



SAN BENITO COUNTY BOARD OF SUPERVISORS

Margie Barrios
District No. 1
Chair

Anthony Botelho
District No. 2

Robert Rivas
District No. 3

Jerry Muenzer
District No. 4

Jaime DeLaCruz
District No. 5
Vice-Chair

County Administration Building – Board of Supervisors Chambers, 481 Fourth Street, Hollister, California

SPECIAL MEETING AGENDA TUESDAY, OCTOBER 25, 2011

Mission Statement

The County Board of Supervisors will recognize the public trust it holds, will on all occasions conduct business with honesty, integrity, and respect for the individual, and will hold the organization of County government to that same standard.

The San Benito County Board of Supervisors welcomes you to this meeting and encourages your participation.

Each individual speaker will be limited to a presentation total of three (3) minutes.

8:30 A.M. CALL TO ORDER:

- a) Pledge of Allegiance.
- b) Acknowledge Certificate of Posting.

PUBLIC WORKS DEPARTMENT – S. Wittry:

- 1) Accept all responsive bids for the San Juan Highway Bike Lane Project; award and approve contract with Wattis Construction Company as the lowest responsive, responsible bidder effective October 25, 2011, in the amount of \$1,022,591; and authorize the Public Works Administrator to execute the contract; authorize the Public Works Administrator to issue change orders, in an amount not to exceed \$63,630.

ADJOURN TO TUESDAY, NOVEMBER 1, 2011 AT 9:00 A.M.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for public inspection. If the public record is prepared by some other person and distributed at the meeting it will be made available for public inspection following the meeting at the Office of the Clerk of the Board of Supervisors at 481 Fourth Street, Hollister, CA Monday through Friday, 8:00 a.m. 5:00 p.m.

In compliance with the Americans with Disabilities Act (ADA) the meeting facility is accessible to persons with disabilities. If you need special assistance to participate in this meeting, please contact the Clerk of the Board's office at (831) 636-4000 at least 48 hours before the meeting to enable the County to make reasonable arrangements to ensure accessibility.

10/21/11 – 10:00 a.m. By: Denise R. Thome, Clerk of the Board
This notice is posted pursuant to Section 54956 of the Government Code.