and other special districts. The Treasurer is responsible for cash management, investing, and safekeeping of all County funds. This office is also the depository for all County, School Districts and special district funds.

The Treasurer is committed to continue to maintain a safe return of all principles on investments; ensure the availability of funds, without risk of trading loss, to pay normal cash requirements; and purchase legal investments permitted to local agencies, as defined by State law consistent with current conditions and other dominant objectives pursuant to managing a local agency portfolio.

TAX COLLECTOR DIVISION #1160

| Activity: Finance | | | | | | | Fund: 101 |
|--|----------------|----------------|----------------|--------------|--------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 30 Treasury | | | | | | | |
| Division: 1160 Tax Collector | | | | | | | |
| FP - Fines, Forfeitures & Penalties | 154,025.00 | \$7,840.00 | \$100,960.00 | 5,550.00 | 550.00 | \$5,550.00 | |
| AD - Aid from Other Governmental Units | 294.00 | \$147,154.90 | \$53,000.00 | 148,410.00 | 148,410.00 | \$148,410.00 | |
| OR - Other Revenue | 374.00 | \$1,852.79 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 154,693.00 | \$156,847.69 | \$153,960.00 | 153,960.00 | 153,960.00 | \$153,960.00 | |
| Expenditures | | | | | | | |
| Department: 30 Treasury | | | | | | | |
| Division: 1160 Tax Collector | | | | | | | |
| SA - Salaries and Benefits | 222,283.00 | \$243,594.93 | \$262,932.25 | 274,041.00 | 412,197.00 | \$268,263.00 | |
| SV - Services and Supplies | 32,079.00 | \$35,798.54 | \$42,520.00 | 43,796.00 | 35,755.00 | \$35,755.00 | |
| OC - Other Charges | - | \$29,892.00 | \$42,737.00 | 69,133.00 | - | \$69,133.00 | |
| FA - Fixed Assets | - | \$0.00 | \$3,400.00 | - | - | \$3,250.00 | |
| Expenditure Totals | 254,362.00 | \$309,285.47 | \$351,589.25 | 386,970.00 | 447,952.00 | \$376,401.00 | |
| Net Grand Totals: NET COUNTY COST | (99,669.00) | (\$152,437.78) | (\$197,629.25) | (233,010.00) | (293,992.00) | (\$222,441.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 2.75 | 2.75 | 3.25 | 3.25 | 5.00 | 3.25 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| CHIEF DEPUTTY TAX COLECTOR | 77,000.00 | NO | | — | | | |
| DEPUTY TAX COLLECTOR | 55,000.00 | NO | | | | | |
| | | | | | | | |

PURPOSE: The Office of the Tax Collector is responsible for the billing, collections, record management, and receipt reconciliation of Secured, Supplemental, and Unsecured property taxes. Tax Collector staff assists individual tax payers and mortgage professionals with questions regarding tax status, defaulted or delinquent tax payments, lot line adjustments, tax clearances, mobile homes, and payment plans for delinquent properties.

PUBLIC ADMINISTRATOR DIVISION #1165

| Activity: Other Protection | | | | | | | Fund: 101 |
|--|----------------|--------------------------|------------------------|------------|-------------------|----------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 30 Treasury | | | | | | | |
| Division: 1165 Public Administrator | | | | | | | |
| LP - Licenses, Permits and Franchises | 388.00 | \$266.00 | \$0.00 | | - | \$0.00 | |
| AD - Aid from Other Governmental Units | - | \$5,922.25 | \$2,500.00 | 2,500.00 | 2,500.00 | \$2,500.00 | |
| OR - Other Revenue | 4,025.00 | \$21.67 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 4,413.00 | \$6,209.92 | \$2,500.00 | 2,500.00 | 2,500.00 | \$2,500.00 | |
| Expenditures | | | | | | | |
| Department: 30 Treasury | | | | | | | |
| Division: 1165 Public Administrator | | ድር እር | ¢0.00 | | | ¢0.00 | |
| SA - Salaries and Benefits SV - Services and Supplies | 3.742.00 | \$0.00 \$3.767.50 | \$0.00 \$5.530.00 | 5.686.00 | 7,905.00 | 0.00\$ 7,905.00\$ | |
| OC - Other Charges | 5.855.00 | \$3,767.50 | \$349.00 | 359.00 | 7,903.00 | (\$2,429.00) | |
| Expenditure Totals | 9,597.00 | \$4,670.00 \$8,437.50 | \$349.00 \$5.879.00 | 6.045.00 | 7,905.00 | (\$2,429.00) \$5,476.00 | |
| | 9,597.00 | φ0,437.30 | \$5,679.00 | 0,045.00 | 7,303.00 | \$5,470.00 | |
| Net Grand Totals: NET COUNTY COST | (5,184.00) | (\$2,227.58) | (\$3,379.00) | (3,545.00) | (5,405.00) | (\$2,976.00) | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |
| | | | | 1 | ADDITIONAL INCREA | SE IN MEMBERSHIP D | DUES |

PURPOSE: The Public Administrator has fiduciary responsibilities to investigate and administer the estates of deceased residents without will or appropriate person willing or able to act as estate administrator when sufficient assets are available. Fiduciary responsibilities include protecting the decedent's property from loss, injury, waste, and misappropriation; conducting thorough investigations to locate assets and persons entitled to inherit; and making final distributions of assets of estates as per decedents' directions, when applicable or otherwise per State law.

ASSESSOR DIVISION #1170

| Activity: Finance | | | | | | | Fund: 101 |
|--|-----------------------|--------------------------------------|------------------|----------------|-------------------|-------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 35 Assessor | | | | | | | |
| Division: 1170 Assessor | | • | • | | | • | |
| AD - Aid from Other Governmental Units | 410,398.00 | \$387,037.27 | \$465,140.00 | 579,140.00 | 595,140.00 | \$595,140.00 | |
| OR - Other Revenue | 5,485.00 | \$4,190.50 | \$6,300.00 | 6,500.00 | 6,500.00 | \$6,500.00 | |
| Revenue Totals | 415,883.00 | \$391,227.77 | \$471,440.00 | 585,640.00 | 601,640.00 | \$601,640.00 | |
| Expenditures | | | | | | | |
| Department: 35 Assessor Division: 1170 Assessor | | | | | | | |
| SA - Salaries and Benefits | 1,183,677,00 | \$1.216.548.35 | \$1,330,895.00 | 1,523,535.00 | 1,600,934.00 | \$1,621,038.00 | |
| SV - Services and Supplies | 125,938.00 | \$141.936.21 | \$148.500.00 | 153.255.00 | 150,840.00 | \$177,818.00 | |
| OC - Other Charges | - | \$167.370.00 | \$90.690.00 | 112.851.00 | 112,851.00 | \$112.851.00 | |
| Expenditure Totals | 1,309,615.00 | \$1,525,854.56 | \$1,570,085.00 | 1.789.641.00 | 1,864,625.00 | \$1.911.707.00 | |
| | 1,000,010100 | \$1,0 <u>2</u> 0,000.000 | ¢.,0.0,000.000 | | , , | ¢.,o,, ooo | |
| Net Grand Totals: NET COUNTY COST | (893,732.00) | (\$1,134,626.79) | (\$1,098,645.00) | (1,204,001.00) | (1,262,985.00) | (\$1,310,067.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 10.00 | 11.80 | 13.00 | 13.00 | 14.50 | 14.50 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| ASESSMENT CLERK MINOR REORGANIZATION | 50,000.00 5,000.00 | YES, SCAPA GRANT YES, SCAPA GRANT | | - | ALL OF MEGABYTE N | AINTENANCE IN BUD | GET |

PURPOSE: The Assessor's Office serves the taxpayers of San Benito County with respect; we strive to perform work in a professional, reliable, and cost effective manner. The Assessor's primary task is to determine the taxable value of all real and personal property within the county and for preparing the regular and supplemental property tax rolls with integrity and fairness in accordance with the California Constitution and laws and regulations of the State of California and State Board of Equalization.

SHERIFF - OPERATIONS & PATROL DIVISION DIVISION #1175

| Activity: Police Protection | | | | | | | Fund: 101 |
|---|----------------|------------------|----------------|----------------|---------------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1175 Sheriff | | | | | | | |
| LP - Licenses, Permits and Franchises | 5,899.00 | \$8,079.00 | \$5,060.00 | \$5,060.00 | 5,060.00 | 5,060.00 | |
| FP - Fines, Forfeitures & Penalties | 792.00 | \$579.19 | \$880.00 | \$880.00 | 850.00 | 850.00 | |
| AD - Aid from Other Governmental Units | 432,882.00 | \$860,112.32 | \$1,093,754.00 | \$1,093,754.00 | 1,246,000.00 | 1,321,000.00 |) |
| CS - Charges for Services | 658,501.00 | \$6,684.75 | \$4,275.00 | \$4,275.00 | - | - | - |
| OR - Other Revenue | 394.00 | \$166,037.48 | \$175,000.00 | \$175,000.00 | 22,000.00 | 22,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | 131,305.00 | \$76,707.00 | \$79,000.00 | \$79,000.00 | 77,500.00 | 77,500.00 | |
| Revenue Totals | 1,229,773.00 | \$1,118,199.74 | \$1,357,969.00 | \$1,357,969.01 | 1,351,410.00 | 1,426,410.00 |) |
| Expenditures | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1175 Sheriff | | • | • | | | | |
| SA - Salaries and Benefits | 3,607,243.00 | \$3,347,213.87 | \$3,776,898.00 | 4,228,696.00 | 4,478,338.00 | 4,539,004.00 | |
| SV - Services and Supplies | 431,257.00 | \$435,211.00 | \$405,735.00 | 426,022.00 | 503,309.00 | 478,389.00 | |
| OC - Other Charges | - | \$753,355.00 | \$603,174.00 | 33,947.00 | 333,947.00 | 333,947.00 | |
| FA - Fixed Assets | 28,281.00 | \$49,701.00 | \$140,000.00 | - | 146,960.00 | 96,960.00 |) |
| TO - Transfers Out | - | \$0.00 | \$0.00 | - | - | - 440 000 00 | • |
| Expenditure Totals | 4,066,781.00 | \$4,585,480.87 | \$4,925,807.00 | 4,688,665.00 | 5,462,554.00 | 5,448,300.00 | |
| Net Grand Totals: NET COUNTY COST | (2,837,008.00) | (3,467,281.13) | (3,567,838.00) | (3,330,695.99) | (4,111,144.00) | (4,021,890.00) | |
| AUTHORIZED POSITIONS | 24.05 | 24.05 | 24.25 | 25.50 | 28.25 | 27.50 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |
| SHERIFF DEPUTY | 105,000.00 | FUNDED 2ND FY 14 | /15 REQUEST | I | REQUESTED Did not i | nclude PERS UL | |
| SHERIFF DEPUTY | 105,000.00 | YES | | | | | |
| OFFICE ASSISTANT/SECRETARY | 65,000.00 | YES | | | | | |
| ACCOUNT CLERK | 60,000.00 | NO | | | | | |
| MULTI-SERVICE OFFICER (0.5) | 40,000.00 | NO | | | | | |
| VEHICLE | 40,000.00 | YES | | | | | |
| VEHICLE | 40,000.00 | NO | | | | | |
| REPLACEMENT VEHICLE DUE TO ACCIDENT | 32,000.00 | YES | | | | | |
| | | | | | | | |

PURPOSE: Patrol personnel are the first to respond to emergencies, provide investigative services within the unincorporated areas of the county. Patrol Deputies handle the enforcement of criminal and vehicle code regulations, and investigate misdemeanors and felony crimes. Patrol Deputies are also responsible for the enforcement of some of the County Code ordinances, including parking. Pursuant to contractual agreement, provide patrol and investigative services to the City of San Juan Bautista.

911 COMMUNICATIONS CENTER DIVISION #1180

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|---------------------------------------|------------------------|-------------------|-----------------|-----------------|---------------------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1180 Communications | | # 000 440 00 | * ~~ ~~ ~~ | | | #07 705 00 | |
| AD - Aid from Other Governmental Units | - | \$202,412.00 | \$83,000.00 | - | - | \$87,765.00 | |
| CS - Charges for Services | 575,997.00 | \$0.00 | \$123,027.00 | 214,113.00 | 214,113.00 | \$126,348.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In Revenue Totals | - 575.997.00 | \$0.00 \$202.412.00 | \$0.00 | - 214.113.00 | - 214,113.00 | 0.00\$ \$214.113.00 | |
| Expenditures | 575,997.00 | ΦΖΟΖ,41Ζ.00 | \$206,027.00 | 214,113.00 | 214,115.00 | φ214,113.00 | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1180 Communications | | | | | | | |
| SA - Salaries and Benefits | 85.467.00 | \$43.762.29 | \$52.765.00 | 52.656.00 | 52,832.00 | \$53.384.00 | |
| SV - Services and Supplies | 521,255.00 | \$511.035.27 | \$538.513.00 | 554,668.00 | 579,403.00 | \$577.876.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | 28,729.00 | \$28,730.00 | |
| Expenditure Totals | 606,722.00 | \$554,797.56 | \$591,278.00 | 607,324.00 | 660,964.00 | \$659,990.00 | |
| Net Grand Totals: NET COUNTY COST | (30,725.00) | (\$352,385.56) | (\$385,251.00) | (393,211.00) | (446,851.00) | (\$445,877.00) | |
| | , , , , , , , , , , , , , , , , , , , | | | | | , , , , , , , , , , , , , , , , , , , | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | 0.50 | 0.50 | 0.50 | 0.50 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | 1 | NOTES | | _ |
| TECHNOLOGY UPGRADES | 28,729.00 | FUNDED | | | | | _ |

PURPOSE: San Benito County contracts with Santa Cruz Regional 911 (SCR911) to provide 911 Communication services; and serves as the Public Safety Answering Point (PSAP) for the community. The ultimate goal is to serve the public, save lives, and protect property. The County's Alternate PSAP and SCR911 is committed to serve as the critical link between the community and the public safety agencies in order to disseminate information in an efficient, effective, and courteous manner.

UNET NARCOTICS TASK FORCE DIVISION #1185

| Activity: Police Protection | | | | | | | Fund: 101 |
|---|----------------|--------------|--------------|------------|---|--------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1185 UNET Anti-Drug Task Force | | | | | | | |
| AD - Aid from Other Governmental Units | 48,946.00 | \$144,908.18 | \$90,000.00 | 100,803.00 | 220,000.00 | 220,000.00 | |
| OR - Other Revenue | 29,625.00 | \$4,653.33 | \$15,000.00 | - | 5,000.00 | 5,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$0.00 | - | - | - | |
| Revenue Totals | 78,571.00 | \$149,561.51 | \$105,000.00 | 100,803.00 | 225,000.00 | 225,000.00 | |
| Expenditures | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1185 UNET Anti-Drug Task Force | | • • • • • | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |
| SA - Salaries and Benefits | 9,854.00 | \$0.00 | \$0.00 | - | 23,867.00 | 144,141.00 | |
| SV - Services and Supplies | 59,009.00 | \$99,206.32 | \$103,000.00 | 108,150.00 | 201,130.00 | 82,352.00 | |
| OC - Other Charges | 10,445.00 | \$5,509.00 | \$59.00 | (1,493.00) | (1,493.00) | (1,493.00) | |
| Expenditure Totals | 79,308.00 | \$104,715.32 | \$103,059.00 | 106,657.00 | 223,504.00 | 225,000.00 | |
| Net Grand Totals: NET COUNTY COST | (737.00) | \$44,846.19 | \$1,941.00 | (5,854.00) | 1,496.00 | - | |
| | | | | | | | |
| AUTHORIZED POSITIONS | | | - | - | | 1.00 | |
| | | | | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES 05/19/15 BOS APPRO | VAL FOR 1 00 FTF - | - |
| | | | | | | O BE OFFSET BY GRA | ANT. |

PURPOSE: UNET coordinates with other federal, state, and local law enforcement agencies in the enforcement of laws against the use, sale, and manufacturing and importation of illegal drugs including investigations on all drug related offenses in the area.

SHERIFF GRANTS - RURAL & AG CRIMES DIVISION #1190

| Activity: Police Protection | | | | | | | Fund: 101 |
|--|----------------|--------------|--------------|-------------|---------------------|-------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1190 Sheriff's grants | | | | | | | |
| AD - Aid from Other Governmental Units | 376,368.00 | \$359,296.26 | \$357,050.00 | 342,721.00 | 342,721.00 | 342,721.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | 40,000.00 | |
| Revenue Totals | 376,368.00 | \$359,296.26 | \$357,050.00 | 342,721.00 | 342,721.00 | 382,721.00 | |
| Expenditures Department: 40 Sheriff | | | | | | | |
| Division: 1190 Sheriff's grants | | | | | | | |
| SA - Salaries and Benefits | 344.697.00 | \$320.758.01 | \$332.167.25 | 355.170.00 | 293,321.00 | 340045 | |
| SV - Services and Supplies | 24.231.00 | \$38,538.25 | \$24.883.00 | 25,629.00 | 7,720.00 | 7720 | |
| FA - Fixed Assets | | \$0.00 | \$0.00 | - 20,020.00 | 41,680.00 | 41.680.00 | |
| Expenditure Totals | 368,928.00 | \$359,296.26 | \$357,050.25 | 380,799.00 | 342,721.00 | 389,445.00 | |
| | | | | | | | |
| Net Grand Totals: NET COUNTY COST | 7,440.00 | \$0.00 | (\$0.25) | (38,078.00) | - | (6,724.00) | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | - |
| VEHICLE | 40,000.00 | YES | | I | REQUESTED - Did not | t include PERS UL | |

PURPOSE: This Division of the Sheriff's operations focuses on agricultural crime and includes a regional and local task force approach to the protection and safety of the agricultural industry. The CalMMET Program combats the production and distribution of methamphetamine and the related chemical compounds and precursors used during manufacturing.

SHERIFF - CORRECTIONS DIVISION (JAIL) DIVISION #1195

| Activity: Detention & Corrections | | | | | | | Fund: 101 |
|---|----------------|-------------------|---------------------|----------------|-------------------|-----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund Revenue | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1195 Jail | | | | | | | |
| FP - Fines, Forfeitures & Penalties | 56,238.00 | \$46,084.24 | \$0.00 | _ | _ | _ | |
| UM - Use of Money & Property | | \$0.00 \$0.00 | \$0.00 | _ | - | | |
| AD - Aid from Other Governmental Units | 479,733.00 | \$556,986.70 | \$700,553.00 | 466,292.00 | 466,292.00 | 566,292.00 | |
| OR - Other Revenue | 187.990.00 | \$0.00 | \$0.00 | | - | | |
| TS - Interfund Transfers/Operating Transfers In | 41.581.00 | \$5,000.00 | \$3,000.00 | 102.000.00 | 102,000.00 | 2.000.00 | |
| Revenue Totals | 765.542.00 | \$608,070.94 | \$703,553.00 | 568,292.00 | 568,292.00 | 568.292.00 | |
| Expenditures | | \$000,010101 | ¢1.00,000.00 | 000,202.000 | , | 000,202.00 | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1195 Jail | | | | | | | |
| SA - Salaries and Benefits | 3,079,489.00 | \$3,039,657.36 | \$3,059,719.00 | 3,282,022.00 | 3,210,868.00 | 3,357,132.00 | |
| SV - Services and Supplies | 1,351,045.00 | \$1,375,959.59 | \$1,381,985.00 | 1,451,084.00 | 1,579,005.00 | 1,502,514.00 | |
| OC - Other Charges | - | \$158,728.00 | \$301,623.00 | 368,518.00 | 368,518.00 | 368,518.00 | |
| FA - Fixed Assets | - | \$13,248.00 | \$6,000.00 | 6,000.00 | 170,320.00 | 130,320.00 | |
| TO - Transfers Out | - | \$0.00 | \$0.00 | - | - | - | |
| Expenditure Totals | 4,430,534.00 | \$4,587,592.95 | \$4,749,327.00 | 5,107,624.00 | 5,328,711.00 | 5,358,484.00 | |
| Net Grand Totals: NET COUNTY COST | (3,664,992.00) | (\$3,979,522.01) | (\$4,045,774.00) | (4,539,332.00) | (4,760,419.00) | (4,790,192.00) | |
| AUTHORIZED POSITIONS | 24.50 | 24.50 | 24.50 | 24.50 | 27.00 | 25.50 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| CORRECTIONAL OFFICER | 80,000.00 | YES | | Ī | REQUESTED Did not | include PERS UL | |
| CORRECTIONAL OFFICER | 80,000.00 | NO | | | | | |
| SHERIFF TECHNICIAN | 70,000.00 | NO | | | | | |
| BUILDING & GROUNDS WORKER | 45,000.00 | WILL BE FUNDED IN | N PW MAINT DIVISION | | | | |
| VAN | 40,000.00 | CHOICE OF ON | | | | | |
| VEHICLE | 40,000.00 | | | | | | |
| SECURITY CAMERAS/MISC | 54,320.00 | YES, REVENUE OFF | | | | | |
| WASHER/DRYER | 6,000.00 | YES, REVENUE OFF | | | | | |
| MUFFIN | 30,000.00 | YES, REVENUE OFF | SET | | | | |

PURPOSE: The Sheriff's Correctional Facility provides incarceration as a deterrent to the common crime; provides an alternative incarceration through Work Alternative Programs; and offers academic/vocational education to both sentenced and unsentenced inmates.

CORONER DIVISION #1200

| Activity: Other Protection | | | | | | | Fund: 101 |
|--|----------------|------------------------|---------------|-------------|-------------|---------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 40 Sheriff | | | | | | | |
| Division: 1200 Coroner | | Aa / a a | Aa aa | | | | |
| LP - Licenses, Permits and Franchises | - | \$84.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | 600.00 | \$1,200.00 | \$1,000.00 | 2,000.00 | 2,000.00 | \$2,000.00 | |
| Revenue Totals | 600.00 | \$1,284.00 | \$1,000.00 | 2,000.00 | 2,000.00 | \$2,000.00 | |
| Expenditures Department: 40 Sheriff | | | | | | | |
| Division: 1200 Coroner | | | | | | | |
| SA - Salaries and Benefits | - | \$0.00 | \$0.00 | _ | - | \$0.00 | |
| SV - Services and Supplies | 82,092.00 | \$61,582.35 | \$77,740.00 | 81.627.00 | 91,140.00 | \$81.640.00 | |
| OC - Other Charges | - | \$5,604.00 | \$7,279.00 | 6,812.00 | 6,812.00 | \$6,812.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Expenditure Totals | 82,092.00 | \$67,186.35 | \$85,019.00 | 88,439.00 | 97,952.00 | \$88,452.00 | |
| Net Grand Totals: NET COUNTY COST | (81,492.00) | (\$65,902.35) | (\$84,019.00) | (86,439.00) | (95,952.00) | (\$86,452.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | I | NOTES | | |
| | | | | — | | | - |

PURPOSE: The Coroner serves and protects the interest of the community by determining the cause, circumstances, and matter of sudden or unexpected deaths. Further duties include identifying deceased persons and notifying their next of kin while ensuring the deceased and their property are treated with respect and dignity; and arranging for indigent cremations on behalf of the County.

DISTRICT ATTORNEY DIVISION #1205

| Activity: Judicial | | | | | | | Fund: 101 |
|---|----------------|------------------|------------------|----------------|----------------------|---------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 45 District Attorney | | | | | | | |
| Division: 1205 District Attorney | | • | • | | 170 000 00 | • | |
| AD - Aid from Other Governmental Units | 72,001.00 | \$122,877.42 | \$167,700.00 | 172,329.00 | 172,329.00 | \$172,329.00 | |
| OR - Other Revenue | 47,209.00 | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$0.00 | - | - 172,329.00 | \$0.00 | |
| Revenue Totals Expenditures | 119,210.00 | \$122,877.42 | \$167,700.00 | 172,329.00 | 172,329.00 | \$172,329.00 | |
| Department: 45 District Attorney | | | | | | | |
| Division: 1205 District Attorney | | | | | | | |
| SA - Salaries and Benefits | 1.018.927.00 | \$1,054,604.33 | \$1,132,952.00 | 1.169.258.00 | 1,244,648.00 | \$1.243.258.00 | |
| SV - Services and Supplies | 64,276.00 | \$71.268.74 | \$91,100.00 | 93.833.00 | 120,120.00 | \$114.410.00 | |
| OC - Other Charges | - | \$109,612.00 | \$86,480.00 | 110,474.00 | 110,474.00 | \$110,474.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TO - Transfers Out | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Expenditure Totals | 1,083,203.00 | \$1,235,485.07 | \$1,310,532.00 | 1,373,565.00 | 1,475,242.00 | \$1,468,142.00 | |
| Net Grand Totals: | (963,993.00) | (\$1,112,607.65) | (\$1,142,832.00) | (1,201,236.00) | (1,302,913.00) | (\$1,295,813.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 9.00 | 9.00 | 10.00 | 10.00 | 11.00 | 10.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | _ | NOTES | | _ |
| OFFICE ASSISTANT | 55,000.00 | \$25,000 TEMPORA | RY HELP | | Did not include PERS | | |
| MINOR REORGANIZATION | 10,000.00 | YES | | I | MINOR ADDITIONAL | COSTS - SERV & SUPF | PLIES |
| | | | | | | | |

PURPOSE: The District Attorney (DA) serves as the chief law enforcement official, offering guidance and leadership to county law enforcement agencies. Some of the DA's duties include: Prosecuting public offenses on behalf of the People of the State of California; administering the Bad Check Program which identifies bad check writers, seeks restitution for victims, and deters further offenses.

