



# SAN BENITO COUNTY BOARD OF SUPERVISORS

Margie Barrios  
District 1

Anthony Botelho  
District No. 2  
Chairman

Pat Loe  
District No. 3

Reb Monaco  
District No. 4  
Vice-Chairman

Jaime DeLaCruz  
District No. 5

County Administration Building – Board of Supervisors Chambers, 481 Fourth Street, Hollister, California

## SPECIAL MEETING AGENDA JUNE 12, 2009 9:00 A.M.

### *Mission Statement*

*The County Board of Supervisors will recognize the public trust it holds, will on all occasions conduct business with honesty, integrity, and respect for the individual, and will hold the organization of County government to that same standard.*

*The San Benito County Board of Supervisors welcomes you to this meeting and encourages your participation.*

- If you wish to speak on an item contained in the agenda please complete a Speaker Card identifying the item(s) and provide it to the Clerk of the Board prior to consideration of the item.*

**Each individual speaker will be limited to a presentation total of three (3) minutes.**

### **9:00 A.M. CALL TO ORDER:**

- Pledge of Allegiance.
- Acknowledge Certificate of Posting.

### **REGULAR AGENDA:**

*For each regular agenda item, the following schedule shall occur:*

- Staff report.*
- Public opportunity to address the Board on a particular agenda item. Please fill out a speaker card and present it to the Clerk prior to consideration of the item.*

- 1) Discuss and approve written argument(s) in favor of the CSA (County Service Area) ballot measures.**

**ADJOURN TO TUESDAY, JUNE 23, 2009 AT 9:00 A.M.**

6/10/09

11:45 A.M.

by: Linda Churchill, Clerk of the Board

This notice is posted pursuant to Section 54956 of the Government Code.

*In compliance with the Americans with Disabilities Act (ADA) the meeting facility is accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Clerk of the Board's office at (831) 636-4000 at least 48 hours before the meeting to enable the County to make reasonable arrangements to ensure accessibility.*