

AGRICULTURAL PRESERVE ADVISORY COMMITTEE
MEETING AGENDA FOR MAY 6, 2021

2:00 P.M. **CALL TO ORDER:**

- A) **Acknowledged certificate of posting.**
- B) **Approve minutes of November 5, 2020.**
- C) **Public Comment. (Opportunity to address the Committee on items of interest not appearing on the agenda. No action may be taken unless provided by GC56954.2. Speakers are limited to 5 minutes).**

2:05 P.M. **REGULAR AGENDA - For each regular agenda item the following schedule shall occur:**

- A) **Staff report.**
- B) **Public opportunity to address the Committee on the particular agenda item.**
- C) **Committee consideration.**

1) **DIVISION REQUEST -**

- A) **D & D Brigantino Family Limited Partnership - This Agricultural Preserve consists of 556+ acres under LCA Contract 03-03. The request is to divide the Preserve into 3 New Preserves of 253 acres, 138 acres and 165 acres. See attached application, map and San Benito County §19.01.021(B)(2) & (D)(1).**