VICTIM WITNESS DIVISION #2980

| Activity: Judicial | | | | | | | Fund: 251 |
|--|-----------------|-----------------------|-----------------------------|-----------------|-----------------|------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 251 Victim Witness Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 45 District Attorney | | | | | | | |
| Division: 2980 Victim Witness | | * ~ ~ ~ | A A AA | | | * ~ ~~ | |
| LP - Licenses, Permits and Franchises | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| UM - Use of Money & Property | (168.00) | (\$128.49) | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units OR - Other Revenue | 113,174.00 | \$81,671.00 | \$119,174.00 | 124,291.00 | 124,291.00 | \$124,291.00 | |
| TS - Interfund Transfers/Operating Transfers In | 7,314.00 | \$0.00 \$0.00 | 0.00\$ \$20.000.00 | - | - | \$0.00 \$0.00 | |
| Revenue Totals | - 120,320.00 | \$0.00 \$81,542.51 | \$20,000.00 \$139.174.00 | - 124,291.00 | - 124,291.00 | \$0.00 \$124,291.00 | |
| Expenditures | 120,320.00 | φ01,042.01 | φ139,174.00 | 124,291.00 | 124,291.00 | φ124,291.00 | |
| Department: 45 District Attorney | | | | | | | |
| Division: 2980 Victim Witness | | | | | | | |
| SA - Salaries and Benefits | 116.784.00 | \$110.149.80 | \$110.989.40 | 117.852.00 | 117,857.00 | \$117.857.00 | |
| SV - Services and Supplies | 2,386.00 | \$2.470.36 | \$3,730.00 | 3.842.00 | 2,431.00 | \$2.431.00 | |
| OC - Other Charges | 2.370.00 | \$6.236.00 | \$10,703.00 | 9.832.00 | 9,832.00 | \$9.832.00 | |
| Expenditure Totals | 121,540.00 | \$118,856.16 | \$125,422.40 | 131,526.00 | 130,120.00 | \$130,120.00 | |
| Net Grand Totals: USE OF FUND BALANCE | (1,220.00) | (\$37,313.65) | \$13,751.60 | (7,235.00) | (5,829.00) | (\$5,829.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | _! | NOTES | | |
| NONE | | | | | | | |

PURPOSE: The activities performed by the Victim/Witness Program are defined pursuant to State Penal code Statutes and Grant Guidelines. Staff provides all mandatory and most optional services, pursuant to program guidelines, to crime victims and their family members in an empathetic, culturally, and caring manner. Victim/Witness serves to reduce trauma and facilitate a faster and more complete recovery from the effects of the crime. The criminal justice system is not equipped to meet the immediate and on-going needs of crime victims.

PROBATION DEPARTMENT DIVISION #1215

| Activity: Detention & Corrections | | | | | | | Fund: 101 |
|---|----------------|----------------------------------|------------------|----------------|----------------|---------------------|--------------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 50 Probation | | | | | | | |
| Division: 1215 Probation | | | | | | | |
| FP - Fines, Forfeitures & Penalties | 4,823.00 | \$5,287.00 | \$6,000.00 | 6,000.00 | 6,000.00 | \$5,000.00 | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | 1,010,903.00 | \$1,325,961.21 | \$1,415,476.00 | 1,427,035.00 | 1,427,035.00 | \$1,500,277.00 | |
| CS - Charges for Services | 216,747.00 | \$35,318.22 | \$10,062.00 | 10,062.00 | 10,062.00 | \$0.00 | |
| OR - Other Revenue | 9,171.00 | \$9,741.23 | \$10,000.00 | 10,000.00 | 10,000.00 | \$47,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$0.00 | - | - | 10000 | |
| Revenue Totals | 1,241,644.00 | \$1,376,307.66 | \$1,441,538.00 | 1,453,097.00 | 1,453,097.00 | \$1,562,277.00 | |
| Expenditures | | | | | | | |
| Department: 50 Probation | | | | | | | |
| Division: 1215 Probation | | • · · · · · · · · · · · · | • | | 0 504 407 00 | • | |
| SA - Salaries and Benefits | 1,877,269.00 | \$1,623,079.68 | \$2,000,473.37 | 2,306,747.00 | 2,591,187.00 | \$2,398,419.00 | |
| SV - Services and Supplies | 188,530.00 | \$328,758.23 | \$314,100.00 | 323,523.00 | 371,820.00 | \$353,150.00 | |
| OC - Other Charges | - | \$192,159.74 | \$203,463.00 | 222,377.00 | 221,677.00 | \$221,577.00 | |
| FA - Fixed Assets | - | \$38,866.36 | \$23,000.00 | - | - | \$10,500.00 | |
| Expenditure Totals | 2,065,799.00 | \$2,182,864.01 | \$2,541,036.37 | 2,852,647.00 | 3,184,684.00 | \$2,983,646.00 | |
| Net Grand Totals: NET COUNTY COST | (824,155.00) | (\$806,556.35) | (\$1,099,498.37) | (1,399,550.00) | (1,731,587.00) | (\$1,421,369.00) | |
| AUTHORIZED POSITIONS | 18.00 | 18.00 | 22.00 | 22.00 | 24.00 | 23.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | 1 | NOTES | | |
| PROBATION OFFICER | 90,000.00 | WITHDREW BY DEP | РТ | | | COSTS - SERV & SUPP | - PLIES - |
| PROBATION AIDE | 60,000.00 | YES, REVENUE OF | | | MOSTLY REVENUE | | - |
| MINOR REORGANIZATION | 30,000.00 | YES, REVENUE OF | | | | | |
| | , | -, ···= · =··· > = ··· | - | | | | |

PURPOSE: The Probation Department protects the public by changing lives. Crime causes harm to victims, the community, and the client. The Probation Department balances the needs of the victims, the community, and the offender to affect justice and restore community. By accurately assessing offenders, developing a plan to reduce risk and address needs; monitoring compliance with the plan for change; and providing encouragement and sanctions for demonstrated behaviors, we reduce incarceration costs, and stablize offenders making creating productive citizens.

JUVENILE DETENTION FACILITY **DIVISION #1220**

| Activity: Detention & Corrections | | | | | | | Fund: 101 |
|--|----------------|------------------|------------------|----------------|--------------------|------------------|--------------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 50 Probation | | | | | | | |
| Division: 1220 Juvenile Hall | | | | | | | |
| FP - Fines, Forfeitures & Penalties | 37,492.00 | \$30,722.82 | \$34,000.00 | 34,000.00 | 34,000.00 | \$34,000.00 | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | 16,939.00 | \$7,757.31 | \$21,875.00 | 21,875.00 | 21,875.00 | \$21,875.00 | |
| CS - Charges for Services | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 54,431.00 | \$38,480.13 | \$55,875.00 | 55,875.00 | 55,875.00 | \$55,875.00 | |
| Expenditures | | | | | | | |
| Department: 50 Probation | | | | | | | |
| Division: 1220 Juvenile Hall | | | | | | | |
| SA - Salaries and Benefits | 1,130,141.00 | \$1,132,782.77 | \$1,090,425.99 | 1,208,606.00 | 1,270,002.00 | \$1,294,102.00 | |
| SV - Services and Supplies | 302,096.00 | \$312,653.85 | \$348,350.00 | 358,801.00 | 376,501.00 | \$356,600.00 | |
| OC - Other Charges | 413.00 | \$80,289.30 | \$145,349.00 | 142,880.00 | 142,880.00 | \$142,880.00 | |
| FA - Fixed Assets | 1,135.00 | \$0.00 | \$0.00 | - | - | \$1,500.00 | |
| Expenditure Totals | 1,433,785.00 | \$1,525,725.92 | \$1,584,124.99 | 1,710,287.00 | 1,789,383.00 | \$1,795,082.00 | |
| Net Grand Totals: NET COUNTY COST | (1,379,354.00) | (\$1,487,245.79) | (\$1,528,249.99) | (1,654,412.00) | (1,733,508.00) | (\$1,739,207.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 12.00 | 12.00 | 12.00 | 12.00 | 12.00 | 12.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| | | | | | | MATTRESS REPLACE | MENT |
| | | | | | FUNDED 1/2 THIS YE | | |
| | | | | | DENTAL SERVICES N | | |
| | | | | | | | - |

LEAVE ACCRUALS & PERS UL ADJUSTMENT

PURPOSE: The San Benito County Juvenile Justice Center is the primary community resource for minors who need secure confinement. It is part of a total system of care that provides a safe, protective environment, and promotes individual responsibility and accountability on the part of minors while encouraging professional excellence of the staff. Its goal is to provide minors with an environment that promotes acceptable community values and behavior. The vision is that every child experiences success in caring families and nurturing communities that cherish children and teach them to value family and community. The vision is guided by the fact that our decisions and actions affecting children today determine the guality of tomorrow's life.

GANG PREVENTION PROGRAM DIVISION #1225

| Activity: Detention & Corrections | | | | | | | Fund: 101 |
|---|--------------------------|----------------------------|-----------------------------|-------------------------|-------------------------|-------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 50 Probation | | | | | | | |
| Division: 1225 Gang Prevention | | * ••••• | * ••••• | | | | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | - | |
| AD - Aid from Other Governmental Units | - | \$31,211.00 | \$71,422.00 | 69,456.00 | 74,456.00 | 74,456.00 | |
| CS - Charges for Services Revenue Totals | 109,053.00 109.053.00 | \$60,687.00 \$91.898.00 | \$69,320.00 \$140.742.00 | 69,456.00 138.912.00 | 74,456.00 148.912.00 | 74,456.00 148.912.00 | |
| Expenditures | 109,053.00 | \$91,090.00 | \$140,742.00 | 130,912.00 | 140,912.00 | 140,912.00 | |
| Department: 50 Probation | | | | | | | |
| Division: 1225 Gang Prevention | | | | | | | |
| SA - Salaries and Benefits | 166.859.00 | \$144.526.27 | \$165.393.24 | 172.542.00 | 189.291.00 | 189.291.00 | |
| SV - Services and Supplies | 3.146.00 | \$8,940.64 | \$19,750.00 | 20.343.00 | 20.250.00 | 20.250.00 | |
| OC - Other Charges | - | \$9,047.00 | \$15,282.00 | 15,532.00 | 15,532.00 | 15,532.00 | |
| FA - Fixed Assets | - | \$999.00 | \$0.00 | - | 1,750.00 | 1,750.00 | |
| Expenditure Totals | 170,005.00 | \$163,512.91 | \$200,425.24 | 208,417.00 | 226,823.00 | 226,823.00 | |
| Net Grand Totals: NET COUNTY COST | (60,952.00) | (\$71,614.91) | (\$59,683.24) | (69,505.00) | (77,911.00) | (77,911.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 1.75 | 1.75 | 1.75 | 1.75 | 2.00 | 2.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u> </u> | NOTES | | _ |
| INCREASE SECRETARY FROM .75 FTE TO 1.00 FTE | 15,000.00 | MOSTLY REVENUE | OFFSET, SHARED BY | Y MEMBERS | | | |

PURPOSE: The Gang Prevention Unit garners and coordinates resources for countywide gang prevention, intervention and suppression activities including: writing grant requests, tracking grant expenditures and finances, grant reporting and administration, collaborative building; local coordination; public outreach and education; and data collection, sharing, and analysis.

COUNTY LIBRARY DIVISION #1235

| Activity: Library Services | | | | | | | Fund: 101 |
|---|----------------|--------------------|----------------|--------------|--------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 55 Library | | | | | | | |
| Division: 1235 County Library | | | | | | | |
| AD - Aid from Other Governmental Units | 20,125.00 | \$83,938.61 | \$61,900.00 | 44,500.00 | 44,500.00 | \$44,500.00 | |
| CS - Charges for Services | 31,554.00 | \$0.00 | \$15,000.00 | 15,000.00 | 15,000.00 | \$15,000.00 | |
| OR - Other Revenue | - | \$31,620.23 | \$6,000.00 | 43,000.00 | 43,000.00 | \$53,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | 98,389.00 | \$0.00 | \$0.00 | - | 41,500.00 | \$41,500.00 | |
| Revenue Totals | 150,068.00 | \$115,558.84 | \$82,900.00 | 102,500.00 | 144,000.00 | \$154,000.00 | |
| Expenditures | | | | | | | |
| Department: 55 Library | | | | | | | |
| Division: 1235 County Library | | | | | | | |
| SA - Salaries and Benefits | 565,597.00 | \$567,946.62 | \$558,599.00 | 617,544.00 | 722,887.00 | \$619,694.00 | |
| SV - Services and Supplies | 54,544.00 | \$92,017.16 | \$99,500.00 | 102,485.00 | 184,250.00 | \$172,000.00 | |
| OC - Other Charges | - | \$157,218.00 | \$87,927.00 | 118,977.00 | 118,977.00 | \$118,977.00 | |
| Expenditure Totals | 620,141.00 | \$817,181.78 | \$746,026.00 | 839,006.00 | 1,026,114.00 | \$910,671.00 | |
| Net Grand Totals: NET COUNTY COST | (470,073.00) | (\$701,622.94) | (\$663,126.00) | (736,506.00) | (882,114.00) | (\$756,671.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 5.50 | 5.50 | 5.50 | 5.50 | 7.00 | 5.50 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | 1_ | NOTES | | |
| .50 LIBRARY ASSISTANT | \$ 41,000.00 | NO | | | | | |
| 1.00 LIBRARY TECHNICIAN | \$ 68,000.00 | NO | | | | | |
| SELF CHECKOUT STATION | \$ 41,500.00 | YES, REVENUE OFFSE | ΞT | | | | |

PURPOSE: The mission of the Library is to provide lifelong learning opportunities for County residents. The Library delivers responsive informational, recreational, and cultural library services, and a welcoming environment.

AGRICULTURAL COMMISSIONER & SEALER OF WEIGHTS & MEASURES DIVISION #1250

| Activity: Protective Inspection | | | | | | | Fund: 101 |
|---|----------------|----------------|----------------|--------------|--------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 60 Agricultural Commissioner | | | | | | | |
| Division: 1250 Agricultural Commissioner | | | | | | | |
| TX - Taxes | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| LP - Licenses, Permits and Franchises | 67,586.00 | \$71,916.64 | \$66,800.00 | 4,800.00 | 4,800.00 | \$4,800.00 | |
| FP - Fines, Forfeitures & Penalties | 1,525.00 | \$4,252.27 | \$2,000.00 | 67,000.00 | 67,000.00 | | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | 341,424.00 | \$530,023.25 | \$533,600.00 | 501,200.00 | 501,200.00 | \$531,200.00 | |
| CS - Charges for Services | 287,348.00 | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | 50,557.00 | \$31,991.45 | \$51,000.00 | 62,000.00 | 62,000.00 | \$62,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | 5,000.00 | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 753,440.00 | \$638,183.61 | \$653,400.00 | 635,000.00 | 635,000.00 | \$665,000.00 | |
| Expenditures | | | | | | | |
| Department: 60 Agricultural Commissioner | | | | | | | |
| Division: 1250 Agricultural Commissioner | | | | | | | |
| SA - Salaries and Benefits | 738,331.00 | \$724,888.52 | \$775,751.00 | 761,934.00 | 782,740.00 | \$788,584.00 | |
| SV - Services and Supplies | 74,453.00 | \$58,905.53 | \$66,800.00 | 68,804.00 | 66,600.00 | \$66,600.00 | |
| OC - Other Charges | - | \$67,876.00 | \$80,774.00 | 145,947.00 | 145,947.00 | \$145,947.00 | |
| FA - Fixed Assets | - | \$0.00 | \$22,500.00 | 7,500.00 | 69,500.00 | \$45,050.00 | |
| Expenditure Totals | 812,784.00 | \$851,670.05 | \$945,825.00 | 984,185.00 | 1,064,787.00 | \$1,046,181.00 | |
| Net Grand Totals: NET COUNTY COST | (59,344.00) | (\$213,486.44) | (\$292,425.00) | (349,185.00) | (429,787.00) | (\$381,181.00) | |
| AUTHORIZED POSITIONS | 6.76 | 5.50 | 5.50 | 5.50 | 7.00 | 5.50 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | I | NOTES | | |
| VEHICLE | \$ 40,000.00 | YES | | — | | | - |
| VEHICLE | \$ 40,000.00 | NO | | | | | |
| | | | | | | | |

PURPOSE: Agriculture, including crops, fruit orchards, vineyards and livestock ranches, plays an important role in San Benito County's economy and way of life. Our mission is to serve the public's interest by ensuring equity in the marketplace, promoting and protecting agriculture, protecting environmental quality and the health and welfare of San Benito County's citizens.

MOSQUITO ABATEMENT PROGRAM DIVISION #3050

| Activity: Protective Inspection | | | | | | | Fund: 261 |
|---|----------------|--------------|---------------|-------------|-----------------|--------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 261 Mosquito Abatement Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 60 Agricultural Commissioner | | | | | | | |
| Division: 3050 Mosquito Abatement | | | | | | | |
| TX - Taxes | 179,778.00 | \$191,481.10 | \$196,000.00 | 202,300.00 | 202,300.00 | | |
| UM - Use of Money & Property | 117.00 | \$139.56 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | - | (\$33.97) | \$0.00 | - | - | \$0.00 | |
| CS - Charges for Services | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 4,125.00 | \$3,925.00 | \$4,915.00 | 3,925.00 | 3,925.00 | \$4,116.00 | |
| Revenue Totals | 184,020.00 | \$195,511.69 | \$200,915.00 | 206,225.00 | 206,225.00 | \$206,216.00 | |
| Expenditures | | | | | | | |
| Department: 60 Agricultural Commissioner | | | | | | | |
| Division: 3050 Mosquito Abatement | | | | | | | |
| SA - Salaries and Benefits | 121,705.00 | \$136,591.20 | \$161,492.00 | 151,295.00 | 140,700.00 | \$148,531.00 | |
| SV - Services and Supplies | 41,364.00 | \$42,310.58 | \$51,300.00 | 52,839.00 | 51,900.00 | \$51,900.00 | |
| OC - Other Charges | 8,135.00 | \$12,844.50 | \$11,932.00 | 13,224.00 | 13,224.00 | \$13,224.00 | |
| FA - Fixed Assets | - | \$0.00 | \$31,000.00 | - | - | \$0.00 | |
| TO - Transfers Out | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Expenditure Totals | 171,204.00 | \$191,746.28 | \$255,724.00 | 217,358.00 | 205,824.00 | \$213,655.00 | |
| Net Grand Totals: USE OF FUND BALANCE | 12,816.00 | \$3,765.41 | (\$54,809.00) | (11,133.00) | 401.00 | (\$7,439.00) | |
| AUTHORIZED POSITIONS | 1.44 | 1.45 | 1.45 | 1.45 | 1.35 | 1.35 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| NONE | | | | | | IN SPLIT POSITIONS | BETWEEN |
| | | | | | AG COMMISSIONER | & MOSOLIITO PROGR | ΔΜ |

AG COMMISSIONER & MOSQUITO PROGRAM

PURPOSE: The Mosquito Abatement Program protects the health of the public from mosquitos and mosquito-borne diseases. The Agricultural Commissioner serves as teh Director of the program. The program's primary function is mosquito surveillance and control following integrated Pes Management practices incorporating public education, biological control, source reduction and lessening toxic pesticides that have minimal impact on people, wildlife, and the environment. Surveillance includes sampling immature mosquitoes in water bodies and monitoring populations of adult mosquitoes using traps.

Function: Public Protection

GENERAL PLAN UPDATE DIVISION #1260

| Activity: Other Protection | | | | | | | Fund: 101 |
|--|------------------------|------------------------|--------------------------|------------|-------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund Expenditures | | | | | | | |
| Department: 65 Community Development Division: 1260 General Plan Update | | | | | | | |
| SA - Salaries and Benefits | 31,540.00 | - | - | - | 50,000.00 | 50,000.00 | |
| SV - Services and Supplies Expenditure Totals | 58,116.00 89,656.00 | 71,057.00 71,057.00 | 150,000.00 150,000.00 | - | 50,000.00 | - 50,000.00 | |
| Net Grand Totals: NET COUNTY COST | (89,656.00) | (71,057.00) | (150,000.00) | - | (50,000.00) | (50,000.00) | |

| AUTHORIZED POSITIONS | - | | - | - | - | - | - |
|------------------------------------|----------------|--------|---|---|---|------------------------------|---|
| ADDITIONAL 15/16 REQUESTS: NONE | ESTIMATED COST | FUNDED | | | - | NOTES SHOULD BE COMPLETED | |

PURPOSE: The Planning Department has the responsibility of creating a General Plan that includes policies and guidelines for land use and long-range community development planning within the unincorporated areas of San Benito County. The General Plan contains elements that require mandated updates periodically and provides for the expenses related to this project.

The General Plan budget unit is for monetary tracking purposes only.

For more information regarding the concerns for oversight of this unit, please see the Planning and Building Budget Division, 1265.

PLANNING & BUILDING DEPARTMENT DIVISION #1265

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|---------------------|----------------------|----------------------|-------------------------|------------------------|--------------------------|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 65 Community Development | | | | | | | |
| Division: 1265 Planning and Zoning | | | | | | | |
| LP - Licenses, Permits and Franchises | 372,410.00 | \$411,028.38 | \$365,000.00 | 365,000.00 | 393,000.00 | \$580,000.00 | |
| FP - Fines, Forfeitures & Penalties | 4,679.00 | \$6,497.86 | \$4,000.00 | 4,000.00 | - | \$0.00 | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | - | \$43,412.10 | \$257,500.00 | 257,500.00 | 257,500.00 | \$145,500.00 | |
| CS - Charges for Services OR - Other Revenue | 49,056.00 900.00 | \$2,500.00 \$0.00 | \$0.00 \$0.00 | - | - | \$0.00 \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 900.00 | \$0.00 | \$0.00 | - | _ | \$0.00 | |
| Revenue Totals | 427,045.00 | \$463.438.34 | \$626.500.00 | 626.500.00 | 650,500.00 | \$725.500.00 | |
| Expenditures | 421,040.00 | φ+00,+00.0+ | Ψ020,000.00 | 020,000.00 | 000,000.00 | ¢120,000.00 | |
| Department: 65 Community Development | | | | | | | |
| Division: 1265 Planning and Zoning | | | | | | | |
| SA - Salaries and Benefits | 867,200.00 | \$564,785.38 | \$840,433.00 | 1,070,971.00 | 1,159,730.00 | \$1,034,736.00 | |
| SV - Services and Supplies | 270,522.00 | \$254,889.79 | \$293,150.00 | 306,271.00 | 429,650.00 | \$333,550.00 | |
| OC - Other Charges | - | \$285,305.00 | \$285,361.00 | 126,773.00 | 126,773.00 | \$123,239.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | - | - | \$85,000.00 | |
| Expenditure Totals | 1,137,722.00 | \$1,104,980.17 | \$1,418,944.00 | 1,504,015.00 | 1,716,153.00 | \$1,576,525.00 | |
| Net Grand Totals: NET COUNTY COST | (710,677.00) | (\$641,541.83) | (\$792,444.00) | (877,515.00) | (1,065,653.00) | (\$851,025.00) | |
| AUTHORIZED POSITIONS | 5.02 | 6.02 | 8.02 | 8.50 | 10.00 | 9.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | I | NOTES | | |
| ASSOCIATE PLANNER | 80,000.00 | NO | | 1 | MOVED CODE ENFO | RCEMENT OFFICER H | ERE |
| PLANNING TECHNICIAN | 65,000.00 | YES | | | | | |
| RMA ADJUSTMENTS: | | | | | | | |
| UNFUNDED DIRECTOR | (200,000.00) | | | | | | |
| UNDUNDED SR PLANNER - LTP | (85,000.00) | | | | | | |
| INCREASE BLDG INSPECTOR .05 | 50,000.00 | | | | | | |
| ADD BUILDING OFFICIAL | 105,000.00 | | | | | | |
| PERMIT SOFTWARE | 85,000.00 | YES | | | | | |
| | , | - | | | | | |

PURPOSE: The Planning & Building division processes a variety of planning and regulatory activities to enhance the County's living, working and business environments; plan for the future well-being of the county; balance the physical, economic and social needs of County residents through land-use planning, environmental quality management and community development. These services are provided within the unincorporated areas of the County; the cities of Hollister and San Juan Bautista are responsible for land-use and community development planning with their respective jurisdictions.

HOUSING & ECONOMIC DEVELOPMENT DIVISION #1270

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|--------------------------|----------------------|------------------|-------------|-------------|------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 65 Community Development | | | | | | | |
| Division: 1270 Housing & Econimic Development | | \$ 0.00 | # 0.00 | | | \$ 0.00 | |
| CS - Charges for Services | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | - | \$6,250.00 | \$0.00 | - | - | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In Revenue Totals | 100,374.00 100.374.00 | \$0.00 \$6.250.00 | \$0.00 \$0.00 | - | - | \$0.00 \$0.00 | |
| Expenditures | 100,374.00 | \$6,250.00 | 20.00 | - | - | \$0.00 | |
| Department: 65 Community Development | | | | | | | |
| Division: 1270 Housing & Econimic Development | | | | | | | |
| SA - Salaries and Benefits | 100,588.00 | \$43,441.09 | \$0.00 | - | - | \$0.00 | |
| SV - Services and Supplies | - | \$10,550.35 | \$40,000.00 | 35.000.00 | 35,000.00 | \$35.000.00 | |
| OC - Other Charges | - | \$5,803.00 | \$7,567.00 | 5,136.00 | 5,136.00 | \$5,136.00 | |
| Expenditure Totals | 100,588.00 | \$59,794.44 | \$47,567.00 | 40,136.00 | 40,136.00 | \$40,136.00 |) |
| Net Grand Totals: NET COUNTY COST | (214.00) | (\$53,544.44) | (\$47,567.00) | (40,136.00) | (40,136.00) | (\$40,136.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 1.00 | 1.00 | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | I | NOTES | | |
| NONE | | | | — | | | - |

PURPOSE: This program administers the County's housing programs and services and co-administers City of Hollister's housing programs through joint County/City Memorandum of Understanding.

Duties include: grant writing, reporting, monitoring and community workshops regarding housing programs and services.

ABANDONED VEHICLE ABATEMENT DIVISION #1275

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|----------------|----------------------------|----------------------------|------------|-----------------------------------|----------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 65 Community Development | | | | | | | |
| Division: 1275 Abandoned Vehicle Abatement | | © 00,444,00 | # 0.00 | | | # 0.00 | |
| FP - Fines, Forfeitures & Penalties AD - Aid from Other Governmental Units | 39,196.00 | \$28,414.02 \$26,872.05 | 0.00\$ \$60,822.00 | - | | - \$0.00 - \$0.00 | |
| Revenue Totals | 39,196.00 | \$26,873.95 \$55,287.97 | \$60,822.00 \$60,822.00 | - | | - \$0.00 | |
| Expenditures | 33,130.00 | <i>ф</i> ЈЈ,201.91 | \$00,022.00 | - | | - φ0.00 | |
| Department: 65 Community Development | | | | | | | |
| Division: 1275 Abandoned Vehicle Abatement | | | | | | | |
| SA - Salaries and Benefits | 41,958.00 | \$49,728.73 | \$50,047.00 | - | | - \$0.00 |) |
| SV - Services and Supplies | 2,316.00 | \$4,572.11 | \$4,200.00 | - | | - \$0.00 | |
| OC - Other Charges | - | \$2,245.00 | \$3,479.00 | - | | - \$0.00 | |
| Expenditure Totals | 44,274.00 | \$56,545.84 | \$57,726.00 | - | | - \$0.00 | |
| Net Grand Totals: NET COUNTY COST | (5,078.00) | (\$1,257.87) | \$3,096.00 | - | | - \$0.00 |) |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 0.48 | 0.48 | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | _ | NOTES | | _ |
| | | | | | PROGRAM ENDED, OFFICER TO PLAN | MOVED CODE ENFORC | CEMENT |

PURPOSE: The accumulation of abandoned, wrecked, dismantled, inoperative, or unlicensed vehicles in various neighborhoods reduces property values, promotes blight and general deterioration, invites crime, and can constitute a fire and/or health hazard. For these reasons, the California Vehicle Code (CVC) has declared these types of vehicles as a "public nuisance," and allows cities and counties to abate them as such.

Respond to citizens' complaints by "tagging public nuisance" vehicles, i.e., applies a Warning Notice, to the windshield of vehicles parked within a public right-of-way that are in violation of California Vehicle Codes. If the vehicles are not removed within 72-hours, arrangements are made with a County contracted tow company to remove the vehicle from its current location. A similar process is used to remove vehicles from private properties. More often than not, the vehicles located on private property are removed at the requests of the property owners. This program was dependent on the 2014 Election, and it was not approved by voters. The program will end FY 14/15.

LAND DEVELOPMENTS DIVISION #1285

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|----------------|-----------------|---------------------|-------------------|-------------|-------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 65 Community Development | | | | | | | |
| Division: 1285 Land Development Projects | 10, 100, 00 | \$404004 | * =00.000.00 | FOO 000 00 | 24.0.200.00 | 750 705 00 | |
| AD - Aid from Other Governmental Units | 42,400.00 | \$134,231.75 | \$500,000.00 | 500,000.00 | 318,296.00 | 756,705.00 | |
| Revenue Totals | 42,400.00 | \$134,231.75 | \$500,000.00 | 500,000.00 | 318,296.00 | 756,705.00 | |
| Expenditures Department: 65 Community Development | | | | | | | |
| Division: 1285 Land Development Projects | | | | | | | |
| SA - Salaries and Benefits | _ | \$0.00 | \$0.00 | - | - | - | |
| SV - Services and Supplies | 53,708.00 | \$217,243.83 | \$500,000.00 | 500,000.00 | 318,296.00 | 750,000.00 | |
| OC - Other Charges | - | \$0.00 | \$1.058.00 | 6.705.00 | 6,705.00 | 6.705.00 | |
| Expenditure Totals | 53,708.00 | \$217,243.83 | \$501,058.00 | 506,705.00 | 325,001.00 | 756,705.00 | |
| Net Grand Totals: NET COUNTY COST | (11,308.00) | (\$83,012.08) | (\$1,058.00) | (6,705.00) | (6,705.00) | - | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: This budget unit was created to account for external consultant costs, time and expense as related to specific projects with development or reimbursement agreements. These projects are typically long term and include multiple outside agencies. All reimbursement agreements require Board of Supervisor review and approval.

Activities include oversight, review and direction on projects together with accounting functions for revenue and expense processing.

GENERAL MAINTENANCE DIVISION #1290

| Activity: Plant Maintenance | | | | | | | Fund: 101 |
|--|----------------|-------------------------|------------------------|----------------|--------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 1290 Maintenance | | # 0.00 | | | | | |
| UM - Use of Money & Property | - | \$0.00 | \$125,000.00 | - | - | - | |
| AD - Aid from Other Governmental Units OR - Other Revenue | - | \$0.00 | \$0.00 | - | - | - | |
| TS - Interfund Transfers/Operating Transfers In | (9,325.00) | \$99.34 \$618.335.00 | \$0.00 \$0.00 | - 43.704.00 | - | - 43.704.00 | |
| Revenue Totals | - (9,325.00) | \$618,434,34 | \$0.00 \$125,000.00 | 43,704.00 | _ | 43,704.00 | |
| Expenditures | (9,325.00) | JU10,434.34 | \$125,000.00 | 43,704.00 | - | 43,704.00 | |
| Department: 70 Public Works | | | | | | | |
| Division: 1290 Maintenance | | | | | | | |
| SA - Salaries and Benefits | 204.915.00 | \$255.778.29 | \$173.354.87 | 178.464.00 | 178,464.00 | 247.904.00 | |
| SV - Services and Supplies | 354.700.00 | \$364.446.98 | \$436.849.00 | 499.954.00 | 499,954.00 | 533.548.00 | |
| FA - Fixed Assets | 2.400.00 | \$8,409,91 | \$215.000.00 | 215.000.00 | 1,800.00 | 1.800.00 | |
| Expenditure Totals | 562,015.00 | \$628,635.18 | \$825,203.87 | 893,418.00 | 680,218.00 | 783,252.00 | |
| Net Grand Totals: NET COUNTY COST | (571,340.00) | (\$10,200.84) | (\$700,203.87) | (849,714.00) | (680,218.00) | (739,548.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 4.55 | 3.35 | 1.85 | 1.85 | 3.00 | 4.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| BUILDING & GROUNDS WORKER | 65,000.00 | YES, ADDT'L HELP | TO JAIL | - | | | - |

RMA ADJUSTMENTS:

MOVED ALL POSITIONS FOR MAINTENANCE & PARKS HERE REMOVED ALL SPLIT POSITIONS FROM DEPARTMENT INCREASED CHARGE-OUTS

PURPOSE: The funding in Buildings & Grounds covers all maintenance and repair of the facilities owned and operated by County of San Benito including: buildings, landscaping, parking lots, janitorial services, HVAC systems, electrical, plumbing and any other system attached to buildings.

PUBLIC WORKS - ADMINISTRATION & ENGINEERING DIVISION #1295

| Activity: Other Protection | | | | | | | Fund: 101 |
|---|-------------------------------|------------------------|------------------------|--------------|----------------------------|-------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 1295 Administration & Engineering | | | | | | | |
| LP - Licenses, Permits and Franchises | 6,275.00 | \$5,981.00 | \$15,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| UM - Use of Money & Property | | \$0.00 | \$0.00 | - | - | - | |
| AD - Aid from Other Governmental Units | (20,000.00) | \$215,408.81 | \$301,950.00 | 252,250.00 | 252,250.00 | 252,250.00 | |
| OR - Other Revenue | 118,251.00 | \$5,346.60 | \$0.00 | - | - | - | |
| TS - Interfund Transfers/Operating Transfers In | · · · · · · · · · · · · · · · | \$0.00 | \$0.00 | - | - | | |
| Revenue Totals | 104,526.00 | \$226,736.41 | \$316,950.00 | 257,250.00 | 257,250.00 | 257,250.00 | |
| Expenditures | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 1295 Administration & Engineering | | #005 070 70 | \$ 400 0F0 70 | 100 005 00 | 1 105 505 00 | 705 007 00 | |
| SA - Salaries and Benefits | 295,562.00 | \$235,073.79 | \$488,852.73 | 482,095.00 | 1,105,585.00 184,400.00 | 735,897.00 | |
| SV - Services and Supplies | 32,882.00 | \$50,613.79 | \$79,650.00 | 82,040.00 | (2,429.00) | 109,400.00 | |
| OC - Other Charges FA - Fixed Assets | (10 500 00) | \$15,741.00 | \$18,172.00 | (2,429.00) | (2,429.00) 25,000.00 | (2,429.00) | |
| | (19,500.00) 308.944.00 | \$0.00 \$201 428 58 | \$0.00 \$586 674 72 | - 561.706.00 | 1,312,556.00 | 35,000.00 877.868.00 | |
| Expenditure Totals | 308,944.00 | \$301,428.58 | \$586,674.73 | 00.00,100 | 1,312,550.00 | 877,808.00 | |
| Net Grand Totals: NET COUNTY COST | (204,418.00) | (\$74,692.17) | (\$269,724.73) | (304,456.00) | (1,055,306.00) | (620,618.00) | |
| AUTHORIZED POSITIONS | 4.50 | 5.25 | 5.25 | 5.25 | 9.75 | 12.00 | |
| | | | | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u> </u> | NOTES | | - |
| ACCOUNTING TECHNICIAN - CAL TRANS BILLING | 65,000.00 | YES | | | | | |
| ACCOUNTING TECHNICIAN - CSA | 65,000.00 | YES, 1/2 REVENUE | OFFSET | | | | |
| RMA ADJUSTMENTS: UNFUNDED DIRECTOR ADDED RMA DIRECTOR | | | | | | | |

MOVED ACCT CLERK III FROM ROADS TO THIS BUDGET UNIT REMOVED ALL SPLITTING OF POSITIONS IN DEPARTMENT INCREASED CHARGE-OUTS

PURPOSE: This budget division includes the expenses and funding for all the roads and bridges in the county, except state highways, city streets, or private roads, The goal of the Road Maintenance Division is to provide the citizens of San Benito County with safe and well-maintained roads and bridges in a cost effective manner.

VETERANS MEMORIAL PARK DIVISION #1300

| Activity: Recreation Facilities | | | | | | | Fund: 101 |
|---|----------------|------------------|---------------|-------------|------------------|-------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 1300 Veterans Memorial Park | | | | | | | |
| LP - Licenses, Permits and Franchises | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | - | 54,000.00 | \$54,000.00 | |
| AD - Aid from Other Governmental Units | - | \$28,585.00 | \$30,000.00 | 30,400.00 | 15,000.00 | \$15,000.00 | |
| CS - Charges for Services | 29,779.00 | \$0.00 | \$0.00 | - | | \$0.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | - | 60,000.00 | \$60,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 29,779.00 | \$28,585.00 | \$30,000.00 | 30,400.00 | 129,000.00 | \$129,000.00 | |
| Expenditures | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 1300 Veterans Memorial Park | | | | | | | |
| SA - Salaries and Benefits | 65,185.00 | \$58,547.00 | \$56,131.62 | 66,322.00 | - | \$0.00 | |
| SV - Services and Supplies | 6,070.00 | \$4,789.14 | \$10,580.00 | 10,897.00 | 27,410.00 | \$28,210.00 | |
| OC - Other Charges | - | (\$4,187.79) | (\$4,843.00) | 7,998.00 | 7,998.00 | \$7,998.00 | |
| FA - Fixed Assets | - | \$0.00 | \$15,000.00 | - | 60,000.00 | \$60,000.00 | |
| Expenditure Totals | 71,255.00 | \$59,148.35 | \$76,868.62 | 85,217.00 | 95,408.00 | \$96,208.00 | |
| Net Grand Totals: NET COUNTY COST | (41,476.00) | (\$30,563.35) | (\$46,868.62) | (54,817.00) | 33,592.00 | \$32,792.00 | |
| AUTHORIZED POSITIONS | 0.87 | 0.87 | 0.87 | 0.87 | - | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| RESTROOM IMPROVEMENTS | | YES, REVENUE OFF | SET | | | TOWER RENTAL \$ H | ERE FROM |
| | | YES, REVENUE OFF | | | GF REVENUE BUDGE | | |
| | | 0, | | | | | |

RMA ADJUSTMENTS:

REMOVED ALL SPLITTING OF POSITIONS IN DEPARTMENT - NOW IN MAINTENANCE BUDGET

PURPOSE: Veteran's Memorial Park offers day-use recreational sites, rental space for scout organizations, elections and private groups. This park is also the site for many baseball and soccer organizations.

RECREATION AND PARKS DIVISION #1305

| Activity: Recreation Facilities | | | | | | | Fund: 101 |
|---|----------------|---------------|---------------|-------------|-------------|---------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 101 General Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 1305 Recreation | | | | | | | |
| LP - Licenses, Permits and Franchises | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| AD - Aid from Other Governmental Units | 17,629.00 | \$20,870.13 | \$8,600.00 | 4,600.00 | 4,600.00 | \$4,600.00 | |
| CS - Charges for Services | 8,505.00 | \$0.00 | \$0.00 | - | - | \$0.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | 10,000.00 | 10,000.00 | \$10,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$0.00 | - | - | \$0.00 | |
| Revenue Totals | 26,134.00 | \$20,870.13 | \$8,600.00 | 14,600.00 | 14,600.00 | \$14,600.00 | |
| Expenditures | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 1305 Recreation | | | | | | | |
| SA - Salaries and Benefits | 71,885.00 | \$52,991.37 | \$51,926.10 | 59,938.00 | - | \$0.00 | |
| SV - Services and Supplies | 7,391.00 | \$7,559.52 | \$12,200.00 | 12,566.00 | 17,135.00 | \$17,535.00 | |
| OC - Other Charges | - | \$5,364.21 | \$14,489.00 | 4,840.00 | 4,840.00 | \$4,840.00 | |
| FA - Fixed Assets | - | \$0.00 | \$15,000.00 | - | 5,000.00 | \$5,000.00 | |
| Expenditure Totals | 79,276.00 | \$65,915.10 | \$93,615.10 | 77,344.00 | 26,975.00 | \$27,375.00 | |
| Net Grand Totals: NET COUNTY COST | (53,142.00) | (\$45,044.97) | (\$85,015.10) | (62,744.00) | (12,375.00) | (\$12,775.00) | |
| AUTHORIZED POSITIONS | 0.70 | 0.65 | 0.65 | _ | | _ | |
| Action 222 Footbold | 0.70 | 0.00 | 0.00 | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | <u> </u> | NOTES | | _ |
| RMA ADJUSTMENTS: | | | | | | | |

REMOVED ALL SPLITTING OF POSITIONS IN DEPARTMENT -

NOW IN MAINTENANCE, ADMIN & ROADS FUND

PURPOSE: San Benito County supports operations and maintenance of a county parks system. Parks, recreation facilities, and open space play a major role in enhancing the livability of San Benito County. These resources provide county residents with personal, economic, environmental and social benefits. The county parks system consists of three say-use recreational sites: Veterans Memorial Park (Hollister), the San Benito County Historical & Recreational Park, and the San Justo Reservoir County Recreational Area. Operation and maintenance as well as planning for the future development and expansion of the recreational system are the responsibility of the Public Works Department's employees.

PUBLIC WORKS - ROAD MAINTENANCE DIVISION #2010

| Activity: Public Ways | | | | | | | Fund: 210 |
|---|----------------|--------------|--------------|----------------|----------------|--------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 210 Road Fund | | | | | | | |
| Revenue | | | | | | | |
| Division: 2010 Road Maintenance & Shop | | | | | | | |
| UM - Use of Money & Property | 16,671 | 12,580 | 20,000 | 15,000 | 15,000 | 15,000 | |
| AD - Aid from Other Governmental Units | 1,722,875 | 3,013,283 | 2,404,511 | 1,727,912 | 1,727,912 | 1,727,912 | |
| CS - Charges for Services | 544,232 | - | - | 83,000 | 83,000 | 83,000 | |
| OR - Other Revenue | 140,834 | 112,471 | 52,000 | - | - | - | |
| TS - Interfund Transfers/Operating Transfers In | 164,165 | - | 222,500 | 190,000 | 190,000 | 190,000 | |
| Revenue Totals | 2,588,777 | 3,138,334 | 2,699,011 | 2,015,912 | 2,015,912 | 2,015,912 | |
| Expenditures | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 2010 Road Maintenance & Shop | | | | | | | |
| SA - Salaries and Benefits | 1,507,986.00 | 1,520,764.00 | 1,616,281.00 | 1,823,549 | 1,805,314 | 1,466,672.00 | |
| SV - Services and Supplies | 1,098,206.00 | 473,385.00 | 825,900.00 | 850,677 | 850,677 | 812,800.00 | |
| OC - Other Charges | 285,200.00 | 301,379.00 | 109,330.00 | 220,775 | 220,775 | 220,775.00 | |
| FA - Fixed Assets | 123,693.00 | 76,401.00 | 147,500.00 | 190,000 | 190,000 | 190,000.00 | |
| TO - Transfers Out | - | - | - | - | - | - | |
| Expenditure Totals | 3,015,085.00 | 2,371,829.00 | 2,699,011.00 | 3,085,001 | 3,066,766 | 2,690,247.00 | |
| Net Grand Totals: USE OF FUND BALANCE | (426,308.00) | 766,505.00 | - | (1,069,089.00) | (1,050,854.00) | (674,335.00) | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | , | NOTES | | |
| | | | | | | NTY COST TO BE ABS | ORBED |
| RMA ADJUSTMENTS: | | | | • | | FUND BALANCE AVAIL | - |
| REMOVED ALL SPLITTING OF POSITIONS IN DEPAR | | | | | | | |

MOVED ACCT CLERK III TO GENERAL FUND - PW ADMIN TO ABSORB PARKS AND CSA PLANNING SCHEDULES

PURPOSE: The Public Works Department has primary responsibility for maintaining most roads in the unincorporated areas of the county: exceptions are state roads, city streets or non-county maintained roads. Our mission is to provide the citizens of San Benito County with safe and well-maintained roads in a cost effective manner.

PUBLIC WORKS - CAPITAL IMPROVEMENT PROJECTS - ROADS DIVISION #2025

| Activity: Public Ways | | | | | | | Fund: 210 |
|--|---------------------------|-------------------------|-----------------------------------|------------|---------------------------|------------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 210 Road Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 2025 Highway Maintenance and Recon | 42 727 00 | EE2 619 00 | ¢2 200 626 00 | | ድር በር | ድ | |
| AD - Aid from Other Governmental Units OR - Other Revenue | 43,737.00 1,789,807.00 | 553,618.00 81,444.00 | \$2,390,626.00 \$38,950,453.00 | | \$0.00 \$44,885,160.00 | 0.00\$ \$44,885,160.00\$ | |
| TS - Interfund Transfers/Operating Transfers In | 945.00 | 930,366.00 | \$2,720,402.00 | | \$0.00 | \$0.00 \$0.00 | |
| Revenue Totals | 1,834,489.00 | 1.565.428.00 | \$44,061,481.00 | | \$44,885,160.00 | \$44,885,160.00 | |
| Expenditures | | ., | \$ 1 1,00 1, 10 1100 | | ••••••••• | \$;000; . 00.00 | |
| Department: 70 Public Works | | | | | | | |
| Division: 2025 Highway Maintenance and Recon | | | | | | | |
| SA - Salaries and Benefits | - | - | \$0.00 | | \$0.00 | \$0.00 | |
| SV - Services and Supplies | - | - | \$0.00 | | \$44,885,160.00 | | |
| FA - Fixed Assets | 2,771,680.00 | 2,886,859.00 | \$44,061,481.00 | | \$0.00 | \$0.00 | |
| TO - Transfers Out Expenditure Totals | 2,771,680.00 | - 2.886.859.00 | 0.00\$ \$44,061,481.00 | | \$0.00 \$44,885,160.00 | 0.00\$ \$44,885,160.00\$ | |
| | 2,771,000.00 | 2,000,009.00 | \$ 44 ,001,401.00 | | \$44,00 <u>3,100.00</u> | \$ 44 ,005,100.00 | |
| Net Grand Totals: | (937,191.00) | (1,321,431.00) | \$0.00 | | \$0.00 | \$0.00 | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | - |
| ADDITIONAL 15/16 REQUESTS: | COST ES | STIMATED COST | FUNDED | | | NOTES | |
| NONE | | | | | | | |

PURPOSE: The San Benito County Public Works Department is responsible to provide a safe and efficient transportation network for motorists, pedestrians, cyclists and transit patrons. This entail both providing for the expansion of the road system to maintaining the level of service for our roads, while accommodation growth and maintaining and upgrading the existing network to current standards. The Public Works Department currently maintains approximately 400 miles of roads throughout the unincorporated area of the county. The majority are paved while some are still gravel-surfaced. This budget unit is primarily involved in capital improvement projects required to either upgrade or expand the current road system. The majority of funding for these projects is provided through Traffic Impact Fees, Developer Fees, Benefit Areas, and state or federal grants with or without a local match required.

CSA INTERNAL SERVICE FUND DIVISION #3080

| Activity: Public Ways | | | | | | | Fund: 270 |
|--|-----------|---------------|------------|------------|--|---------------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 270 CSA Funds | | | | | | | |
| Revenue | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 3080 CSA Operations | | | | | * · · · * · * • • | • · · · • · • • • | |
| UM - Use of Money & Property/ CHARGES FOR | 40,046.00 | 127.00 | 138,907.00 | 138,907.00 | \$141,247.00 | \$141,247.00 | |
| Revenue Totals | 40,046.00 | 127.00 | 138,907.00 | 138,907.00 | \$141,247.00 | \$141,247.00 | |
| Expenditures | | | | | | | |
| Department: 70 Public Works Division: 3080 CSA Operations | | | | | | | |
| SA - Salaries and Benefits | 4.551.00 | 28.697.00 | 108.456.00 | 108.456.00 | \$117.846.00 | \$117.846.00 | |
| SV - Services and Supplies | 34.116.00 | 40.067.00 | 30.451.00 | 30.451.00 | \$23,401.00 | \$23,401.00 | |
| Expenditure Totals | 38,667.00 | 68.764.00 | 138,907.00 | 138,907.00 | \$141,247.00 | \$141,247.00 | |
| | 50,007.00 | 00,704.00 | 100,007.00 | 100,007.00 | ψ1+1,2+7.00 | ψ1+1,2+7.00 | |
| Net Grand Totals: USE OF FUND BALANCE | 1,379.00 | (68,637.00) | - | - | \$0.00 | \$0.00 | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | - |
| ADDITIONAL 15/16 REQUESTS: | COST E | STIMATED COST | FUNDED | | | NOTES | |
| NONE | | | | | | S&B COSTS ARE CH | ARGES |
| | | | | | | FROM PW ADMIN | |

PURPOSE: The Public Works Department oversees the maintenance of roads, street lighting, storm drainage, landscaping, and water and sewage treatment plants in the County Service Areas.

CAPITAL OUTLAY DIVISION #3500

| Activity: Plant Acquisition | | | | | | | Fund: 300 |
|---|--------------|---------------|---------------|------------|----------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 300 Capital Projects Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 70 Public Works | | | | | | | |
| Division: 3500 Capital Outlay Projects Admin | | | | | * • •• | ^ | |
| UM - Use of Money & Property | - | - | - | | \$0.00 | \$0.00 | |
| OR - Other Revenue | 212,591.00 | 468,502.00 | 4,130,576.00 | | \$0.00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 1,613,365.00 | 1,048,912.00 | 7,219,263.00 | | \$8,998,013.00 | | |
| Revenue Totals Expenditures | 1,825,956.00 | 1,517,414.00 | 11,349,839.00 | | \$8,998,013.00 | \$8,998,013.00 | |
| Department: 70 Public Works | | | | | | | |
| Division: 3500 Capital Outlay Projects Admin | | | | | | | |
| SA - Salaries and Benefits | - | - | - | | \$0.00 | \$0.00 | |
| SV - Services and Supplies | 5,633.00 | 545,608.00 | 1,231,300.00 | | \$0.00 | \$0.00 | |
| OC - Other Charges | - | - | - | | \$0.00 | \$0.00 | |
| FA - Fixed Assets | 1,608,540.00 | 1,729,868.00 | 10,878,643.00 | | \$8,998,013.00 | \$8,998,013.00 | |
| TO - Transfers Out | - | - | - | | \$0.00 | \$0.00 | |
| Expenditure Totals | 1,614,173.00 | 2,275,476.00 | 12,109,943.00 | | \$8,998,013.00 | \$8,998,013.00 |) |
| Net Grand Totals: | 211,783.00 | (758,062.00) | (760,104.00) | | \$0.00 | \$0.00 |) |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | - |
| ADDITIONAL 15/16 REQUESTS: | COST E | STIMATED COST | FUNDED | | _ | NOTES | |
| NONE | | | | | - | | |

PURPOSE: This fund and budget unit provides financing for the planning, design, construction and acquisition of county buildings, major repair of renovation of existing facilities, land acquisition, equipment, and other investments in county infrastructure except for road and bridge projects that are funded separately by the Public Works fund.

INTEGRATED WASTE MANAGEMENT (IWM) - ENTERPRISE FUND DIVISION #3800

| Activity: Sanitation | | | | | | | Fund: 301 |
|--|--------------|----------------------------|------------------|------------|------------------|------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 301 Integrated Waste Mgmt Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 75 Integrated Waste Management | | | | | | | |
| Division: 3800 Landfill Solid Waste Disposal | | | | | | | |
| Program/Section/Activity: 1000 Administration | | • · • • • • • • • • | * *** | | * | * | |
| LP - Licenses, Permits and Franchises | 958,591.00 | \$1,027,589.26 | \$365,000.00 | | \$563,135.00 | \$563,135.00 | |
| FP - Fines, Forfeitures & Penalties | - | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| UM - Use of Money & Property | 57,362.00 | \$41,399.59 | \$50,000.00 | | \$10,000.00 | \$10,000.00 | |
| OR - Other Revenue | 68,233.00 | \$89,521.07 | \$17,000.00 | | \$24,500.00 | \$24,500.00 | |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| Revenue Totals | 1,084,186.00 | \$1,158,509.92 | \$432,000.00 | | \$597,635.00 | \$597,635.00 | |
| Expenditures | | | | | | | |
| Department: 75 Integrated Waste Management Division: 3800 Landfill Solid Waste Disposal | | | | | | | |
| Program/Section/Activity: 1000 Administration | | | | | | | |
| SA - Salaries and Benefits | 81.407.00 | \$85,121.68 | \$82.866.36 | | \$86,853.00 | \$86.853.00 | |
| SV - Services and Supplies | 698.946.00 | \$465.790.78 | \$323.640.00 | | \$348.090.00 | \$348.090.00 | |
| OC - Other Charges | 13,532.00 | \$93,484.00 | \$132.968.00 | | \$57,035.00 | \$57,035.00 | |
| FA - Fixed Assets | 13,332.00 | \$0.00 | \$2,516,024.00 | | \$0.00 | \$0.00 \$0.00 | |
| TO - Transfers Out | 20.244.00 | \$0.00 | \$4.818.391.00 | | \$1.896.211.00 | \$1.896.211.00 | |
| Expenditure Totals | 814.129.00 | \$644.396.46 | \$7.873.889.36 | | \$2.388.189.00 | \$2,388,189.00 | |
| | 014,120.00 | ψ0++,000.+0 | Ψ1,010,000.00 | | ψ2,000,100.00 | ψ2,000,100.00 | |
| Net Grand Totals: USE OF FUND BALANCE | 270,057.00 | \$514,113.46 | (\$7,441,889.36) | | (\$1,790,554.00) | (\$1,790,554.00) | |
| AUTHORIZED POSITIONS | 0.50 | 0.50 | | 0.50 | 0.50 | 0.50 | 0.50 |
| ADDITIONAL 15/16 REQUESTS: | COST E | STIMATED COST | | FUNDED | | | NOTES |
| NONE | - | | | - | | | |

PURPOSE: Integrated Waste Management is responsible for the oversight of landfill operations and the county refuse/recycling contract. In addition, this Department serves as lead agency for the San Benito County Integrated Waste Management Regional Agency, which consists of the unincorporated County and the Cities of Hollister and San Juan Bautista; and is responsible for the compliance with State of California mandated waste diversion goals of 50% (AB 939). This Department is also involved in assisting many citizens and businesses in the efforts of reusing, recycling, and reduing solid waste.

REGIONAL AGENCY DIVISION #3810

| Activity: Sanitation | | | | | | | Fund: 301 |
|---|------------|---------------|------------|------------|------------|-------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 301 Integrated Waste Mgmt Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 75 Integrated Waste Management | | | | | | | |
| Division: 3800 Landfill Solid Waste Disposal | | | | | | | |
| Program/Section/Activity: 1000 Administration | | | | | | | |
| LP - Licenses, Permits and Franchises | - | - | - | | - | - | |
| FP - Fines, Forfeitures & Penalties | - | - | - | | - | - | |
| UM - Use of Money & Property | 49,986.00 | 49,974.00 | 50,486.00 | | - | - | |
| OR - Other Revenue | 223,316.00 | 207,922.00 | 271,683.00 | | 286,027.00 | 286,027.00 | |
| TS - Interfund Transfers/Operating Transfers In | 160,943.00 | 101,894.00 | 125,300.00 | | - | - | |
| Revenue Totals | 434,245.00 | 359,790.00 | 447,469.00 | | 286,027.00 | 286,027.00 | |
| Expenditures | | | | | | | |
| Department: 75 Integrated Waste Management | | | | | | | |
| Division: 3800 Landfill Solid Waste Disposal | | | | | | | |
| Program/Section/Activity: 1000 Administration | | | | | | | |
| SA - Salaries and Benefits | 187,068.00 | 165,740.00 | 186,580.00 | | 192,178.00 | 192,178.00 | |
| SV - Services and Supplies | 227,874.00 | 163,201.00 | 235,116.00 | | 93,849.00 | 93,849.00 | |
| OC - Other Charges | 19,303.00 | 30,849.00 | 25,773.00 | | - | - | |
| FA - Fixed Assets | - | - | - | | - | - | |
| TO - Transfers Out | - | - | - | | - | - | |
| Expenditure Totals | 434,245.00 | 359,790.00 | 447,469.00 | | 286,027.00 | 286,027.00 | |
| Net Grand Totals: USE OF FUND BALANCE | - | - | - | | - | - | |
| AUTHORIZED POSITIONS | 0.50 | 0.50 | 0.50 | | 0.50 | 0.50 | 0.50 |
| ADDITIONAL 15/16 REQUESTS: | COST E | STIMATED COST | FUNDED | | | | NOTES |
| NONE | | | | | | | |

DUDDOSE: The Degional Ageney is read

PURPOSE: The Regional Agency is responsible for refuse and recycling oversight, Household and Business Hazardous Waste Programs, public education on source reduction, reuse and recycling, the Green Business Program, the Central Coast Recycling Market Development Program, and the Climate Registry (Green House Gas Reporting and Reduction Plan).

VETERANS SERVICES DIVISION #1300

| Activity: Veterans Services | | | | | | | Fund: 101 |
|---|---------------------|---------------------|----------------------|-------------------------|------------------------|--------------------------|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 101 General Fund | ACTUAL | ACTUAL | ADOFIED | 31A103 Q00 | REQUESTED | RECOMINIENDED | AFFROVED |
| Revenue | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 1310 Veterans Service | | | | | | | |
| AD - Aid from Other Governmental Units | 17,878.00 | \$23,214.06 | \$13,000.00 | 13,000.00 | 13,000.00 | \$13,000.00 | |
| Revenue Totals | 17,878.00 | \$23,214.06 | \$13,000.00 | 13,000.00 | 13,000.00 | \$13,000.00 | |
| Expenditures | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 1310 Veterans Service SA - Salaries and Benefits | | \$2,185.56 | \$0.00 | | _ | \$0.00 | |
| SV - Services and Supplies | 67,263.00 | \$74.024.58 | \$76.877.00 | 76.877.00 | 76,877.00 | \$0.00 \$76.877.00 | |
| OC - Other Charges | - | (\$3,730.00) | \$4.918.00 | 28.512.00 | 28,512.00 | \$28.512.00 | |
| Expenditure Totals | 67,263.00 | \$72,480.14 | \$81,795.00 | 105,389.00 | 105,389.00 | \$105,389.00 | |
| Net Grand Totals: | (49,385.00) | (\$49,266.08) | (\$68,795.00) | (92,389.00) | (92,389.00) | (\$92,389.00) | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| AUTHORIZED POSITIONS | - | - | - | - | - | - | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| NONE | | | | | - | HAS BEEN RECEIVING | - |
| | | | | | | RP LIMITATIONS, WE N | |
| | | | | | | GET ADJUSTMENTS, H | IOWEVER |
| | | | | Т | HEY WOULD BE OFF | SET BY REVENUE. | |

PURPOSE: San Benito County Veteran Service Office provides advocacy, assistance and services designed to enhance the lives of the County's veterans who served their country in the Armed Forces, their families, and their survivors. We assist in obtaining entitlements and services from the U.S. Department of Veterans Affairs (VA), U.S. Department of Defense, California Department of Veterans Affairs (CDVA), and local programs for eligible veterans and their families.

San Benito County employees are dedicated to providing these services in a committed customer friendly environment with quality second to none.

HUMAN SERVICES AGENCY - ADMINISTRATION DIVISION #2285

| Activity: Administration | | | | | | | Fund: 221 |
|---|----------------|------------------|----------------|------------|----------------|-----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 221 Health and Human Services Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2285 HSA-Welfare Administration | | | | | | | |
| UM - Use of Money & Property | 23,186.00 | \$18,789.70 | 8,000.00 | | - | \$0.00 | |
| AD - Aid from Other Governmental Units | 7,308,617.00 | \$9,657,692.55 | 9,629,042.00 | | 12,767,938.00 | \$12,767,938.00 |) |
| OR - Other Revenue | 74,626.00 | \$802,450.34 | 70,438.00 | | 476,000.00 | \$476,000.00 |) |
| TS - Interfund Transfers/Operating Transfers In | 235,195.00 | \$82,707.50 | 165,195.00 | | - | \$0.00 |) |
| Revenue Totals | 7,641,624.00 | 10,561,640.00 | 9,872,675.00 | | 13,243,938.00 | 13,243,938.00 |) |
| Expenditures | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2285 HSA-Welfare Administration | | | | | | | |
| SA - Salaries and Benefits | 5,551,816.00 | \$6,190,049.10 | 7,618,897.51 | | 9,179,263.00 | \$9,179,263.00 |) |
| SV - Services and Supplies | 802,371.00 | \$1,104,436.56 | 1,523,595.00 | | 1,879,415.00 | \$1,879,415.00 |) |
| OC - Other Charges | 3,386.00 | \$1,270,015.10 | 615,682.00 | | 1,034,416.00 | \$1,034,416.00 |) |
| FA - Fixed Assets | 33,349.00 | \$43,836.92 | 114,500.00 | | 118,000.00 | \$118,000.00 |) |
| TO - Transfers Out | 846,771.00 | \$2,710,814.34 | 2,491,242.00 | | 3,628,156.00 | \$3,628,156.00 | |
| Expenditure Grand Totals: | 7,237,693.00 | \$11,319,152.02 | 12,363,916.51 | | 15,839,250.00 | 15,839,250.00 |) |
| Net Grand Totals: USE OF FUND BALANCE | 403,931.00 | (\$2,595,312.00) | (2,491,241.51) | | (2,595,312.00) | (2,595,312.00) |) |
| AUTHORIZED POSITIONS | 70.45 | 81.00 | 94.00 | 107.00 | 113.00 | 113.00 | |
| | | | | | | | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | - | NOTES | | _ |
| NONE | | | | | | | |

HUMAN SERVICES AGENCY - PROGRAMS DIVISIONS # 2290 - 2345

| Activity: Aid Programs | | | | | | | Fund: 221 |
|--|--------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 221 Health and Human Services Fund | | | | | | | |
| Revenue Division: 2290 AFDC/FGU | | | | | | | |
| AD - Aid from Other Governmental Units | 4.082.480.00 | \$3,775,831.36 | \$4,000,000.00 | \$4,000,000.00 | \$3,800,000.00 | \$3,800,000.00 | |
| OR - Other Revenue | -,002,+00.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Division Total: AFDC/FGU | 4,082,480.00 | \$3,775,831.36 | \$4,000,000.00 | \$4,000,000.00 | \$3,800,000.00 | \$3,800,000.00 | |
| Expenditures | | | | | | | |
| Division: 2290 AFDC/FGU | | | | | | | |
| SA - Salaries and Benefits | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| OC - Other Charges | - | \$3,846,961.41 | \$4,000,000.00 | \$4,000,000.00 | \$3,800,000.00 | \$3,800,000.00 | |
| TO - Transfers Out | 4,082,480.00 | \$0.00 \$2,846,061,41 | \$0.00 | \$0.00 | \$0.00 | 0.00\$ 00.000 000 00 | |
| Division Total: AFDC/FGU | 4,082,480.00 | \$3,846,961.41 | \$4,000,000.00 | \$4,000,000.00 | \$3,800,000.00 | \$3,800,000.00 | |
| Revenue | | | | | | | |
| Division: 2295 AFDC/FC | | | | | | | |
| AD - Aid from Other Governmental Units | 2,265,371.00 | \$1,717,755.61 | \$1,551,870.00 | \$1,551,870.00 | \$1,826,000.00 | \$1,826,000.00 | |
| OR - Other Revenue | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$948,130.00 | \$948,130.00 | \$874,000.00 | \$874,000.00 | |
| Division Total: AFDC/FC Expenditures | 2,265,371.00 | \$1,717,755.61 | \$2,500,000.00 | \$2,500,000.00 | \$2,700,000.00 | \$2,700,000.00 | |
| Division: 2295 AFDC/FC | | | | | | | |
| SA - Salaries and Benefits | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| SV - Services and Supplies | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| OC - Other Charges | 2,265,371.00 | \$2,446,830.00 | \$2,500,000.00 | \$2,500,000.00 | \$2,700,000.00 | \$2,700,000.00 | |
| Division Total: AFDC/FC | 2,265,371.00 | \$2,446,830.00 | \$2,500,000.00 | \$2,500,000.00 | \$2,700,000.00 | \$2,700,000.00 | |
| Revenue | | | | | | | |
| Division: 2300 Title IV-B | | | | | | | |
| AD - Aid from Other Governmental Units | 235,210.00 | \$37.961.20 | \$250.000.00 | \$250.000.00 | \$0.00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$150,000.00 | |
| Division Total: Title IV-B | 235,210.00 | \$37,961.20 | \$250,000.00 | \$250,000.00 | \$150,000.00 | \$150,000.00 | |
| Expenditures | | | | | | | |
| Division: 2300 Title IV-B | | * • • • | ^ | ^ | Aa a a | AA AA | |
| SA - Salaries and Benefits | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| OC - Other Charges Division Total: Title IV-B | 241,225.00 241,225.00 | \$143,310.70 \$142,210,70 | \$250,000.00 \$250,000.00 | \$250,000.00 \$250,000.00 | \$150,000.00 \$150,000.00 | \$150,000.00 \$150,000.00 | |
| | 241,225.00 | \$143,310.70 | \$250,000.00 | \$250,000.00 | \$150,000.00 | \$150,000.00 | |
| Revenue | | | | | | | |
| Division: 2310 Cal Works | | | | | | | |
| AD - Aid from Other Governmental Units | 656,814.00 | \$80,415.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$500,000.00 | \$500,000.00 | \$640,000.00 | \$640,000.00 | |
| Division Total: Cal Works | 656,814.00 | \$80,415.87 | \$500,000.00 | \$500,000.00 | \$640,000.00 | \$640,000.00 | |
| Expenditures Division: 2310 Cal Works | | | | | | | |
| SA - Salaries and Benefits | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| SV - Services and Supplies | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| OC - Other Charges | 656,814.00 | \$361,209.81 | \$500,000.00 | \$500,000.00 | \$640,000.00 | \$640,000.00 | |
| Division Total: Cal Works | 656,814.00 | \$361,209.81 | \$500,000.00 | \$500,000.00 | \$640,000.00 | \$640,000.00 | |
| | | | | | | | |

Revenue

Division: 2315 CAL Learn Program

15/16 RECOMMENDED BUDGET

HUMAN SERVICES AGENCY - PROGRAMS DIVISIONS # 2290 - 2345

| Activity: Aid Programs AD - Aid from Other Governmental Units TS - Interfund Transfers/Operating Transfers In Division Total: CAL Learn Program | | 610.00 - 610.00 | \$357.22 \$0.00 \$357.22 | \$0.00 \$1,000.00 \$1,000.00 | \$0.00 \$1,000.00 \$1,000.00 | \$0.00 \$1,000.00 \$1,000.00 | \$0.00 \$1,000.00 \$1,000.00 | Fund: 221 |
|---|----------|------------------------------------|--|--|--|--|--|-----------|
| Expenditures Division: 2315 CAL Learn Program SA - Salaries and Benefits SV - Services and Supplies OC - Other Charges Division Total: CAL Learn Program | | - 610.00 610.00 | \$0.00 \$0.00 \$563.37 \$563.37 | \$0.00 \$0.00 \$1,000.00 \$1,000.00 | \$0.00 \$0.00 \$1,000.00 \$1,000.00 | \$0.00 \$0.00 \$1,000.00 \$1,000.00 | \$0.00 \$0.00 \$1,000.00 \$1,000.00 | |
| Revenue Division: 2325 State Only Cal Works AD - Aid from Other Governmental Units TS - Interfund Transfers/Operating Transfers In Division Total: State Only Cal Works Expenditures | | 99,958.00 - 99,958.00 | \$15,843.00 \$0.00 \$15,843.00 | \$0.00 \$115,000.00 \$115,000.00 | \$0.00 \$115,000.00 \$115,000.00 | \$0.00 \$115,000.00 \$115,000.00 | \$0.00 \$115,000.00 \$115,000.00 | |
| Division: 2325 State Only Cal Works SA - Salaries and Benefits SV - Services and Supplies OC - Other Charges Division Total: State Only Cal Works | | - 115,612.00 115,612.00 | \$0.00 \$0.00 \$79,969.07 \$79,969.07 | \$0.00 \$0.00 \$115,000.00 \$115,000.00 | \$0.00 \$0.00 \$115,000.00 \$115,000.00 | \$0.00 \$0.00 \$115,000.00 \$115,000.00 | \$0.00 \$0.00 \$115,000.00 \$115,000.00 | |
| Revenue Totals: Expenditure Totals | \$ \$ | 7,340,443.00 \$ 7,362,112.00 \$ | 5,628,164.26 6,878,844.36 | 7,366,000.00 7,366,000.00 | 7,366,000.00 \$ 7,366,000.00 \$ | 7,406,000.00 \$ 7,406,000.00 \$ | 7,406,000.00 7,406,000.00 | |
| Net Grand Totals: NET COUNTY COST | \$ | (21,669.00) \$ | (1,250,680.10) | \$ - | \$ - \$ | - : | \$- | |

PURPOSE: The Health and Human Services Agency promotes personal responsibility, independence, and self-sufficiency of individuals and families through a responsive and accessible system that acknowledges the dignity of all individuals serviced and will provide those services with respect and compassion.

Programs include: CalWORKS, Medi-Cal, County Medical Services Program, CalFRESH (formerly Food Stamps), In Home Supportive Services (IHSS), Child Welfare (including Foster Care), Adult Protective Services, Family Resource Center and a Special Investigations (Fraud) Unit.

IN-HOME SUPPORTIVE SERVICES (IHSS) PUBLIC AUTHORITY DIVISION #2360

| Activity: Aid Programs | | | | | | | Fund: 222 |
|---|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 222 Public Authority Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2360 Public Authority | | | | | | | |
| UM - Use of Money & Property | (392.00) | \$160.18 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | |
| AD - Aid from Other Governmental Units | 1,211,421.00 | \$364,375.26 | \$535,707.00 | \$535,707.00 | \$375,157.00 | \$375,157.00 | |
| OR - Other Revenue | 10.00 | \$5,472.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | 300,000.00 | \$1,075,096.34 | \$1,062,108.00 | \$1,062,108.00 | \$1,153,000.00 | \$1,153,000.00 | |
| Revenue Totals | 1,511,039.00 | \$1,445,103.87 | \$1,598,815.00 | \$1,598,815.00 | \$1,528,157.00 | \$1,528,157.00 |) |
| Expenditures | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2360 Public Authority | 100 000 00 | ¢400 700 47 | ¢400 707 40 | ¢400 707 40 | ¢474 007 00 | ¢474 007 00 | |
| SA - Salaries and Benefits | 122,089.00 | \$132,760.17 | \$196,767.46 | \$196,767.46 | \$171,607.00 | \$171,607.00 | |
| SV - Services and Supplies | 17,043.00 | \$17,672.17 | \$22,050.00 | \$22,050.00 | \$25,600.00 | \$25,600.00 | |
| OC - Other Charges | 1,367,587.00 | \$1,294,671.53 | \$1,379,998.00 | \$1,379,998.00 | \$1,330,950.00 | \$1,330,950.00 | |
| Expenditure Totals | 1,506,719.00 | \$1,445,103.87 | \$1,598,815.46 | \$1,598,815.46 | \$1,528,157.00 | \$1,528,157.00 | |
| Net Grand Totals: NET COUNTY COST | 4,320.00 | \$0.00 | (\$0.46) | (\$0.46) | \$0.00 | \$0.00 | 1 |
| | | | | | | | |
| AUTHORIZED POSITIONS | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | I | NOTES | | |
| NONE | | | | | | | = |

PURPOSE: Each recipient of these services has an individual provider who helps with ousework, cooking or personal-care depending on the need of the individual. The Public Authority is responsible to create and maintain a Registry of Providers who are trained and available to serve eligible IHSS clients. The Public Authority Manager is also responsible to serve as labor negotiator on behalf of the Public Authority Board.

PUBLIC HEALTH SUMMARY **DIVISION #2365**

| Department: 8 | 30 |
|---------------|----|
|---------------|----|

| Activity: Health | | DIVISIO | ON #2365 | | | | Fund: 224 |
|---|---------------------|---------------------|----------------------|-------------------------|------------------------|--------------------------|----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVE |
| Fund: 224 Public Health Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| FP - Fines, Forfeitures & Penalties | - | \$0.00 | \$0.00 | | \$2,500.00 | 2,500.00 | |
| UM - Use of Money & Property | (585.00) | \$1,460.05 | \$500.00 | | \$500.00 | | |
| AD - Aid from Other Governmental Units | 1,944,784.00 | \$2,700,640.46 | \$3,170,711.00 | | \$3,709,802.00 | 3,792,965.00 | |
| OR - Other Revenue | 430,139.00 | \$256,282.49 | \$0.00 | | \$35,998.00 | 35,998.00 | |
| TS - Interfund Transfers/Operating Transfers In | 653,305.00 | \$0.00 | \$300,449.00 | | \$506,274.00 | - | |
| Revenue Totals | 3,027,643.00 | \$2,958,383.00 | \$3,471,660.00 | | \$4,255,074.00 | 4,237,421.00 | |
| Expenditures | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| SA - Salaries and Benefits | 1,955,073.00 | \$1,953,014.82 | \$4,900,006.00 | | \$2,768,431.00 | 1 -1 | |
| SV - Services and Supplies | 208,681.00 | \$292,457.19 | \$810,368.00 | | \$542,670.00 | 540,757.00 | |
| OC - Other Charges | 180,035.00 | \$78,986.65 | \$1,058,956.00 | | \$236,647.00 | 236,510.00 | |
| FA - Fixed Assets | - | \$0.00 | \$0.00 | | \$0.00 | - | |
| TO - Transfers Out | 653,305.00 | \$0.00 | \$0.00 | | \$506,274.00 | - | |
| Expenditure Totals | 2,997,094.00 | \$2,324,458.66 | \$6,769,330.00 | | \$4,054,022.00 | 3,929,717.00 | |
| Net Grand Totals: USE OF FUND BALANCE | 30,549.00 | \$633,924.34 | (\$3,297,670.00) | | \$201,052.00 | 307,704.00 | |
| AUTHORIZED POSITIONS | 19.65 | 19.90 | 21.10 | 24.40 | 26.40 | 26.40 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| NONE | | | | | | | • |

NONE

PUBLIC HEALTH PROGRAMS DIVISION #2380 - 2465

| Activity: Health | | | | | | | Fund: 224 |
|--|---------------------|--------------------------------|-----------------------------|-------------------------|------------------------|--------------------------|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 224 Public Health Fund | | | | | | | |
| Revenue Division: 2380 Tobacco Education | | | | | | | |
| AD - Aid from Other Governmental Units | | \$143,053.46 | \$151,605.00 | | | 130.570.00 | |
| OR - Other Revenue | | \$0.00 | \$0.00 | | | - | |
| TS - Interfund Transfers/Operating Transfers In | | \$0.00 | \$0.00 | | | - | |
| Division Total: Tobacco Education Expenditures | | \$143,053.46 | \$151,605.00 | | | 130,570.00 | |
| Division: 2380 Tobacco Education | | | | | | | |
| SA - Salaries and Benefits | | \$95,503.65 | \$120,043.00 | | | 102,624.00 | |
| SV - Services and Supplies | | \$9,171.36 | \$24,527.00 | | | 16,743.00 | |
| OC - Other Charges | | \$4,530.57 | \$7,035.00 | | | 11,203.00 | |
| Division Total: Tobacco Education | | \$109,205.58 | \$151,605.00 | | | 130,570.00 | |
| Revenue | | | | | | | |
| Division: 2390 Health Department | | | | | | | |
| UM - Use of Money & Property | | \$1,460.05 | \$500.00 | | | 500.00 | |
| AD - Aid from Other Governmental Units OR - Other Revenue | | \$1,281,956.35 \$256,282.49 | \$1,206,685.00 \$0.00 | | | 1,702,538.00 | |
| Division Total: Health Department | | \$1,539,698.89 | \$1,207,185.00 | | | 1,703,038.00 | |
| Expenditures | | ••,•••,••••• | ••• | | | .,, | |
| Division: 2390 Health Department | | | . | | | | |
| SA - Salaries and Benefits SV - Services and Supplies | | \$319,370.05 \$43,241.83 | \$681,229.00 \$43,664.00 | | | 769,338.00 157,932.00 | |
| OC - Other Charges | | \$9,733.29 | \$395,297.00 | | | 62,606.00 | |
| FA - Fixed Assets | | \$0.00 | \$0.00 | | | | |
| TO - Transfers Out | | \$0.00 | \$0.00 | | | 405,458.00 | |
| Division Total: Health Department | | \$372,345.17 | \$1,120,190.00 | | | 1,395,334.00 | |
| Revenue | | | | | | | |
| Division: 2391 Supplemental Nutritional Assista | | • | • | | | | |
| AD - Aid from Other Governmental Units | | \$14,735.52 | \$182,620.00 | | | 186,163.00 | |
| OR - Other Revenue Division Total: Supplemental Nutritional Assista | | \$0.00 \$14.735.52 | \$0.00 \$182,620.00 | | | - 186,163.00 | |
| Expenditures | | ψ1 4 ,700.02 | \$102,020.00 | | | 100,100.00 | |
| Division: 2391 Supplemental Nutritional Assista | | | | | | | |
| SA - Salaries and Benefits | | \$12,245.46 | \$139,187.00 | | | 145,982.00 | |
| SV - Services and Supplies OC - Other Charges | | \$1,102.90 \$5,806.84 | \$32,920.00 \$10,513.00 | | | 10,728.00 29,453.00 | |
| Division Total: Supplemental Nutritional Assista | | \$19,155.20 | \$182,620.00 | | | 186,163.00 | |
| | | ¢.0,100.20 | • ··· · ····· | | | 100,100.00 | |
| Revenue | | | | | | | |
| Division: 2395 CHDP AD - Aid from Other Governmental Units | | \$122,149.00 | \$229,596.00 | | | 206,785.00 | |
| OR - Other Revenue | | \$122,149.00 | \$229,590.00 | | | 200,703.00 | |
| TS - Interfund Transfers/Operating Transfers In | | \$0.00 | \$0.00 | | | - | |
| Division Total: CHDP | | \$122,149.00 | \$229,596.00 | | | 206,785.00 | |
| Expenditures | | | | | | | |

Activity: Health

PUBLIC HEALTH PROGRAMS DIVISION #2380 - 2465

Fund: 224

| | | | Г |
|---|-----------------|-----------------|---------------|
| Division: 2395 CHDP | | | |
| SA - Salaries and Benefits | \$147,171.90 | \$186,184.00 | 180,851.00 |
| SV - Services and Supplies | \$5,203.22 | \$24,577.00 | 11,900.00 |
| OC - Other Charges | \$5,538.13 | \$18,835.00 | 14,034.00 |
| Division Total: CHDP | \$157,913.25 | \$229,596.00 | 206,785.00 |
| Revenue | | | |
| Division: 2405 MCH/PCSP | | | |
| UM - Use of Money & Property | \$0.00 | \$0.00 | <u>-</u> |
| AD - Aid from Other Governmental Units | \$27,676.00 | \$186,900.00 | 315,168.00 |
| OR - Other Revenue | \$0.00 | \$0.00 | - |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$117.437.00 | 69.470.00 |
| Division Total: MCH/PCSP | \$27,676.00 | \$304,337.00 | 384,638.00 |
| Expenditures | • • • • • • • • | • • • • • • • • | |
| Division: 2405 MCH/PCSP | | | |
| SA - Salaries and Benefits | \$101,959.67 | \$267,041.00 | 348,174.00 |
| SV - Services and Supplies | \$5,966.82 | \$17,585.00 | 17,535.00 |
| OC - Other Charges | \$3,817.40 | \$19,711.00 | 18,929.00 |
| Division Total: MCH/PCSP | \$111,743.89 | \$304,337.00 | 384,638.00 |
| Revenue | | | |
| Division: 2410 Environmental Health | | | |
| AD - Aid from Other Governmental Units | \$541,598.32 | \$577.661.00 | 495.350.00 |
| OR - Other Revenue | \$0.00 | \$0.00 | 35,998.00 |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$35,998.00 | 192,678.00 |
| Division Total: Environmental Health | \$541.598.32 | \$613.659.00 | 724.026.00 |
| Expenditures | \$541,590.5Z | 4013,003.00 | 724,020.00 |
| Division: 2410 Environmental Health | | | |
| SA - Salaries and Benefits | \$369.012.62 | \$517,691.00 | 623.307.00 |
| SV - Services and Supplies | \$61,789.72 | \$60,925.00 | 67,495.00 |
| OC - Other Charges | \$5,094.87 | \$35,043.00 | 33,224.00 |
| Division Total: Environmental Health | \$435,897.21 | \$613,659.00 | 724,026.00 |
| | | | |
| Revenue | | | |
| Division: 2430 AFLP | | | |
| AD - Aid from Other Governmental Units | \$22,426.00 | \$49,836.00 | 54,404.00 |
| OR - Other Revenue | \$0.00 | \$0.00 | - |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$19,523.00 | 13,506.00 |
| Division Total: AFLP | \$22,426.00 | \$69,359.00 | 67,910.00 |
| Expenditures | | | |
| Division: 2430 AFLP | | | |
| SA - Salaries and Benefits | \$45,159.94 | \$55,951.00 | 56,675.00 |
| SV - Services and Supplies | \$6,288.89 | \$7,854.00 | 7,080.00 |
| OC - Other Charges | \$4,481.85 | \$5,554.00 | 4,155.00 |
| Division Total: AFLP | \$55,930.68 | \$69,359.00 | 67,910.00 |
| Revenue | | | |
| Division: 2450 Local Public Health Prepared | | | |
| UM - Use of Money & Property | \$0.00 | \$0.00 | - |
| 15/16 RECOMMENDED BUDGET | | | Page 75 of 95 |

PUBLIC HEALTH PROGRAMS DIVISION #2380 - 2465

| Activity: Health | | | | Fund: 224 |
|--|-----------------------|--|--------------|-----------|
| AD - Aid from Other Governmental Units | \$321,536.70 | \$328,013.00 | 423,379.00 | |
| OR - Other Revenue | \$0.00 | \$0.00 | - | |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$0.00 | - | |
| Division Total: Local Public Health Prepared Expenditures | \$321,536.70 | \$328,013.00 | 423,379.00 | |
| Division: 2450 Local Public Health Prepared | | | | |
| SA - Salaries and Benefits | \$192,974.81 | \$249,437.00 | 264,156.00 | |
| SV - Services and Supplies | \$51,297.40 | \$63,332.00 | 118,594.00 | |
| OC - Other Charges | \$14,221.58 | \$15,244.00 | 40,629.00 | |
| FA - Fixed Assets | \$0.00 | \$0.00 | | |
| Division Total: Local Public Health Prepared | \$258,493.79 | \$328,013.00 | 423,379.00 | |
| Revenue | | | | |
| Division: 2455 California Child Services | | | | |
| UM - Use of Money & Property | \$0.00 | \$0.00 | | |
| AD - Aid from Other Governmental Units | \$154,104.00 | \$157,795.00 | 170,482.00 | |
| OR - Other Revenue | \$134,104.00 | \$0.00 | | |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$0.00 | 21,678.00 | |
| Division Total: California Child Services | \$154,104.00 | \$157,795.00 | 192,160.00 | |
| Expenditures | ÷ · · · , · · · · · · | + · - · , · - · · - · | | |
| Division: 2455 California Child Services | | | | |
| SA - Salaries and Benefits | \$112,273.44 | \$135,926.00 | 172,529.00 | |
| SV - Services and Supplies | \$4,158.32 | \$6,100.00 | 6,250.00 | |
| OC - Other Charges | \$4,655.39 | \$15,769.00 | 13,381.00 | |
| Division Total: California Child Services | \$121,087.15 | \$157,795.00 | 192,160.00 | |
| | | | | |
| Revenue | | | | |
| Division: 2460 CCS Medical Therapy Unit | Aa aa | Aa aa | | |
| UM - Use of Money & Property | \$0.00 | \$0.00 | - | |
| AD - Aid from Other Governmental Units | \$71,405.11 | \$100,000.00 | 108,126.00 | |
| OR - Other Revenue | \$0.00 | \$0.00 | - | |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$127,491.00 \$227,401.00 | 108,126.00 | |
| Division Total: CCS Medical Therapy Unit | \$71,405.11 | \$227,491.00 | 216,252.00 | |
| Expenditures Division: 2460 CCS Medical Therapy Unit | | | | |
| SA - Salaries and Benefits | \$59,674.20 | \$97,314.00 | 83,356.00 | |
| SV - Services and Supplies | \$94,148.24 | \$123,700.00 | 124,000.00 | |
| OC - Other Charges | \$7,854.98 | \$6,477.00 | 8,896.00 | |
| Division Total: CCS Medical Therapy Unit | \$161.677.42 | \$227,491.00 | 216.252.00 | |
| | \$101,011.42 | Q221,401.00 | 210,202.00 | |
| Revenue | | | | |
| Division: 2465 OTS Grant FY 11/12 - FY 12/13 | | | | |
| FP - Fines, Forfeitures & Penalties | \$0.00 | \$0.00 | 2,500.00 | |
| UM - Use of Money & Property | \$0.00 | \$0.00 | - | |
| AD - Aid from Other Governmental Units | \$0.00 | \$0.00 | - | |
| TS - Interfund Transfers/Operating Transfers In | \$0.00 | \$0.00 | • | |
| Division Total: OTS Grant FY 11/12 - FY 12/13 | \$0.00 | \$0.00 | 2,500.00 | |
| | | | | |
| Division: 2465 OTS Grant FY 11/12 - FY 12/13 | # 0.00 | \$0.00 | | |
| SA - Salaries and Benefits | \$0.00 | \$0.00 | - | |
| | | | Page 76 of 0 | 5 |

PUBLIC HEALTH PROGRAMS DIVISION #2380 - 2465

| Activity: Health SV - Services and Supplies OC - Other Charges Division Total: OTS Grant FY 11/12 - FY 12/13 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 2,500.00 - 2,500.00 | Fund: 224 |
|---|----------------------------|----------------------------|---------------------------|-----------|
| Revenue Totals: | \$2,958,383.00 | \$3,471,660.00 | 4,237,421.00 | |
| Expenditure Totals | \$2,324,458.66 | \$6,769,330.00 | 3,929,717.00 | |
| Net Grand Totals: NET COUNTY COST | \$633,924.34 | (\$3,297,670.00) | (307,704.00) | |

PURPOSE: This budget division provides a summary of all the current public health programs funded for FY 15/16. All salaries and benefits are appropriated in this budget unit, and then charged out through Interdepartmental Labor Transfers to the appropriate program.

Programs include: Tobacco Education, Child Health & Disability Prevention, SNAP, Adolescent Family Life Project, Emergency Preparedness, Calfiornia Children's Services Adminsitration, Diagnostic Treatment and Therapy, and the Office of Traffic and Safety.

EMERGENCY MEDICAL SERVICES (EMS) PROGRAM DIVISION #2475

| Activity: Medical Care | | | | | | | Fund: 227 |
|---|----------------|---------------|----------------|------------|---------------|---------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 227 Emergency Medical Services Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2475 Emergency Medical Services | | | | | | | |
| FP - Fines, Forfeitures & Penalties | - | \$11,334.68 | \$0.00 | | \$20,000.00 | \$20,000.00 | 1 |
| UM - Use of Money & Property | 345.00 | \$640.05 | \$700.00 | | \$500.00 | \$500.00 | 1 |
| AD - Aid from Other Governmental Units | 323,899.00 | \$330,797.99 | \$17,000.00 | | \$389,055.00 | \$389,055.00 | 1 |
| CS - Charges for Services | 20,512.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 1 |
| OR - Other Revenue | 52,250.00 | \$71,842.00 | \$95,000.00 | | \$57,000.00 | \$57,000.00 |) |
| TS - Interfund Transfers/Operating Transfers In | 135,241.00 | \$0.00 | \$433,000.00 | | \$58,000.00 | \$58,000.00 |) |
| Revenue Totals | 532,247.00 | \$414,614.72 | \$545,700.00 | | \$524,555.00 | \$524,555.00 |) |
| Expenditures | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2475 Emergency Medical Services | | | | | | | |
| SA - Salaries and Benefits | 359,508.00 | \$374,680.74 | \$430,508.64 | | \$282,321.00 | + | |
| SV - Services and Supplies | 151,902.00 | \$86,904.29 | \$190,785.00 | | \$266,613.00 | * / | |
| OC - Other Charges | 47,801.00 | \$30,090.10 | \$46,439.00 | | \$40,114.00 | • • • • • | |
| FA - Fixed Assets | 19,113.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| Expenditure Totals | 578,324.00 | \$505,220.79 | \$667,732.64 | | \$589,048.00 | \$589,048.00 |) |
| Net Grand Totals: USE OF FUND BALANCE | (46,077.00) | (\$90,606.07) | (\$122,032.64) | | (\$64,493.00) | (\$64,493.00) | |
| AUTHORIZED POSITIONS | 3.00 | 3.00 | 3.00 | 3.00 | 2.00 | 2.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: The Emergency Medical Services Agency protects and improves the health and safety of the people in San Benito County through provision of high-quality Emergency and Disaster Medical Services, with reasonable costs, community involvement, continuous evaluation, injury and illness prevention program, and anticipatory planning.

Duties include: providing clinical and regulatory oversight of the Emergency Medical Services provided by fire service agencies, ambulance transport services, dispatch communications services, and the base hospital according to California State Health and Safety Codes; ensures that continuing education is available to provider agencies; serves as the Medical Health Operational Area Coordinator and Alternate for resource procurement through the Region II Regional Disaster Health and Medical Coordination; and manages many different types of data pertaining to clinical care, response time compliance, trauma system registry, Public Access Defibrillation and MADDY Funds distribution.

COMMUNITY SERVICES & WORKFORCE DEVELOPMENT (CSWD) DIVISION #2555

| Activity: Aid Programs | | | | | | | Fund: 240 |
|--|----------------|----------------|----------------|------------|----------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 240 CSWD Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2555 Comm Serv/Wrk Force Admin | | | | | | | |
| UM - Use of Money & Property | 5,874.00 | \$2,994.44 | \$0.00 | | \$0.00 | \$0.00 | |
| AD - Aid from Other Governmental Units | 1,587,009.00 | \$1,707,837.27 | \$1,677,489.00 | | \$3,707,376.00 | | |
| OR - Other Revenue | 2,673.00 | \$46,907.68 | \$0.00 | | \$0.00 | \$0.00 | |
| Revenue Totals | 1,595,556.00 | \$1,757,739.39 | \$1,677,489.00 | | \$3,707,376.00 | \$3,707,376.00 | |
| Expenditures | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 2555 Comm Serv/Wrk Force Admin | | | | | | | |
| SA - Salaries and Benefits | 970,502.00 | \$1,041,260.65 | \$677,768.00 | | \$860,137.00 | \$860,137.00 | |
| SV - Services and Supplies | 142,454.00 | \$152,833.21 | \$366,652.00 | | \$557,563.00 | \$557,563.00 | |
| OC - Other Charges | 503,432.00 | \$573,825.85 | \$642,607.00 | | \$2,274,305.00 | \$2,274,305.00 | |
| FA - Fixed Assets | 3,400.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| TO - Transfers Out | - | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| Expenditure Totals | 1,619,788.00 | \$1,767,919.71 | \$1,687,027.00 | | \$3,692,005.00 | \$3,692,005.00 | |
| Net Grand Totals: USE OF FUND BALANCE | (24,232.00) | (\$10,180.32) | (\$9,538.00) | | \$15,371.00 | \$15,371.00 | |
| AUTHORIZED POSITIONS | 8.30 | 8.00 | 8.00 | 12.00 | 12.00 | 12.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| NONE | | | | - | | | |

NONE

PURPOSE: Through guidance of the Workforce Investment Board (WIB), CSWD provides the following:

Workforce Services: CSWD is the grant recipient of the CA Workforce Investment Act (WIA) Funding and the co-operator of the San Benito County One Stop Career Center. Unemployed and dislocated workers can receive a variety of services including On-the-Job Training (OJT), subsidized work experience, summer youth employment, vocational training, job readiness training, referrals to job openings, case management, job search assistance and use of equipment.

Safety-Net Services: One-time rental assistance to stop an eviction or payment of first month of rent, PG&E utility payment assistance, food assistance, and winter shelter assistance for homeless families with children. Referrals for families to other community safety-net resources such as the Community Food Bank, Emmaus House, Homeless Coalition, Community Services Development Corp, Housing Authority, Hollister Youth Alliance, Fishes & Loaves, and other faith-based organizations. Procures services to local non-profits for essential services benefiting the low-income community including the Food Bank, Emmaus House, Friends of the Library and the Homeless Coalition. Agency Collaboration: Actively participates in many collaborative efforts that support low-income residents in San Benito County. These collaborations include the One Stop Career Center partnership, Emergency Food and Shelter Program (EFSP), the Salinas/Monterey/San Benito County Continuum of Care to prevent homelessness; The Workforce of California Central Coast Collaborative (W4C), Community Foundation, and community development/memorit methods with Homeless Coalition, Community Food Bank, Emmaus House and others.

MIGRANT LABOR HOUSING CENTER #3030

| Activity: Other Assistance | | | #3030 | | | | Fund: 256 |
|---|---------------------|------------------------|------------------------|-------------------------|------------------------|--------------------------|-----------------------|
| | 2012/2013 ACTUAL | 2013/2014 ACTUAL | 2014/2015 ADOPTED | 2015/2016 STATUS QUO | 2015/2016 REQUESTED | 2015/2016 RECOMMENDED | 2015/2016 APPROVED |
| Fund: 256 Migrant Labor Camp Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 3030 Migrant Labor Camp | | | | | | | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| AD - Aid from Other Governmental Units | 564,847.00 | \$395,715.00 | \$395,715.00 | | \$395,715.00 | \$395,715.00 | |
| OR - Other Revenue | 85.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | |
| TS - Interfund Transfers/Operating Transfers In | | \$39,906.30 | \$15,353.00 | | \$7,156.00 | \$7,156.00 | |
| Revenue Totals | 564,932.00 | \$435,621.30 | \$411,068.00 | | \$402,871.00 | \$402,871.00 | |
| Expenditures | | | | | | | |
| Department: 80 Health and Human Services | | | | | | | |
| Division: 3030 Migrant Labor Camp | 004 570 00 | ¢000.000.00 | ¢0.40.005.00 | | ¢040.004.00 | © 040.004.00 | |
| SA - Salaries and Benefits | 324,572.00 | \$222,063.32 | \$248,295.28 | | \$240,384.00 | \$240,384.00 | |
| SV - Services and Supplies | 100,265.00 | \$211,748.37 | \$127,700.00 | | \$132,346.00 | \$132,346.00 | |
| OC - Other Charges FA - Fixed Assets | 19,412.00 | \$19,355.00 | \$35,073.00 | | \$30,141.00 | \$30,141.00 | |
| | 16,100.00 | \$0.00 \$453 166 60 | \$0.00 \$411.068.28 | | \$0.00 | \$0.00 \$402 871 00 | |
| Expenditure Totals | 460,349.00 | \$453,166.69 | \$411,068.28 | | \$402,871.00 | \$402,871.00 | |
| Net Grand Totals: USE OF FUND BALANCE | 104,583.00 | (\$17,545.39) | (\$0.28) | | \$0.00 | \$0.00 |) |
| AUTHORIZED POSITIONS | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | |
| | 5.00 | 5.00 | 5.00 | 3.00 | 3.00 | 5.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | _ |
| NONE | | | | | | | |

PURPOSE: The Migrant Labor Center provides seasonal housing services for migrant farm worker families, utilizing sixtyseven (67) units at the County's Southside Road Migrant facilities.

This Center provides opportunities to families for accessing other community services that may include youth recreation, access to health care, educational activities, workforce services and safety-net services.

CHILD SUPPORT SERVICES DIVISION #2530

| Activity: Judicial | | | | | | | Fund: 229 |
|---|----------------|----------------|----------------|--------------|----------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 229 Child Support Services | | | | | | | |
| Revenue | | | | | | | |
| Department: 85 Department of Child Support | | | | | | | |
| Division: 2530 Child Support Services | | | | | | | |
| UM - Use of Money & Property | 738.00 | \$356.15 | \$0.00 | - | \$0.00 | \$0.00 | |
| AD - Aid from Other Governmental Units | 1,966,541.00 | \$1,513,909.11 | \$1,933,419.00 | 2,048,061.00 | \$1,902,144.00 | | |
| OR - Other Revenue | 1,294.00 | \$0.00 | \$0.00 | 1,300.00 | \$1,300.00 | | |
| Revenue Totals | 1,968,573.00 | \$1,514,265.26 | \$1,933,419.00 | 2,049,361.00 | \$1,903,444.00 | \$1,903,444.00 | |
| Expenditures | | | | | | | |
| Department: 85 Department of Child Support | | | | | | | |
| Division: 2530 Child Support Services SA - Salaries and Benefits | 1.546.704.00 | \$1,555,414.61 | \$1.565.266.00 | 1.693.509.00 | \$1.547.592.00 | \$1,547,592.00 | |
| SX - Salaries and Benefits | 1,546,704.00 | \$194.529.32 | \$201.600.00 | 201.600.00 | \$1,547,592.00 | \$1,547,592.00 | |
| OC - Other Charges | 102.997.00 | \$92.382.00 | \$156.553.00 | 154,252.00 | \$154.252.00 | \$201,000.00 | |
| FA - Fixed Assets | 2.326.00 | \$1.130.52 | \$10.000.00 | 134,232.00 | \$104,252.00 | \$104,252.00 | |
| Expenditure Totals | 1.843.445.00 | \$1,843,456.45 | \$1.933.419.00 | 2.049.361.00 | \$1.903.444.00 | \$1,903,444.00 | |
| | 1,040,440.00 | ψ1,040,400.40 | ψ1,000,+10.00 | 2,040,001.00 | ψ1,000,111.00 | ψ1,000, | |
| Net Grand Totals: USE OF FUND BALANCE | 125,128.00 | (\$329,191.19) | \$0.00 | - | \$0.00 | \$0.00 | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | I | NOTES | | |
| NONE | | | | — | | | - |

PURPOSE: Child Support services include: establishing court orders for paternity, child support, and medical coverage; locating the noncustodial parent and his/her assets to enforce the court order; maintaining accounts of payments paid and past due; modifying court orders, when appropriate; and enforcing court orders for child, family, and medical support; and spousal support in conjunction with child support.

MENTAL HEALTH PROGRAM DIVISION #2520

| Activity: Health | | | | | | | Fund: 228 |
|---|-------------------|---------------------------------------|----------------------------------|------------|-----------------------|------------------------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 228 Behavioral Health Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 90 Behavioral Health | | | | | | | |
| Division: 2520 Mental Health | | | | | | | |
| UM - Use of Money & Property | - | \$0.00 | \$0.00 | | \$0.00 | | |
| AD - Aid from Other Governmental Units | 4,892,265.00 | \$4,439,382.49 | \$6,077,137.00 | | \$6,465,575.00 | | |
| OR - Other Revenue | 171,109.00 | \$0.00 | \$661,242.00 | | \$439,748.00 | , | |
| TS - Interfund Transfers/Operating Transfers In | 45,772.00 | \$45,772.00 | \$1,146,272.00 | | \$45,772.00 | -, | |
| Revenue Totals | 5,109,146.00 | \$4,485,154.49 | \$7,884,651.00 | | \$6,951,095.00 | 6,951,095.00 | |
| Expenditures | | | | | | | |
| Department: 90 Behavioral Health | | | | | | | |
| Division: 2520 Mental Health | 0 000 400 00 | * 0 5 00 7 04 40 | . | | # 4 000 005 00 | 4 000 005 00 | |
| SA - Salaries and Benefits | 3,688,136.00 | \$3,582,734.16 | \$4,458,850.68 | | \$4,208,225.00 | | |
| SV - Services and Supplies | 1,200,559.00 | \$1,546,819.68 | \$1,581,200.00 | | \$2,005,600.00 | 1 | |
| OC - Other Charges FA - Fixed Assets | 594,832.00 | \$605,853.29 | \$739,101.00 | | \$714,770.00 | , | |
| TO - Transfers Out | - | \$12,253.36 | \$25,000.00 | | \$22,500.00 \$0.00 | | |
| | - 5,483,527.00 | \$114,933.00 \$5,862,593.49 | \$1,080,500.00 \$7,884,651.68 | | • • • • | 1,080,500.00 8,031,595.00 | |
| Expenditure Totals | 5,403,527.00 | ⊅0,00∠,090.49 | \$7,004,001.00 | | \$6,951,095.00 | 0,031,595.00 | |
| Net Grand Totals: USE OF FUND BALANCE | (374,381.00) | (\$1,377,439.00) | (\$0.68) | | \$0.00 | (1,080,500.00) | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 42.25 | 43.25 | 43.25 | 43.25 | 44.25 | 44.25 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | _ | NOTES | | _ |
| ACCOUNT CLERK III | 62,500.00 | YES, REVENUE OFF | SET | | | | |

PURPOSE: The Mental Health Services Division of the County's Behavioral Health Department provides a broad array of mental health services and programs that are accessible to the County's population. These services meet the medical necessity criteria for service eligibility and are delivered for the duration and intensity required by each individual maximizing recovery.

SUBSTANCE ABUSE PROGRAM DIVISION #2535

| Activity: Health | | | | | | | Fund: 230 |
|---|----------------|----------------|----------------|------------|----------------|----------------|-----------|
| | 2012/2013 | 2013/2014 | 2014/2015 | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |
| | ACTUAL | ACTUAL | ADOPTED | STATUS QUO | REQUESTED | RECOMMENDED | APPROVED |
| Fund: 230 Substance Abuse Fund | | | | | | | |
| Revenue | | | | | | | |
| Department: 90 Behavioral Health | | | | | | | |
| Division: 2535 Substance Abuse Fund | | | | | | | |
| AD - Aid from Other Governmental Units | 727,806.00 | 1,074,551.04 | \$1,372,994.00 | | \$1,426,899.00 | \$1,426,899.00 | |
| OR - Other Revenue | 10,779.00 | \$0.00 | \$0.00 | | \$3,000.00 | \$3,000.00 | |
| TS - Interfund Transfers/Operating Transfers In | - | \$0.00 | \$76,600.00 | | \$6,000.00 | \$6,000.00 | |
| Revenue Totals | 738,585.00 | \$1,074,551.04 | \$1,449,594.00 | | \$1,435,899.00 | \$1,435,899.00 | |
| Expenditures | | | | | | | |
| SA - Salaries and Benefits | 942,371.00 | \$927,359.25 | \$1,062,940.24 | - | \$1,053,527.00 | \$1,053,527.00 | |
| SV - Services and Supplies | 205,623.00 | \$167,928.07 | \$206,080.00 | - | \$204,530.00 | \$204,530.00 | |
| OC - Other Charges | 128,916.00 | \$120,468.93 | \$180,574.00 | - | \$177,842.00 | \$177,842.00 | |
| Expenditure Totals | 1,276,910.00 | \$1,215,756.25 | \$1,449,594.24 | - | \$1,435,899.00 | \$1,435,899.00 | |
| Net Grand Totals: USE OF FUND BALANCE | (538,325.00) | (\$141,205.21) | (\$0.24) | - | \$0.00 | \$0.00 | |
| | | | | | | | |
| AUTHORIZED POSITIONS | 11.80 | 11.80 | 11.80 | 11.80 | 11.80 | 11.80 | |
| ADDITIONAL 15/16 REQUESTS: | ESTIMATED COST | FUNDED | | | NOTES | | |
| NONE | | | | - | | | - |

PURPOSE: The Substance Abuse Program provides a continuum of care encompassing prevention, intervention, and treatment services for substance abuse.

| 1075-379-01 GIS Analyst 1.00 1.00 1.00 GENERAL 1075 GIS 1.00 - 1.00 - 1.00 1080-431-01 Director of Personnel 1.00 1.00 1.00 1.00 1.00 1080-430-01 Human Resources Analyst 1.00 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 4.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 1090-0352-01 Executive Director- COG 1.00 1.00 1.00 1.00 1.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 1.00 1090-03-03 Eexecutive Director- COG 1.00 1 | | | | FY 14/15 | CHANGES | FY 14/15 | RECOMMENDED | APPROVED | |
|---|--------------|----------------------------------|--------------------|----------|----------|----------|-------------|----------|--------------|
| 100-59901 Superviser 100 1.00 LECTED 1000-60001 Superviser District 3 1.00 1.00 LECTED 1000-60201 Superviser District 3 1.00 1.00 LECTED 1000-60201 Superviser District 5 0.75 | DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FTE | FY 14/15 | FTE | FY 15/16 | FY 15/16 | BARG UNIT |
| 1000-6001 Signetwiser - District 3 1.00 | 1000-598-01 | Supervisor - District 1 | | 1.00 | | 1.00 | | 1.00 | ELECTED |
| 1000-0101 Superviser - District 4 1.00 < | 1000-599-01 | Supervisor - District 2 | | 1.00 | | 1.00 | | 1.00 | ELECTED |
| 1000 e0201 Supervisor - District 5 1.00 0.00 CM 1.00 1.00 1.00 0.00 CM 1.00 1.00 1.00 1.00 1.00 0.00 CM 1.00 | 1000-600-01 | Supervisor - District 3 | | 1.00 | | 1.00 | | 1.00 | ELECTED |
| 1000 805 5.00 5.00 5.00 1005-081-01 Selsint Bard Clerk 0.75 | 1000-601-01 | Supervisor - District 4 | | 1.00 | | 1.00 | | 1.00 | ELECTED |
| 1005-01-01 Assistant Board Clerk 0.75 <t< td=""><td>1000-602-01</td><td>Supervisor - District 5</td><td></td><td>1.00</td><td></td><td>1.00</td><td></td><td>1.00</td><td>ELECTED</td></t<> | 1000-602-01 | Supervisor - District 5 | | 1.00 | | 1.00 | | 1.00 | ELECTED |
| 1005 Cell Cell 1.00 1.00 1.00 M 1010 0200-01 Costny Administrative Officer 1.00 | 1000 | BOS | | 5.00 | - | 5.00 | | 5.00 | |
| 1005 COB 1.75 1.75 1.75 1.75 1010-083-01 Assistant CAO 1.00 | 1005-081-01 | Assistant Board Clerk | | 0.75 | | 0.75 | | 0.75 | CONFIDENTIAL |
| 1010-83-01 Assistant CAO 1.00 1.00 1.00 APPT DH 1010-829-01 Countly Administrative Officer 1.00 | 1005-176-01 | Clerk of the Board | | 1.00 | | 1.00 | | 1.00 | CM |
| 1010-20-01 Courty Administrative Officer 1.00 1.00 1.00 1.00 1.00 0.00 CNPT DENTIAL 1010-364-01 Management Analyst III 1.00 1.00 1.00 1.00 CM 1010-369-02 Management Analyst III 1.00 1.00 1.00 CM 1010-369-02 Staff Sorvice Analyst III 1.00 1.00 1.00 CM 1040-369-01 Staff Sorvice Analyst III 1.00 1.00 1.00 CM 1040-369-01 Staff Sorvice Analyst III 1.00 1.00 (1.00) - 1040-369-01 Staff Sorvice Analyst III 1.00 1.00 (1.00) - 1056-314-01 TSupport Technician II 1.00 1.00 1.00 CONFIDENTIAL 1056-414-03 TSupport Technician II 1.00 1.00 1.00 CONFIDENTIAL 1056-414-03 TSupport Technician II 1.00 1.00 1.00 CONFIDENTIAL 1056-414-03 TSupport Technician II 1.00 1.00 CONFIDENTIAL | | | | | - | | | | |
| 1010-364-01 Executive Secretary/Seriey Prgm 1.00 | 1010-083-01 | Assistant CAO | | 1.00 | | 1.00 | | 1.00 | APPT DH |
| 1010:369-01 Management Analyst III 1.00 1.00 I.00 CM 1010:369-02 Management Analyst III 1.00 1.00 1.00 CM 1010:369-02 Staff Service Analyst III 1.00 1.00 (1.00) - 1000:562-01 Staff Service Analyst II 1.00 1.00 (1.00) - 1060:562-01 Staff Service Analyst II 1.00 1.00 (1.00) - 1060:5519-01 Server/Network Administrator 1.00 1.00 1.00 CM 1065:414-01 IT Support Technician II 1.00 1.00 (1.00) - CONFIDENTIAL 1065:414-03 IT Support Technician II 1.00 1.00 (1.00) - CONFIDENTIAL 1065:414-03 IT Support Technician II 1.00 1.00 1.00 CONFIDENTIAL 1065:414-03 IT Support Technician II 1.00 1.00 CONFIDENTIAL 1065:414-03 IT Support Technician II 1.00 1.00 CONFIDENTIAL 1065:51 Informati | 1010-209-01 | County Administrative Officer | | 1.00 | | 1.00 | | | |
| Into:Sep 02 Management Analyst III 1.00 1.00 I.00 | 1010-364-01 | Executive Secretary/Safety Prgm | | 1.00 | | 1.00 | | | |
| 1010 CAO 5.00 5.00 5.00 1060-355-01 Executive Director - First Five 1.00 1.00 (1.00) - 1060-355-01 Staff Sarvice Analyst II 1.00 1.00 (1.00) - 1060-355-01 Server/Retwork Administrator 1.00 1.00 (1.00) - 1065-114-01 IT Support Technician II 1.00 1.00 (1.00) - 1065-414-03 IT Support Technician II 1.00 (1.00) - - 1.00 (1.00) - ONFIDENTIAL 1065-414-03 IT Support Technician II 1.00 (1.00) - - - 1.00 (1.00) - ONFIDENTIAL 1065-414-03 IT Support Technician III 1.00 1.00 1.00 CONFIDENTIAL Database Manager - 1.00 1.00 1.00 CONFIDENTIAL 065-519-0 1.00 1.00 1.00 CONFIDENTIAL 1065-11-0 1.00 1.00 1.00 CONFIDENTIAL | 1010-369-01 | Management Analyst III | | 1.00 | | 1.00 | | | |
| 1060-355-01 Executive Director - First Five 1.00 1.00 (1.00) - 1060-562-01 Staff Service Analyst II 1.00 1.00 (1.00) - 1060-562-01 Staff Service Analyst II 1.00 1.00 (1.00) - 1065-519-01 Server/Metwork Administrator 1.00 1.00 1.00 CM 1065-519-01 Server/Metwork Administrator 1.00 1.00 1.00 CM FIDENTIAL 1065-414-02 If Support Technician II 1.00 1.00 1.00 CONFIDENTIAL 1065-414-02 If Support Technician II 1.00 1.00 1.00 CONFIDENTIAL 1065-414-02 If Support Technician II 1.00 1.00 1.00 CONFIDENTIAL 1065-418-02 If Sanatyst 1.00 1.00 1.00 CONFIDENTIAL 1065-418-01 Information Technology Manager 1.00 1.00 1.00 CM 1065-418-01 Information Technology Manager 1.00 1.00 1.00 CM 1075-579-01 | 1010-369-02 | Management Analyst III | | 1.00 | | 1.00 | | 1.00 | CM |
| 1060 Staff Service Analyst II 1.00 1.00 1.00 1.00 1.00 1065 FIRST FIVE 2.00 - 2.00 (2.00) - 1065-519-01 Server/Network Administrator 1.00 1.00 1.00 CM CM 1065-514-01 If Support Technician II 1.00 1.00 1.00 CONFIDENTIAL 1065-514-02 If Support Technician II 0.00 1.00 1.00 CONFIDENTIAL 1065-514-03 If Support Technician II 0.00 1.00 1.00 CONFIDENTIAL 1065-5418-01 If Support Technician II 0.00 1.00 1.00 CONFIDENTIAL Desktop Server Manager 1.00 1.00 1.00 1.00 CONFIDENTIAL 1055-418-01 Information Technology Manager 1.00 1.00 1.00 CONFIDENTIAL 1055-418-01 If Samodi 1.00 1.00 1.00 CONFIDENTIAL 1055-418-01 If Samodi 1.00 1.00 1.00 1.00 1055-41 | | | | | - | | | 5.00 | |
| 1060 FIRST FIVE 2.00 2.00 (2.00) | 1060-355-01 | Executive Director - First Five | | 1.00 | | 1.00 | (1.00) | - | |
| 1065-519-01 Server/Network Administrator 1.00 CONFIDENTIAL 1.00 1.00 1.00 1.00 CONFIDENTIAL 1.00 1.00 1.00 1.00 CONFIDENTIAL 1.00 | 1060-562-01 | Staff Service Analyst II | | 1.00 | | 1.00 | (1.00) | - | |
| 1065-414-01 IT Support Technician II 1.00 1.00 1.00 CONFIDENTIAL 1065-414-04 IT Support Technician II - 1.00 (1.00) - CONFIDENTIAL 1065-414-02 IT Support Technician II - 1.00 (1.00) - CONFIDENTIAL 1065-414-02 IT Support Technician II - 1.00 (1.00) - CONFIDENTIAL 1065-414-02 Information Technology Manager - 1.00 1.00 CONFIDENTIAL 1065-418-01 Information Technology Manager 1.00 1.00 1.00 CONFIDENTIAL 1065-418-01 Information Technology Manager 1.00 1.00 1.00 CONFIDENTIAL 1065-418-01 Information Technology Manager 1.00 1.00 1.00 CONFIDENTIAL 1075-50 GIS 1.00 1.00 1.00 1.00 I.00 I.00 1080-281-01 Director of Personnel 1.00 1.00 1.00 I.00 I.00 I.00 I.00 1080-410-01 Human Resources Technician 0.00 0.00 I.00 I.00 I | 1060 | FIRST FIVE | | 2.00 | - | 2.00 | (2.00) | - | |
| 1063-414-04 IT Support Technician II 1.00 1.00 (1.00) - CONFIDENTIAL 1065-414-03 IT Support Technician III 1.00 (1.00) - - 0.00 CONFIDENTIAL 1065-414-03 IT Support Technician III 1.00 (1.00) - - CONFIDENTIAL 1065-418-01 Information Technician III 1.00 1.00 1.00 - CONFIDENTIAL 1065-418-01 Information Technician Manager 1.00 1.00 1.00 CONFIDENTIAL 1065-418-01 Information Techniciany Manager 1.00 1.00 1.00 CM 1075-37-01 GIS Analyst 1.00 1.00 1.00 1.00 1.00 1080-281-01 Incector of Personnel 1.00 1.00 1.00 1.00 CONFIDENTIAL 1080-402-01 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-402-01 Human Resources Technician 0.80 0.20 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 0.00 1.00 1.00 CONFIDENTIAL | 1065-519-01 | Server/Network Administrator | | 1.00 | | 1.00 | | 1.00 | CM |
| 1065-414-03 IT Support Technician II - - 1.00 CONFIDENTIAL 1065-414-02 IT Support Technician III 1.00 (1.00) - CONFIDENTIAL Database Manager - 1.00 1.00 1.00 CONFIDENTIAL Dots/18-01 Information Technician III - 1.00 1.00 CONFIDENTIAL 1065-418-01 Information Technician Manager 1.00 1.00 1.00 CONFIDENTIAL 1065-418-01 Information Technician Manager 1.00 1.00 6.00 - 1075 GIS 1.00 1.00 1.00 CONFIDENTIAL 1080-431-01 Director of Personnel 1.00 1.00 CONFIDENTIAL 1080-431-01 Human Resources Technician 1.00 1.00 0.00 1.00 1080-410-01 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-0 HR | 1065-414-01 | IT Support Technician II | | 1.00 | | 1.00 | | 1.00 | CONFIDENTIAL |
| 1065-414-02 IT Support Technician III 1.00 (1.00) - CONFIDENTIAL Database Manager 1.00 1.00 1.00 1.00 1.00 Desktop Server Manager 1.00 1.00 1.00 1.00 CMFIDENTIAL Doesktop Server Manager 1.00 1.00 1.00 1.00 CM 1065 IT 5.00 - 5.00 1.00 CM 1075 GIS 1.00 1.00 1.00 CM 1.00 1.00 1.00 CM 1080-281-01 Director of Personnel 1.00 1.00 1.00 1.00 CONFIDENTIAL 1080-401-01 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 1.00 1.00 | 1065-414-04 | IT Support Technician II | | 1.00 | | 1.00 | (1.00) | - | CONFIDENTIAL |
| Database Manager Desktop Server Manager - 1.00 1.00 CONFIDENTIAL 0.00 1065-418-01 Information Technology Manager 1.00 1.00 1.00 1.00 1065-418-01 Information Technology Manager 1.00 1.00 6.00 Image: Comparison of the com | 1065-414-03 | IT Support Technician II | | - | | - | 1.00 | 1.00 | CONFIDENTIAL |
| Desktop Server Manager 1.00 1.00 0 1065-118-01 Information Technology Manager 1.00 1.00 6.00 CM 1075 GIS Analyst 1.00 1.00 1.00 6.00 - 1075 GIS GIS 1.00 1.00 1.00 1.00 GENERAL 1080-203.01 Director of Personnel 1.00 1.00 1.00 APPT DH 1080-403.01 Human Resources Fachnician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 0.80 0.80 0.20 1.00 1080-410-02 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 4.00 1090-32-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 1090-352-01 Executive Director- COG 1.00 1.00 1.00 GENERAL 1090-513-01 Transportation Planner III | 1065-414-02 | IT Support Technician III | | 1.00 | (1.00) | - | | - | CONFIDENTIAL |
| 1065-418-01 Information Technology Manager 1.00 1.00 1.00 CM 1065 IT 5.00 - 5.00 1.00 6.00 1075-379-01 GIS Analyst 1.00 1.00 1.00 ENERAL 1075-379-01 Director of Personnel 1.00 1.00 1.00 1.00 CONF 1080-4321-01 Human Resources Analyst 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-02 Administrative Servs Specialist 1.00 1.00 1.00 CON <th< td=""><td></td><td>Database Manager</td><td></td><td>-</td><td>1.00</td><td>1.00</td><td></td><td>1.00</td><td>CONFIDENTIAL</td></th<> | | Database Manager | | - | 1.00 | 1.00 | | 1.00 | CONFIDENTIAL |
| 1065 IT 5.00 - 5.00 1.00 6.00 1075-379-01 GIS Analyst 1.00 1.00 1.00 0.00 EDRERAL 1075 GIS 1.00 - 1.00 - 1.00 1.00 APPT DH 1080-281-01 Director of Personnel 1.00 1.00 1.00 APPT DH 1080-403-01 Human Resources Analyst 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 4.00 1080-410-02 Human Resources Technician 0.80 0.80 0.20 4.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 1.00 1090-032-02 Executive Director - COG 1.00 1.00 1.00 0.00 1.00 1.00 1090-53-05 EscectTARY II 1.00 1.00 | | Desktop Server Manager | | | | | 1.00 | | |
| 1075-379-01 GIS Analyst 1.00 1.00 1.00 GENERAL 1075 GIS 1.00 - 1.00 - 1.00 1080-431-01 Director of Personnel 1.00 1.00 1.00 1.00 1.00 1080-430-01 Human Resources Analyst 1.00 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 1.00 1090-0352-01 Executive Director- COG 1.00 1.00 1.00 1.00 1.00 1.00 1090-613-01 Transportation Planner III 1.00 1.00 1.00 1.00 1.00 1.00 10 | 1065-418-01 | Information Technology Manager | | 1.00 | | 1.00 | | 1.00 | СМ |
| 1075 GIS 1.00 - 1.00 - 1.00 1080-281-01 Director of Personnel 1.00 1.00 1.00 APPT DH 1080-403-01 Human Resources Analyst 1.00 1.00 1.00 0.00 1080-410-01 Human Resources Technician 1.00 1.00 0.00 0.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 4.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 MEG 1090-032-01 Executive Director- COG 1.00 1.00 1.00 1.00 1.00 1090-337-03 Heavy Equipment Mechanic III 1.00 1.00 1.00 1.00 1.00 1090-613-02 Transportation Planner III 1.00 1.00 1.00 1.00 1.00 1090-616-01 Transportation Plan Manager 1.00 1.00 | 1065 | | | 5.00 | - | | 1.00 | | |
| 1080-281-01 Director of Personnel 1.00 1.00 1.00 APPT DH 1080-403-01 Human Resources Analyst 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 - 3.80 - 3.80 - 0.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 1.00 1. | | GIS Analyst | | | | | | 1.00 | GENERAL |
| 1080-403-01 Human Resources Analyst 1.00 1.00 1.00 CONFIDENTIAL 1080-410-01 Human Resources Technician 1.00 1.00 0.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 4.00 1080 HR 3.80 - 3.80 0.20 4.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 U 1090-352-01 Executive Director- COG 1.00 1.00 1.00 U U 1090-532-05 SECRTARY II 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 I.00 I.00 1090-614-01 Transportation Plan Manager 1.00 1.00 1.00 I.00 I.00 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 | | | | | - | | - | | |
| 1080-410-01 Human Resources Technician 1.00 1.00 1.00 CONFIDENTIAL 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080 HR 3.80 - 3.80 0.20 4.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 MEG 1090-337-03 Executive Director - COG 1.00 1.00 1.00 1.00 U 1090-397-03 Heavy Equipment Mechanic III 1.00 1.00 1.00 GENERAL 1090-504-05 SECRETARY II 1.00 1.00 1.00 GENERAL 1090-613-01 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-201-01 CARE ISD 1.00 1.00 1.00 CONFIDENTIAL 1120-238-01 | 1080-281-01 | Director of Personnel | | 1.00 | | 1.00 | | | |
| 1080-410-02 Human Resources Technician 0.80 0.80 0.20 1.00 CONFIDENTIAL 1080 HR 3.80 - 3.80 0.20 4.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 MEG 1090-352-01 Executive Director- COG 1.00 1.00 1.00 1.00 1.00 I.00 I.00< | | 3 | | | | | | | |
| 1080 HR 3.80 - 3.80 0.20 4.00 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 1.00 1.00 1090-352-01 Executive Director- COG 1.00 GENERAL 1.00 1.00 5.00 FERAL 1.00 1.00 1.00 GENERAL 1.00 1.00 1.00 GENERAL | | Human Resources Technician | | | | | | | |
| 1090-032-02 Administrative Servs Specialist 1.00 1.00 1.00 MEG 1090-352-01 Executive Director- COG 1.00 1.00 1.00 0 0 1090-397-03 Heavy Equipment Mechanic III 1.00 1.00 1.00 0 0 1090-397-03 Heavy Equipment Mechanic III 1.00 1.00 1.00 0 0 1090-504-05 SECRETARY II 1.00 1.00 1.00 0 0 0 1090-613-01 Transportation Planner III 1.00 1.00 1.00 0 GENERAL 1090-616-01 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-616-01 Transportation Planner III 1.00 1.00 1.00 MEG 1090-616-01 Transportation Planner Manager 1.00 1.00 1.00 MEG 1090-616-01 Transportation Planner Manager 1.00 1.00 MEG 1120-017-01 Kestant County Clerk-Recorder 1.00 1.00 MEG 1120-201-01 CARE ISD 1.00 1.00 1.00 CO | | | | | | | | | |
| 1090-352-01 Executive Director- COG 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 GENERAL 1090-504-05 SECRETARY II 1.00 1.00 1.00 1.00 GENERAL 1090-613-01 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-01 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-616-01 Transportation Planner III 1.00 1.00 1.00 MEG 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 CONFIDENTIAL 1120-2212-01 | | | | | - | | 0.20 | | |
| 1090-397-03 Heavy Equipment Mechanic III 1.00 1.00 1.00 GENERAL 1090-504-05 SECRETARY II 1.00 1.00 1.00 GENERAL 1090-613-01 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-201-01 CARE ISD 1.00 1.00 1.00 1.00 CONFIDENTIAL 1120-212-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 GENERAL 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 <td< td=""><td></td><td>Administrative Servs Specialist</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | Administrative Servs Specialist | | | | | | | |
| 1090-504-05 SECRETARY II 1.00 1.00 1.00 GENERAL 1090-613-01 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1090 COG 7.00 - 7.00 - 7.00 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-221-01 CARE ISD 1.00 1.00 1.00 COF COF 1120-221-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 COF COF 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 GENERAL 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 GENERAL <td>1090-352-01</td> <td>Executive Director- COG</td> <td></td> <td>1.00</td> <td></td> <td>1.00</td> <td></td> <td></td> <td></td> | 1090-352-01 | Executive Director- COG | | 1.00 | | 1.00 | | | |
| 1090-613-01 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-613-02 Transportation Planner III 1.00 1.00 1.00 GENERAL 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1090 COG 7.00 - 7.00 - 7.00 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-201-01 CARE ISD 1.00 1.00 1.00 CONFIDENTIAL 1120-212-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 GENERAL 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 GENERAL | | 3 | | | | | | | |
| 1090-613-02 Transportation Planner III 1.00 1.00 1.00 1.00 GENERAL 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1090 COG 7.00 - 7.00 - 7.00 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-201-01 CARE ISD 1.00 1.00 1.00 0.00 CONFIDENTIAL 1120-212-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 | | | | | | | | | |
| 1090-616-01 Transportation Plan Manager 1.00 1.00 1.00 MEG 1090 COG 7.00 - 7.00 - 7.00 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-087-01 CARE ISD 1.00 1.00 1.00 CONFIDENTIAL 1120-221-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 GENERAL 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 | 1090-613-01 | Transportation Planner III | | 1.00 | | 1.00 | | | |
| 1090 COG 7.00 - 7.00 - 7.00 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-201-01 CARE ISD 1.00 1.00 1.00 0.00 CONFIDENTIAL 1120-212-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 GENERAL 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 GENERAL | | • | | | | | | | |
| 1120-087-01 Assistant County Clerk-Recorder 1.00 1.00 1.00 MEG 1120-201-01 CARE ISD 1.00 1.00 1.00 CONFIDENTIAL 1120-212-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 GENERAL 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 GENERAL | | | | 1.00 | | 1.00 | | | |
| 1120-201-01 CARE ISD 1.00 1.00 1.00 CONFIDENTIAL 1120-212-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 ELECTED 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 ELECTED | | | | | - | | - | | |
| 1120-212-01 County Clerk- Auditor-Recorder 1.00 1.00 1.00 ELECTED 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 ELECTED 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 ELECTED 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 GENERAL | 1120-087-01 | | | 1.00 | | 1.00 | | | |
| 1120-238-01 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 GENERAL 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 1.00 GENERAL | 1120-201-01 | | | | | | | | |
| 1120-238-02 Deputy County Clerk-Rec Elec III 1.00 1.00 1.00 GENERAL | 1120-212-01 | County Clerk- Auditor-Recorder | | 1.00 | | 1.00 | | | |
| | | | | | | 1.00 | | | |
| 1120-238-03 Deputy County Clerk-Rec Elec III 1.00 1.00 GENERAL | 1120-238-02 | Deputy County Clerk-Rec Elec III | | 1.00 | | 1.00 | | | |
| | 1120-238-03 | Deputy County Clerk-Rec Elec III | | - | | - | 1.00 | 1.00 | GENERAL |

| | | | FY 14/15 | CHANGES | FY 14/15 | RECOMMENDED | |
|---------------------|---|--------------------|---------------------|----------|---------------------|----------------|----------------------|
| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FTE | FY 14/15 | FTE | FY 15/16 | FY 15/16 BARG UNIT |
| 1120-514-01 | SR DEPTY CLERK-REC-ELECTIONS | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1120-514-02 | SR DEPUTY CLERK-REC-ELEC | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1120 | CLERK/RECORDER/ELECTIONS | | 7.00 | - | 7.00 | 1.00 | 8.00 |
| 1145-005-01 | Account Clerk III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1145-005-02 | Account Clerk III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1145-026-06 | Accounting Technician | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1145-078-01 | Assistant Auditor | | 1.00 | | 1.00 | | 1.00 CM |
| 1145-110-01 | Auditor-Accountant III | | 1.00 | | 1.00 | | 1.00 GENERAL/CM |
| 1145-110-02 | Auditor-Accountant III | | 1.00 | | 1.00 | | 1.00 GENERAL/CM |
| 1145-110-03 | Auditor-Accountant III | | - | | - | 1.00 | 1.00 GENERAL/CM |
| 1145-412-01 | Payroll Technician | | 1.00 | | 1.00 | | 1.00 CONFIDENTIAL |
| 1145-445-01 | Property Tax Analyst | | 1.00 | | 1.00 | | 1.00 CM - GENERAL |
| 1145-448-01 | Property Tax Specialist Office Services Supervisor | | 1.00 | | 1.00 | (1.00) 1.00 | 1.00 GENERAL |
| 1145 | AUDITOR | | 9.00 | | 9.00 | 1.00 | 10.00 |
| 1155-264-01 | Depty Treasere/PA III | | <u>9.00</u> 1.00 | | <u>9.00</u> 1.00 | | 1.00 GENERAL |
| 1155-619-01 | Treasure Office Manager | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1155-622-01 | Treasurer-Tax Coll-PA | | 1.00 | | 1.00 | | 1.00 ELECTED |
| 1155 | TREASURER | | 3.00 | - | 3.00 | - | |
| 1160-026-05 | Accounting Technician | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1160-259-01 | Deputy Tax Collector III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1160-608-01 | Tax Collector Off Manager | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1160 000 01 1160 | TAX COLLECTOR | | 3.00 | - | 3.00 | - | 3.00 |
| 1170-058-01 | Appraiser III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1170-058-02 | Appraiser III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1170-058-03 | Appraiser III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1170-058-04 | Appraiser III - LTP | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1170-066-01 | Assessment Clerk III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1170-066-02 | Assessment Clerk III | | - | | - | 0.75 | 0.75 GENERAL |
| 1170-069-01 | Assessor | | 1.00 | | 1.00 | | 1.00 ELECTED |
| 1170-072-01 | Assessor Office Manager | | 1.00 | | 1.00 | | 1.00 MEG |
| 1170-075-01 | Assistant Assessor | | 1.00 | | 1.00 | | 1.00 MEG |
| 1170-115-01 | Auditor-Appraiser III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1170-115-02 | Auditor-Appraiser III | | - | | - | 0.75 | 0.75 GENERAL |
| 1170-195-01 | Computer Mapping Specialist | | 1.00 | (1.00) | - | - | - GENERAL |
| 1170-195-02 | Computer Mapping Specialist | | 0.80 | 0.20 | 1.00 | | 1.00 GENERAL |
| 1170-587-01 | Supervising Computer Mapping Specialist | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 1170-586-01 | Supervising Auditor-Appraiser | ERP CORRECTION | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 1170-583-01 | Supervising Appraiser | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1170 | ASSESSOR | | 11.80 | 1.20 | 13.00 | | 14.50 |
| 1175-032-01 | Administrative Services Manager | | 1.00 | | 1.00 | | 1.00 MEG |
| 1175-390-02 | Multi-Service Officer | | 1.00 | | 1.00 | | 1.00 GENERAL |
| | SECRETARY II | | - | | - | 1.00 | 1.00 GENERAL |
| 1175-522-01 | Sheriff's Sergeant | | 1.00 | | 1.00 | | 1.00 DSA |
| 1175-522-02 | Sheriff's Sergeant | | 1.00 | | 1.00 | | 1.00 DSA |
| 1175-522-03 | Sheriff's Sergeant | | 1.00 | | 1.00 | | 1.00 DSA |
| 1175-522-04 | Sheriff's Sergeant | | 1.00 | | 1.00 | | 1.00 DSA |
| 1175-522-05 | Sheriff's Sergeant | | 1.00 | | 1.00 | | 1.00 DSA |

| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FY 14/15 FTE | CHANGES FY 14/15 | FY 14/15 FTE | RECOMMENDED FY 15/16 | APPROVED FY 15/16 BARG UNIT | |
|----------------------------|--|--------------------|------------------|---------------------|-----------------|-------------------------|--------------------------------|--|
| 1175-528-01 | Sheriff's Captain | AFFROVED FON LEVEL | 1.00 | FT 14/13 | 1.00 | FT 13/10 | 1.00 LEMA | |
| 1175-528-02 | Sheriff's Captain | | 1.00 | | 1.00 | | 1.00 LEMA | |
| 1175-529-01 | SHERIFFS CIVIL CLERK | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 1175-531-01 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-01 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-03 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-04 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-05 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-06 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-07 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-08 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-09 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-10 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-11 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-12 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-13 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-14 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-15 | Sheriff's Deputy | | 1.00 | | 1.00 | | 1.00 DSA | |
| 1175-531-16 | Sheriff's Deputy | | - | 1.00 | 1.00 | | 1.00 DSA | |
| 1175-531-17 | Sheriff's Deputy | | - | - | - | 1.00 | 1.00 DSA | |
| 1175-531-18 | Sheriff's Deputy | UNET | - | 1.00 | 1.00 | - | 1.00 DSA | |
| 1175-546-01 | SHERIFFS TECHNICIAN | | 0.80 | | 0.80 | | 0.80 GENERAL | |
| 1175 | SHERIFF | | 25.80 | 2.00 | 27.80 | 2.00 | 29.80 | |
| 1045-312-01 | Emergency Services Manager | | 1.00 | | 1.00 | | 1.00 CM | |
| 1045-315-01 | Emergency Services Specialist | | 0.50 | | 0.50 | 0.50 | 1.00 GENERAL | |
| 1045 | OES | | 1.50 | - | 1.50 | 0.50 | | |
| 1180-390-01 | Multi-Service Officer | | 0.50 | | 0.50 | | 0.50 GENERAL | |
| 1180 | COMMUNICATIONS | | 0.50 | - | 0.50 | - | | |
| 1195-200-01 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-02 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-03 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-04 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-05 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-06 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-07 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-08 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-09 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-10 1195-200-11 | Correctional Officer III Correctional Officer III | | 1.00 1.00 | | 1.00 1.00 | | 1.00 IA 1.00 IA | |
| 1195-200-11 | Correctional Officer III | 2 | 1.00 1.5 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-12 | Correctional Officer III | | i.5 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-13 | Correctional Officer III | C | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-14 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-15 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-18 | Correctional Officer III | | 1.00 | | 1.00 | | 1.00 IA | |
| 1195-200-18 | Correctional Officer III | | 1.00 | 1.00 | 1.00 | | 1.00 IA | |
| 1175 200-10 | Correctional Officer III | | - | 1.00 | 1.00 | | 1.00 IA | |
| | Correctional Officer III | | | 1.00 | | 1.00 | | |
| | | | | | | 1.00 | | |

| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FY 14/15 FTE | CHANGES FY 14/15 | FY 14/15 FTE | RECOMMENDED FY 15/16 | APPROVED FY 15/16 BARG UNIT |
|---|--|------------------------------|--|---------------------|--|--|---|
| 1195-203-01 | Correctional Sergeant | | 1.00 | • | 1.00 | • | 1.00 IA |
| 1195-203-02 | Correctional Sergeant | | 1.00 | | 1.00 | | 1.00 IA |
| 1195-203-03 | Correctional Sergeant | | 1.00 | | 1.00 | | 1.00 IA |
| 1195-203-04 | Correctional Sergeant | | 1.00 | | 1.00 | | 1.00 IA |
| 1195-525-02 | Sheriff'- Coroner | | 1.00 | | 1.00 | | 1.00 ELECTED |
| 1195-537-01 | Sheriff's Lieutenant -Correction | | 1.00 | | 1.00 | | 1.00 LEMA |
| 1195-546-02 | SHERIFF'S TECHNICIAN | | 1.00 | (1.00) | - | | - GENERAL |
| 1195-546-03 | SHERIFF'S TECHNICIAN | | 1.00 | (1.00) | - | | - GENERAL |
| 1195-546-04 | SHERIFF'S TECHNICIAN | | 1.00 | (1.00) | - | | - GENERAL |
| 1195 | JAIL | | 26.00 | (1.00) | 25.00 | 1.00 | 26.00 |
| 1205-004-04 | Account Clerk II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1205-251-01 | Deputy District Attorney III | | 1.00 | | 1.00 | | 1.00 MEG |
| 1205-251-02 | Deputy District Attorney III | | 1.00 | | 1.00 | | 1.00 MEG |
| 1205-251-03 | Deputy District Attorney III | | 1.00 | | 1.00 | | 1.00 MEG |
| 1205-251-04 | Deputy District Attorney III | | 1.00 | | 1.00 | (1.00) | - MEG |
| | Assistant District Attorney | | - | - | - | 1.00 | 1.00 MEG |
| 1205-288-01 | District Attorney | | 1.00 | | 1.00 | | 1.00 ELECTED |
| 1205-292-01 | DA Investigator II | | 1.00 | | 1.00 | | 1.00 DSA |
| 1205-292-02 | DA Investigator II | | 1.00 | | 1.00 | | 1.00 DSA |
| 1205-398-01 | Office Assistant II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1205-399-18 | Office Assistant III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 1205 | DISTRICT ATTORNEY | | 10.00 | - | 10.00 | - | 10.00 |
| 1210-090-01 | Assistant County Counsel | | 1.00 | | 1.00 | | 1.00 CM |
| 1210-215-01 | County Counsel | | 1.00 | | 1.00 | | 1.00 UNREPRESENTED |
| 1210-243-01 | Deputy County Counsel III | | 1.00 | | 1.00 | | 1.00 CM |
| 1010 040 00 | | | | | | | |
| 1210-243-02 | Deputy County Counsel III | | 1.00 | | 1.00 | | 1.00 CM |
| 1210 | COUNTY COUNSEL | | 4.00 | - | 4.00 | - | 4.00 |
| 1210 1215-026-04 | COUNTY COUNSEL Accounting Technician | | 4.00 1.00 | - | 4.00 1.00 | | 4.00 1.00 GENERAL |
| 1210 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist | | 4.00 | - | 4.00 | (1.00) | 4.00 1.00 GENERAL - MEG |
| 1210 1215-026-04 1215-032-01 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager | | 4.00 1.00 1.00 | | 4.00 1.00 1.00 | | 4.00 1.00 GENERAL - MEG 1.00 MEG |
| 1210 1215-026-04 1215-032-01 1215-145-01 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer | | 4.00 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 | (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH |
| 1210 1215-026-04 1215-032-01 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III | | 4.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 1.00 | (1.00) 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III | | 4.00 1.00 1.00 1.00 1.00 | - | 4.00 1.00 1.00 1.00 1.00 | (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II | | 4.00 1.00 1.00 1.00 1.00 - 1.00 | - | 4.00 1.00 1.00 1.00 1.00 - 1.00 | (1.00) 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide | | 4.00 1.00 1.00 1.00 1.00 - 1.00 1.00 | | 4.00 1.00 1.00 1.00 1.00 - 1.00 1.00 | (1.00) 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide | | 4.00 1.00 1.00 1.00 1.00 - 1.00 1.00 1.00 | - | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 | (1.00) 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide Probation Aide | | 4.00 1.00 1.00 1.00 1.00 - 1.00 1.00 | | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 1.00 | (1.00) 1.00 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide Probation Aide Supervisor - Probation Officer | | 4.00 1.00 1.00 1.00 1.00 - 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 | (1.00) 1.00 1.00 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide Probation Aide Supervisor - Probation Officer Supervisor - Probation Officer | | 4.00 1.00 1.00 1.00 1.00 - 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 1.00 - - - - - - - - - - - - - | (1.00) 1.00 1.00 1.00 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide Probation Aide Supervisor - Probation Officer Supervisor - Probation Officer Senior Probation Officer | | 4.00 1.00 1.00 1.00 1.00 - 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 1.00 - - - - | (1.00) 1.00 1.00 1.00 1.00 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 1215-437-03 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide Probation Aide Supervisor - Probation Officer Supervisor - Probation Officer Senior Probation Officer Senior Probation Officer | | 4.00 1.00 | | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 - - - - - - - | (1.00) 1.00 1.00 1.00 1.00 1.00 1.00 | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA 1.00 DSA 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 1215-437-03 1215-442-01 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide Probation Aide Supervisor - Probation Officer Supervisor - Probation Officer Senior Probation Officer Senior Probation Officer Probation Officer III | | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 - - - - 1.00 1.00 | (1.00) 1.00 1.00 1.00 1.00 1.00 (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 1215-437-03 1215-442-01 1215-442-02 | COUNTY COUNSEL Accounting Technician Administrative Servs Specialist Administrative Services Manager Chief Probation Officer Office Assistant III Office Assistant III Secretary II Probation Aide Probation Aide Probation Aide Supervisor - Probation Officer Supervisor - Probation Officer Senior Probation Officer Senior Probation Officer Probation Officer III Probation Officer III | 1/11 | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 - 1.00 1.00 1.00 1.00 - - - 1.00 1.00 1.00 1.00 1.00 1.00 | (1.00) 1.00 1.00 1.00 1.00 1.00 (1.00) (1.00) (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-145-01 1215-399-20 1215-504-08 1215-437-02 1215-437-03 1215-437-03 1215-442-01 1215-442-02 1215-442-03 | COUNTY COUNSELAccounting TechnicianAdministrative Servs SpecialistAdministrative Services ManagerChief Probation OfficerOffice Assistant IIIOffice Assistant IIISecretary IIProbation AideProbation AideProbation AideSupervisor - Probation OfficerSupervisor - Probation OfficerSenior Probation OfficerSenior Probation OfficerSenior Probation OfficerProbation Officer IIIProbation Officer IIIProbation Officer III | 1/11 1/11 | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | (1.00) 1.00 1.00 1.00 1.00 1.00 (1.00) (1.00) (1.00) (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA 1.00 DSA 1.00 DSA 1.00 DSA - DSA - DSA - DSA - DSA |
| 1210 1215-026-04 1215-032-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 1215-437-03 1215-442-01 1215-442-02 1215-442-03 1215-442-04 | COUNTY COUNSELAccounting TechnicianAdministrative Servs SpecialistAdministrative Services ManagerChief Probation OfficerOffice Assistant IIIOffice Assistant IIISecretary IIProbation AideProbation AideProbation AideSupervisor - Probation OfficerSupervisor - Probation OfficerSenior Probation OfficerSenior Probation OfficerSenior Probation OfficerProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer III | 1/11 1/11 1/11 | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | (1.00) 1.00 1.00 1.00 1.00 1.00 (1.00) (1.00) (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 1215-437-03 1215-442-01 1215-442-02 1215-442-03 1215-442-04 1215-442-05 | COUNTY COUNSELAccounting TechnicianAdministrative Servs SpecialistAdministrative Services ManagerChief Probation OfficerOffice Assistant IIIOffice Assistant IIISecretary IIProbation AideProbation AideProbation AideSupervisor - Probation OfficerSupervisor - Probation OfficerSenior Probation OfficerSenior Probation OfficerSenior Probation OfficerProbation Officer IIIProbation Officer III | 1/11 1/11 1/11 1/11 | 4.00 1.00 | | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | (1.00) 1.00 1.00 1.00 1.00 1.00 (1.00) (1.00) (1.00) (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA |
| 1210 1215-026-04 1215-032-01 1215-399-20 1215-504-08 1215-437-01 1215-437-02 1215-437-03 1215-442-01 1215-442-02 1215-442-03 1215-442-04 | COUNTY COUNSELAccounting TechnicianAdministrative Servs SpecialistAdministrative Services ManagerChief Probation OfficerOffice Assistant IIIOffice Assistant IIISecretary IIProbation AideProbation AideProbation AideSupervisor - Probation OfficerSupervisor - Probation OfficerSenior Probation OfficerSenior Probation OfficerSenior Probation OfficerProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer IIIProbation Officer III | 1/11 1/11 1/11 | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | (1.00) 1.00 1.00 1.00 1.00 1.00 (1.00) (1.00) (1.00) (1.00) | 4.00 1.00 GENERAL - MEG 1.00 MEG 1.00 APPT DH 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 DSA 1.00 DSA |

| | | | FY 14/15 | CHANGES FY 14/15 | RECOMMENDED | APPROVED |
|---|--|----------------------|---|--|---------------------|---|
| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FTE | FY 14/15 FTE | FY 15/16 | FY 15/16 BARG UNIT |
| 1215-442-08 | Probation Officer III | 1/11 | 1.00 | . 1.00 | • | 1.00 DSA |
| 1215-442-09 | Probation Officer III | 1/11 | 1.00 | 1.00 | | 1.00 DSA |
| 1215-442-10 | Probation Officer III | 1/11 | 1.00 | 1.00 | | 1.00 DSA |
| 1215-442-11 | Probation Officer III | 1/11 | 1.00 | 1.00 | | 1.00 DSA |
| 1215-442-12 | Probation Officer III | 1/11 | 1.00 | 1.00 | | 1.00 DSA |
| 1215-442-13 | Probation Officer III | 1/11 | 1.00 | 1.00 | | 1.00 DSA |
| 1215-442-14 | Probation Officer III | 1/11 | 1.00 | 1.00 | | 1.00 DSA |
| 1215 | PROBATION | | 22.00 | - 22.00 | 1.00 | 23.00 |
| 1220-399-25 | Office Assistant III | | 1.00 | 1.00 | | 1.00 |
| 1220-432-01 | Juvenile Hall Superintendent | | 1.00 | 1.00 | | 1.00 LEMA |
| 1220-437-01 | Juvenile Institution Officer III | | 1.00 | 1.00 | | 1.00 IA |
| 1220-437-02 | Juvenile Institution Officer III | | 1.00 | 1.00 | | 1.00 IA |
| 1220-437-03 | Juvenile Institution Officer III | | 1.00 | 1.00 | | 1.00 IA |
| 1220-437-04 | Juvenile Institution Officer III | | 1.00 | 1.00 | | 1.00 IA |
| 1220-436-01 | Juvenile Institution Officer II | | 1.00 | 1.00 | | 1.00 IA |
| 1220-436-02 | Juvenile Institution Officer II | | 1.00 | 1.00 | | 1.00 IA |
| 1220-436-03 | Juvenile Institution Officer II | | 1.00 | 1.00 | | 1.00 IA |
| 1220-436-04 | Juvenile Institution Officer II | | 1.00 | 1.00 | | 1.00 IA |
| 1220-436-05 | Juvenile Institution Officer II | | 1.00 | 1.00 | | 1.00 IA |
| 1220-436-06 | Juvenile Institution Officer II | | 1.00 | 1.00 | | 1.00 IA |
| 1220 | JUVENILE HALL | | 12.00 | - 12.00 | - | 12.00 |
| 1225-377-01 | Gang Prevention Coordinator | | 1.00 | 1.00 | | 1.00 MEG |
| 1225-504-01 | Secretary II | | 0.75 | 0.75 | 0.25 | 1.00 GENERAL |
| 1225 | GANG PROGRAM | | 1.75 | - 1.75 | 0.25 | 2.00 |
| | | | | | 0.20 | |
| 1235-218-01 | County Librarian | | 1.00 | 1.00 | | 1.00 APPT DH |
| 1235-218-01 1235-357-01 | County Librarian Librarian II | | 1.00 1.00 | 1.00 1.00 | 0.20 | 1.00 APPT DH 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 | County Librarian Librarian II Librarian II | | 1.00 1.00 0.50 | 1.00 1.00 0.50 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 | County Librarian Librarian II Librarian II Library Assistant II | | 1.00 1.00 0.50 1.00 | 1.00 1.00 0.50 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician | | 1.00 1.00 0.50 1.00 1.00 | 1.00 1.00 0.50 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician | | 1.00 1.00 0.50 1.00 1.00 1.00 | 1.00 1.00 0.50 1.00 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY | | 1.00 1.00 0.50 1.00 1.00 1.00 5.50 | 1.00 1.00 0.50 1.00 1.00 1.00 - 5.50 | - | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 5.50 |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 5.50 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II | 1/11/111 1/11/111 | 1.00 1.00 0.50 1.00 1.00 1.00 5.50 1.00 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 5.50 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR | | 1.00 1.00 0.50 1.00 1.00 1.00 5.50 1.00 1.00 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 5.50 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECT SR | | 1.00 1.00 0.50 1.00 1.00 1.00 5.50 1.00 1.00 1.00 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 5.50 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR | | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 1.00 1.00 1.00 1.00 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M | | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-233-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1. | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-233-01 1250-504-03 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II | | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1. | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | - | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-233-01 1250-504-03 1250-104-03 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 8.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-504-03 1250-504-03 1250-102-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO Assistant Director-B&P | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 | - | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 MEG 1.00 MEG |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-504-03 1250-504-03 1250-102-01 1265-102-01 1265-126-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO Assistant Director-B&P Building Inspector III | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | - | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 MEG 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-504-03 1250-504-03 1250-102-01 1265-102-01 1265-126-01 1265-184-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO Assistant Director-B&P Building Inspector III Code Enforcement Officer III | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 | - 0.50 | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 MEG 1.00 GENERAL 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-02 1235-364-02 1235-364-02 1235-364-02 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-504-03 1250-504-03 1250-504-03 1265-102-01 1265-126-01 1265-184-01 1265-282-01 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO Assistant Director-B&P Building Inspector III Code Enforcement Officer III Director-Planning & Building | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 - 5.50 1.00 | - | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 MEG 1.00 GENERAL 1.00 GENERAL </td |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-504-03 1250 1265-102-01 1265-126-01 1265-184-01 1265-282-01 1265-005-03 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO Assistant Director-B&P Building Inspector III Code Enforcement Officer III Director-Planning & Building ACCOUNT CLERK III | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 1.00 - 5.50 1.00 | - 0.50 (1.00) | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-504-03 1250 1265-102-01 1265-126-01 1265-184-01 1265-005-03 1265-005-03 1265-428-03 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO Assistant Director-B&P Building Inspector III Code Enforcement Officer III Director-Planning & Building ACCOUNT CLERK III Planner - Senior | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 1.00 - 5.50 1.00 | - 0.50 | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 GENERAL 1.00 GENERAL |
| 1235-218-01 1235-357-01 1235-357-02 1235-361-01 1235-364-01 1235-364-02 1235 1250-044-01 1250-044-02 1250-047-01 1250-047-02 1250-047-03 1250-050-01 1250-504-03 1250 1265-102-01 1265-126-01 1265-184-01 1265-282-01 1265-005-03 | County Librarian Librarian II Librarian II Library Assistant II Library Technician Library Technician Library Technician LIBRARY Ag Biologist-Inspector II Ag Biologist-Inspector II AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR AG BIOL-INSPECTOR SR Ag Commissioner/Sealer W&M Deputy Agricultural Commi/Sealer Secretary II AG & MOSQUITO Assistant Director-B&P Building Inspector III Code Enforcement Officer III Director-Planning & Building ACCOUNT CLERK III | 1/11/111 | 1.00 1.00 0.50 1.00 1.00 5.50 1.00 | 1.00 1.00 0.50 1.00 1.00 1.00 - 5.50 1.00 | - 0.50 (1.00) | 1.00 APPT DH 1.00 GENERAL 0.50 GENERAL 1.00 MEG 1.00 GENERAL 1.00 GENERAL |

| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FY 14/15 FTE | CHANGES FY 14/15 | FY 14/15 FTE | RECOMMENDED FY 15/16 | APPROVED FY 15/16 BARG UNIT | |
|--------------------------|---|--------------------|---------------------|---------------------|-----------------|-------------------------|--------------------------------|--|
| | nner - Senior | | 1.00 | , - | 1.00 | | 1.00 GENERAL | |
| | nning Technician | | | | | 1.00 | | |
| | ief Building Inspector | | | | | 1.00 | 1.00 GENERAL | |
| | ANNING | | 8.50 | - | 8.50 | (1.50) | 7.00 | |
| 1290-130-01 B&G | G Maint Worker II | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| B&C | G Maint Worker II | | | | | 1.00 | 1.00 GENERAL | |
| 1290-646-03 WO | DRK CREW SUPERVISOR | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 1290-367-01 Faci | cilities & Grounds Manager | | 1.00 | | 1.00 | | 1.00 MEG | |
| 1290 MA | AINT & PARKS DIV | | 3.00 | - | 3.00 | 1.00 | | |
| | count Clerk III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | ministrative Services Manager | | 1.00 | | 1.00 | | 1.00 MEG | |
| | sistant Director PW Eng | | 1.00 | | 1.00 | | 1.00 MEG | |
| | counting Technician | | - | | - | 1.00 | | |
| | ice Assistant | | - | | - | 0.50 | 0.50 GENERAL | |
| • | pital Projects Manager | | 1.00 | | 1.00 | <i>.</i> | 1.00 MEG | |
| | RECTOR PUBLIC WORKS | | 1.00 | | 1.00 | (1.00) | - APPT DH | |
| | IA DIRECTOR | | - | 1.00 | 1.00 | | 1.00 APPT DH | |
| 0 | gineer II | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 0 | | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 0 | gineering Technician | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 0 | gineering Technician | | 0.75 | | 0.75 | 0.25 | | |
| | iff Analyst | | 1.00 | 4.00 | 1.00 | 0.75 | 1.00 MEG | |
| | V ADMIN | | 9.75 1.00 | 1.00 | 10.75 | 0.75 | - GENERAL | |
| | avy Equipment Mechanic III | | 1.00 | | 1.00 1.00 | (1.00) | 1.00 GENERAL | |
| | avy Equipment Mechanic III | | 1.00 | | 1.00 | 1.00 | | |
| | avy Equipment Mechanic Assistant blic Works Superintendent | | - 1.00 | | - 1.00 | 1.00 | 1.00 GENERAL | |
| | ad Maintenance Supervisor | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | ad Maintenance Supervisor | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | ad Maintenance Worker III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | ad Maintenance Worker III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | ad Maintenance Worker III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | ad Maintenance Worker III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | AD MAINTENANCE WORKER III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | AD MAINTENANCE WORKER III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | AD MAINTENANCE WORKER III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | AD MAINTENANCE WORKER III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | AD MAINTENANCE WORKER III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | ad Maintenance Worker III | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| | DRK CREW SUPERVISOR | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 2000-646-02 Wor | ork Crew Supervisor | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 2000 PUE | IBLIC WORKS | | 17.00 | - | 17.00 | - | | |
| 2280-004-01 Acco | count Clerk II I/ | 1 | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 2280-004-02 Acco | count Clerk II I/ | I | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 2280-004-03 Acco | count Clerk II I/ | 1 | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 2200-004-03 ACC | | • | 1.00 | | | | | |
| | counting Technician | | 1.00 | | 1.00 | | 1.00 GENERAL | |
| 2280-026-07 Acco Acco | | | | | | 1.00 | 1.00 GENERAL | |

| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FY 14/15 FTE | CHANGES FY 14/15 | FY 14/15 FTE | RECOMMENDED APPROVED FY 15/16 FY 15/16 BARG UNIT |
|--------------|----------------------------------|--------------------|-----------------|---------------------|-----------------|---|
| 2280-133-01 | CalWorks Supervisor | | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-228-01 | Department Fiscal Officer | | 1.00 | | 1.00 | 1.00 MEG |
| 2280-246-01 | Deputy Director-HHSA | | 1.00 | | 1.00 | 1.00 MEG |
| 2280-246-02 | Deputy Director- HHSA | | 1.00 | | 1.00 | 1.00 MEG |
| 2280-246-03 | Deputy Director- HHSA | | 1.00 | | 1.00 | 1.00 MEG |
| 2280-246-04 | Deputy Director- HHSA | | - | 1.00 | 1.00 | 1.00 MEG |
| 2280-273-01 | Director-Health & Human Services | | 1.00 | | 1.00 | 1.00 APPT DH |
| 2280-301-01 | Eligibility Supervisor I | | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-301-02 | Eligibility Supervisor I | | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-301-03 | Eligibility Supervisor I | | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-301-04 | Eligibility Supervisor I | | - | 1.00 | 1.00 | 1.00 GENERAL |
| 2280-301-05 | Eligibility Supervisor I | | - | 1.00 | 1.00 | 1.00 GENERAL |
| 2280-306-01 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-02 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-04 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| | | | | | | |
| 2280-306-05 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-06 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-07 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-08 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-09 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-10 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-11 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-12 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-13 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-14 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-15 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-16 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-17 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-18 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-19 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-20 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-21 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-22 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-23 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-24 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-25 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-26 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-27 | Eligibility Worker III | 111 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-28 | Eligibility Worker III | 111 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-29 | Eligibility Worker III | 111 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-30 | Eligibility Worker III | 111 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-31 | Eligibility Worker III | 1/11 | 1.00 | | 1.00 | 1.00 GENERAL |
| 2280-306-32 | Eligibility Worker II | 1/11 | - | 1.00 | 1.00 | 1.00 GENERAL |
| 2280-306-33 | Eligibility Worker II | 1/11 | - | 1.00 | 1.00 | 1.00 GENERAL |
| 2280-306-34 | Eligibility Worker II | 1/11 | - | 1.00 | 1.00 | 1.00 GENERAL |
| 2280-306-35 | Eligibility Worker II | 1/11 | - | 1.00 | 1.00 | 1.00 GENERAL |
| 2280-306-35 | Eligibility Worker III | 1/11 | - | 1.00 | 1.00 | 1.00 GENERAL |

| | | | FY 14/15 | CHANGES | | RECOMMENDED | |
|--------------|-------------------------------|--------------------|----------|----------|------|-------------|--------------------|
| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FTE | FY 14/15 | FTE | • | FY 15/16 BARG UNIT |
| 2280-306-35 | Eligibility Worker III | 1/11 | - | - | - | 1.00 | 1.00 GENERAL |
| 2280-323-01 | Employment & Train Supervisor | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-09 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-10 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-11 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-12 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-13 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-14 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-15 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-399-22 | Office Assistant III | 111 | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2280-399-23 | Office Assistant III | 1/11 | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2280-399-24 | Office Assistant III | 1/11 | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2280-399-25 | Office Assistant III | 1/11 | - | 1.00 | 1.00 | | 1.00 GENERAL |
| | Office Assistant III | 1/11 | - | | - | 1.00 | 1.00 GENERAL |
| 2280-504-06 | Secretary II | 1/11 | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2280-402-02 | Office Services Supervisor | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-01 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-02 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-03 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-04 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-05 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-06 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-07 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-426-08 | Integrated Case Worker III | 1/11/111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-441-01 | Legal Clerk II | | - | | - | | - GENERAL |
| 2280-350-01 | Legal Secretary II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-443-01 | Program Manager | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-495-01 | Screener | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-495-02 | Screener | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-495-03 | Screener | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2280-549-01 | Social Worker Supervisor II | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-549-02 | Social Work Supervisor II | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-549-03 | SOCIAL WORKER SUPERV II | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-549-04 | SOCIAL WORKER SUPERV II | 1/11 | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2280-555-01 | Social Worker IV | I/II/III/IV | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-02 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-03 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-04 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-05 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-06 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-07 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-08 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-09 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-10 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-11 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-12 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-13 | Social Worker IV | 1/11/111/1V | 1.00 | | 1.00 | | 1.00 GENERAL |

| | | | FY 14/15 | CHANGES | FY 14/15 | RECOMMENDED | |
|----------------------------|---|--------------------|----------|----------------|----------|-------------|-----------------------|
| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FTE | FY 14/15 | FTE | FY 15/16 | FY 15/16 BARG UNIT |
| 2280-555-14 | Social Worker IV | 1/11/111/1V | 1.00 | 1114/15 | 1.00 | 1113/10 | 1.00 GENERAL |
| 2200 000 11 | | | 1.00 | | 1.00 | | |
| 2280-555-15 | Social Worker IV | I/II/III/IV | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-16 | Social Worker IV | I/II/III/IV | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-17 | Social Worker IV | I/II/III/IV | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-555-18 | Social Worker IV | I/II/III/IV | 1.00 | | 1.00 | | 1.00 GENERAL |
| | Social Worker IV -> ihss | | - | | - | 1.00 | 1.00 GENERAL |
| 2280-562-02 | Staff Service Analyst II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| | Staff Service Analyst II | | - | | - | 1.00 | 1.00 GENERAL |
| 2280-563-01 | STAFF SERVS MANAGER | | 1.00 | (1.00) | - | | - MEG |
| 2280-564-01 | STAFF SERVS SPECIALIST | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-563-02 | STAFF SERVS MANAGER | | 1.00 | (1.00) | - | | - MEG |
| 2280-563-03 | STAFF SERVS MANAGER | | 1.00 | | 1.00 | | 1.00 MEG |
| | SUPPORT SERVICES ASST | | - | | - | 1.00 | |
| 2280-639-02 | Vocational Assistant | | - | | - | | - GENERAL |
| 2280-639-03 | Vocational Assistant | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-639-04 | Vocational Assistant | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2280-643-01 | Welfare Fraud Investigator | | 1.00 | | 1.00 | | 1.00 MEG |
| 2280 | HSA | | 94.00 | 13.00 | 107.00 | 6.00 | |
| 2360-457-01 | Public Authority Employment Coor | | 1.00 | (1.00) | - | | - GENERAL |
| 2555-323-03 | Employment & Training Supervisor | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2360-399-17 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2360 | PUBLIC AUTHORITY | | 2.00 | - | 2.00 | - | |
| 2365-004-05 | Account Clerk II | | 1.00 | (1.00) | - | | - GENERAL |
| 22/5 02/ 02 | Accounting Technician | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2365-026-03 | Accounting Technician -> hhsa | | 1.00 | (1.00) | 1.00 | | 1.00 GENERAL - MEG |
| 2365-285-01 2365-285-01 | Director of Nursing | | 1.00 | (1.00) 1.00 | 1.00 | | 1.00 MEG |
| 2303-203-01 | Public Health Administrator/Director of Nursing | | - | 1.00 | 1.00 | | 1.00 MEG |
| 2365-306-03 | Eligibility Worker III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-315-01 | Emergency Services Specialist | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-349-01 | Environmental Health Special III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-349-02 | Environmental Health Special III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| | Environmental Health Special III | | - | | - | 1.00 | |
| 2365-382-01 | Health Assistant | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-386-01 | Health Education Associate II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-386-02 | Health Education Associate II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-386-03 | Health Education Associate II | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2365-389-01 | Health Education Prog Coordinato | | 1.00 | (1.00) | - | | - GENERAL |
| 2365-443-02 | Program Manager | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2365-394-01 | Occupational Therapist I/II | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2365-399-01 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-399-02 | Office Assistant III | 1/11 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-399-03 | Office Assistant III | 111 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2365-402-01 | Office Services Supervisor | | 1.00 | | 1.00 | (1.00) | - GENERAL |
| | Administrative Services Specialist | | - | | - | 1.00 | 1.00 GENERAL |
| 2365-419-01 | Physical Therapist II | | 0.50 | | 0.50 | | 0.50 GENERAL |
| 2365-463-01 | Public Health Nurse IV | | 1.00 | | 1.00 | | 1.00 GENERAL |
| | | | | | | | |

| | | | FY 14/15 | CHANGES | FY 14/15 | RECOMMENDED | ΔΡΡΒΟΥΕΝ |
|--------------|----------------------------------|-------------------------------|----------|----------|----------|-------------|--------------------|
| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FTE | FY 14/15 | FTE | FY 15/16 | FY 15/16 BARG UNIT |
| 2365-463-02 | Public Health Nurse IV | | 1.00 | 1114/15 | 1.00 | 1115/10 | 1.00 GENERAL |
| 2365-463-02 | Public Health Nurse IV | | 1.00 | (1.00) | - | | - GENERAL |
| 2365-463-04 | Public Health Nurse IV | | 1.00 | (1.00) | 1.00 | | 1.00 GENERAL |
| 2365-463-05 | Public Health Nurse IV | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2000 400 00 | Staff Analyst | | | 1.00 | 1.00 | 1.00 | 1.00 GENERAL |
| 2365-592-01 | Supervising PH Nurse | | | 1.00 | 1.00 | 1.00 | 1.00 GENERAL |
| 2365-469-01 | Public Health Officer | | 0.60 | 0.30 | 0.90 | | 0.90 unrepresented |
| 2365-344-01 | Environmental Health Manager | | 1.00 | 0.00 | 1.00 | | 1.00 MEG |
| 2365 | PUBLIC HEALTH | | 21.10 | 3.30 | 24.40 | 2.00 | 26.40 |
| 2470-315-02 | Emergency Services Specialist | | 1.00 | 0.00 | 1.00 | (1.00) | - GENERAL |
| 2470-309-01 | EMERGENCY MEDICAL SERVS COORD | | 1.00 | (1.00) | - | () | - MEG |
| | EMERGENCY MEDICAL SERVS MANAGER | | - | 1.00 | 1.00 | | 1.00 MEG |
| 2470-504-02 | Secretary II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| | EMS | | 3.00 | - | 3.00 | (1.00) | 2.00 |
| 2520-011-02 | Accountant I | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-011-03 | Accountant I | | 1.00 | | 1.00 | | 1.00 GENERAL |
| | Account Clerk III | | - | | - | 1.00 | 1.00 GENERAL |
| 2520-032-03 | Administrative Servs Specialist | | 1.00 | | 1.00 | | 1.00 MEG |
| 2520-093-01 | Assistant Director - BH | FILLED AS CLINICAL SUPERVISOR | 1.00 | | 1.00 | | 1.00 MEG |
| 2520-118-01 | Behavioral Health Clinician Sprv | | 1.00 | | 1.00 | | 1.00 MEG |
| 2520-118-02 | Behavioral Health Clinician Sprv | | 1.00 | | 1.00 | | 1.00 MEG |
| 2520-270-01 | Director- Behavioral Health | | 1.00 | | 1.00 | | 1.00 APPT DH |
| 2520-373-01 | Mental Health Case Manager II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-373-02 | Mental Health Case Manager II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-373-03 | Mental Health Case Manager II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-373-04 | Mental Health Case Manager II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-373-05 | Mental Health Case Manager II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-373-06 | Mental Health Case Manager II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-373-07 | Mental Health Case Manager II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-376-01 | Mental Health Case Manager Super | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-01 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-02 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-03 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-04 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-05 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-06 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-07 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-08 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-09 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-10 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-11 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-12 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-13 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-380-14 | Mental Health Clinician II | | 0.80 | | 0.80 | | 0.80 GENERAL |
| 2520-380-15 | Mental Health Clinician II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-384-01 | Mental Health Nurse II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-384-02 | Mental Health Nurse II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2520-399-04 | Office Assistant III | | 1.00 | | 1.00 | | 1.00 GENERAL |

| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FY 14/15 FTE | CHANGES FY 14/15 FY 14/15 FTE | RECOMMENDED APPROVED FY 15/16 FY 15/16 BARG UNIT |
|--------------|---------------------------------|--------------------|-----------------|----------------------------------|---|
| 2520-399-05 | Office Assistant III | | 1.00 | 1.00 | |
| 2520-399-06 | Office Assistant III | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520-399-07 | Office Assistant III | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520-399-08 | Office Assistant III | | 1.00 | 1.00 | |
| 2520-402-03 | Office Services Supervisor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520-454-01 | Psychiatrist | | 0.75 | 0.75 | 0.75 GENERAL |
| 2520-463-05 | Public Health Nurse IV | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520-475-01 | Quality Improvement Supervisor | | 1.00 | 1.00 | |
| 2535-639-01 | Vocational Assistant | | 1.00 | 1.00 | |
| 2520-639-05 | Vocational Assistant | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520-639-06 | Vocational Assistant | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520-639-07 | Vocational Assistant | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520-639-08 | Vocational Assistant | | 1.00 | 1.00 | 1.00 GENERAL |
| 2520 | MENTAL HEALTH | | 45.55 | - 45.55 | 1.00 46.55 |
| 2530-148-01 | Child Support Acctng Specialist | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-026-01 | Accounting Technician | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-026-02 | Accounting Technician | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-156-01 | Child Support Branch Manager | | 1.00 | 1.00 | 1.00 MEG |
| 2350-166-01 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-166-02 | Child Support Specialist II | | 1.00 | 1.00 | |
| 2530-166-03 | Child Support Specialist II | | 1.00 | 1.00 | |
| 2530-166-04 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-166-05 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-166-06 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-166-07 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-166-08 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-166-09 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-166-10 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2350-166-11 | Child Support Specialist II | | 1.00 | 1.00 | 1.00 GENERAL |
| 2350-167-01 | Child Support Specialist III | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-170-01 | Child Support Supervisor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-170-02 | Child Support Supervisor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530-399-24 | Office Assistant III | | 1.00 | 1.00 | 1.00 GENERAL |
| 2530 | CHILD SUPPORT | | 19.00 | - 19.00 | - 19.00 |
| 2535-399-16 | Office Assistant III | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-01 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-02 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-03 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-04 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-05 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-06 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-07 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-568-08 | Substance Abuse Counselor | | 1.00 | 1.00 | 1.00 GENERAL |
| 2535-577-01 | Substance Abuse Program Mgr | | 1.00 | 1.00 | 1.00 MEG |
| 2535-373-08 | Mental Health Case Manager II | ERP CORRECTION | - | - | - GENERAL |
| 2535 | SUBSTANCE ABUSE | | 10.00 | - 10.00 | - 10.00 |
| 2555-320-01 | Employment & Train Ser Coun III | 1/11 | 1.00 | 1.00 | 1.00 GENERAL |
| 2555-320-02 | Employment & Train Ser Coun III | 1/11 | 1.00 | 1.00 | 1.00 GENERAL |

| | | | FY 14/15 | CHANGES | FY 14/15 | RECOMMENDED | APPROVED |
|--------------|--|--------------------|----------|----------|----------|-------------|--------------------|
| DIVISION/PCN | PCN TITLE | APPROVED PCN LEVEL | FTE | FY 14/15 | FTE | FY 15/16 | FY 15/16 BARG UNIT |
| 2555-320-03 | Employment & Train Ser Coun II | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2555-323-01 | Employment Training Supervisor I | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2555-323-03 | Employment Training Supervisor I | | - | 1.00 | 1.00 | | 1.00 |
| 2555-443-03 | Program Manager | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2555-331-01 | Employment Ser/Comp Specialist | | 1.00 | (1.00) | - | | - GENERAL |
| 0255-327-01 | Employment Training Worker I/II - > hhsa | | - | 1.00 | 1.00 | | 1.00 |
| 2555-306-32 | Eligibility Worker II | | 1.00 | (1.00) | - | | - GENERAL |
| 2555-306-33 | Eligibility Worker II | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2555-504-04 | Secretary II | | 1.00 | (1.00) | - | | - GENERAL |
| 2555-564-02 | Staff Services Specialist | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2555-639-09 | Vocational Assistant | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 2555-424-02 | Inegrated Case Worker I -> hhsa | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2555-424-01 | Integrated Case Worker I | | - | 1.00 | 1.00 | | 1.00 GENERAL |
| 2555 | CSWD | | 8.00 | 4.00 | 12.00 | - | 12.00 |
| 2980-636-01 | Victim Witness Program Coordinat | | 1.00 | | 1.00 | | 1.00 MEG |
| 2980 | VICTIM WITNESS | | 1.00 | - | 1.00 | - | 1.00 |
| 3030-387-01 | Migrant Housing Manager | | 1.00 | | 1.00 | | 1.00 MEG |
| 3030-399-26 | Office Assistant III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 3030-409-01 | Parks & Grounds Worker II | 1 | 1.00 | | 1.00 | | 1.00 GENERAL |
| 3030 | MIGRANT CENTER | | 3.00 | - | 3.00 | - | 3.00 |
| 3810-276-02 | Director -Integrated Waste Man | | 1.00 | | 1.00 | (1.00) | - APPT DH |
| | ANALYST | | | | | 1.00 | 1.00 MEG |
| 3815-399-23 | Office Assistant III | | 1.00 | | 1.00 | | 1.00 GENERAL |
| 3810 | IWM | | 2.00 | | 2.00 | | 2.00 |
| | | | 427.30 | 23.50 | 450.80 | 16.70 | 467.00 |